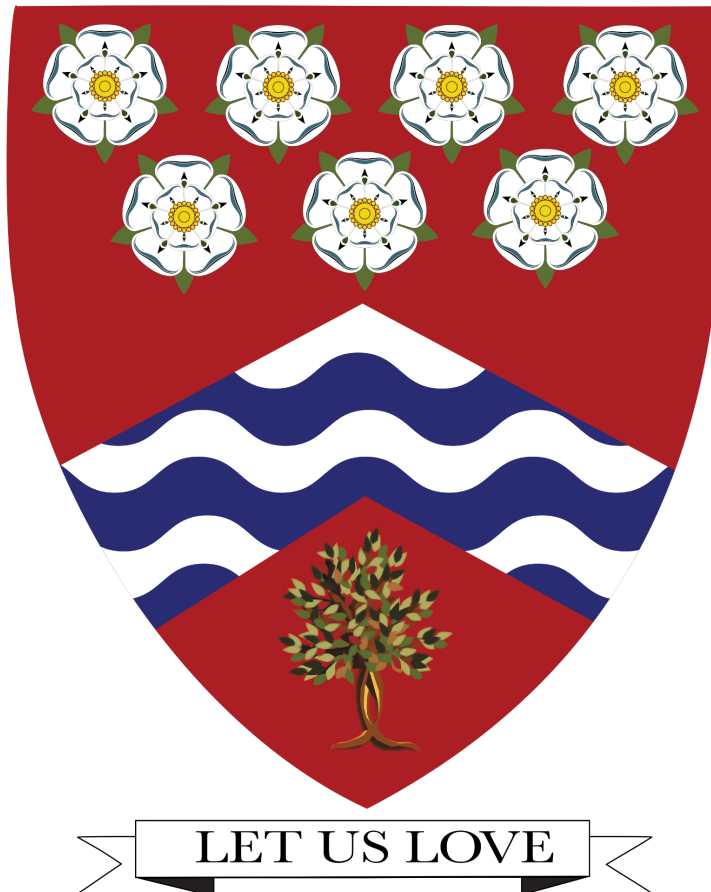


**Church of the Little Flower**  
Berkeley Heights, NJ

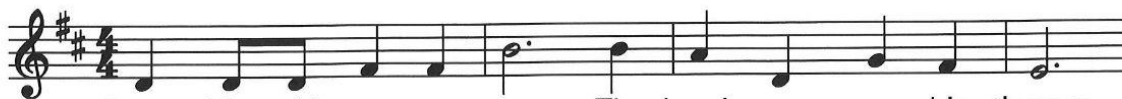


**Our Lord Jesus Christ, King of the Universe**  
**November 22-23, 2025**

## Entrance Hymn

### CROWN HIM WITH MANY CROWNS

DIADEMATA



1. Crown him with man - y crowns, The Lamb up - on his throne;
2. Crown him the Lord of life, Who tri-umphed o'er the grave,
3. Crown him the Lord of heav'n, Where an - gels sing a - bove;



1. All king-doms of the earth re - sound In praise of him a - lone.
2. Who on the third day did a - rise And hope to sin - ners gave.
3. Crown him the King, to whom is giv'n The won-drous name of Love.



1. A - wake, my soul, and sing Of him who died for thee,
2. His glo - ry now we sing, Who died and rose on high,
3. Crown him with man - y crowns, As thrones be - fore him fall.



1. And hail him as thy ris - en King For all e - ter - ni - ty.
2. Who came e - ter - nal life to bring, Who lives, no more to die.
3. Through-out the earth his praise re-sounds For he is Lord of all.

Text: SMD; verses 1, 3, Matthew Bridges, 1800–1894, and Compilers, 1978, © 1978, OCP Publications.  
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# Gloria

## MASS OF SAINT ANN

Gloria (*Through-Composed*)

Ed Bolduc

**INTRO** **ALL:**

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri-fy — you,

we give you thanks for your great glo-ry,

Lord God, heav-en-ly King, — O God, al-might-y Fa-ther. Lord Je-sus

Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, —

— you take a-way the sins of the world, — have mer-cy on us; you take a-

way the sins of the world, — re-ceive our prayer; you are seat-ed at the right

MASS OF SAINT ANN: Gloria (*Through-Composed Version*)

2

40

hand of the Fa-ther, have mer-cy on us. For you a-lone are the

Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus

Christ, with the Ho - ly Spir-it, in the glo - ry of God the Fa-ther.

Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the

high-est, and on earth peace to peo-ple of good will. A - men.

**First Reading**  
**2 Samuel 5:1-3**

In those days, all the tribes of Israel came to David in Hebron and said: "Here we are, your bone and your flesh. In days past, when Saul was our king, it was you who led the Israelites out and brought them back.

And the Lord said to you, 'You shall shepherd my people Israel and shall be commander of Israel.'"

When all the elders of Israel came to David in Hebron, King David made an agreement with them there before the Lord, and they anointed him king of Israel.

The Word of the Lord. **Thanks be to God.**

## Responsorial Psalm

# OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

November 23, 2025

Responsorial Psalm: Psalm 122:1-2, 3-4, 4-5 (162)

Steve Angrisano

RESPONSE (♩ = ca. 128)

Capo 3: (D) F (A/D) C/F (G/D) B♭/F

Melody

Tenor (8vb)

Alto Harmony

Let us go re-joic - ing to the house — of — the Lord. —

(D) F (G/A) B♭/C (D.C.) to Verses Final (D) F Fine

(D.C.) to Verses Final Fine

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## VERSES

(A) C                      (G) B $\flat$                       (D) F                      (A) C

1. I re - joiced be - cause they said to me, "We will go up to the  
 2. Je - rusalem, built as a city with com-pact unity. To  
 3. Ac - cording to the de - cree for Israel, & to give thanks to the

(G) B $\flat$                       (D) F                      (Bm7) Dm7                      (A) C

1. house of the LORD." And now we have set foot with - in your  
 2. it the tribes go up, & & the tribes (-----  
 3. name of the LORD. & & In it are set up judgment

(G) B $\flat$                       (G) B $\flat$                       (A) C  
 (a tempo)                      D.C.

1. gates,                      O Je - ru - salem.  
 2. -----) of the LORD. \_\_\_\_\_  
 3. seats,                      seats for the house of Da - vid.                      D.C.

(a tempo)

**Second Reading**  
**Colossians 1:12-20**

Brothers and sisters:

Let us give thanks to the Father, who has made you fit to share in the inheritance of the holy ones in light.

He delivered us from the power of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him.

He is before all things, and in him all things hold together.  
He is the head of the body, the church.  
He is the beginning, the firstborn from the dead,  
that in all things he himself might be preeminent.

For in him all the fullness was pleased to dwell,  
and through him to reconcile all things for him,  
making peace by the blood of his cross  
through him, whether those on earth or those in heaven.

The Word of the Lord. **Thanks be to God.**

# Gospel Acclamation

NOVEMBER 23, 2025

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE, cont. (3)

Gospel Acclamation: Mark 11:9, 10

Jesse Manibusan and Tony Gómez

ACCLAMATION (♩ = ca. 138)

Melody

Tenor (8vb)

Alto Harmony

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

D D/F# G A D D/F# A D

1

2

D D.C. (Fine) To Verse D

- le - lu - ia. - le - lu - ia.

2

D.C. (Fine) To Verse

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**Gospel**  
**Luke 23:35-43**

The rulers sneered at Jesus and said,  
"He saved others, let him save himself if he is the chosen one,  
the Christ of God."

Even the soldiers jeered at him.

As they approached to offer him wine they called out,  
"If you are King of the Jews, save yourself."

Above him there was an inscription that read,  
"This is the King of the Jews."

Now one of the criminals hanging there reviled Jesus, saying,  
"Are you not the Christ? Save yourself and us."

The other, however, rebuking him, said in reply,  
"Have you no fear of God,  
for you are subject to the same condemnation?  
And indeed, we have been condemned justly,  
for the sentence we received corresponds to our crimes,  
but this man has done nothing criminal."

Then he said,  
"Jesus, remember me when you come into your kingdom."

He replied to him,  
"Amen, I say to you, today you will be with me in Paradise."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## **Nicene Creed**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

***All bow:***  
**and by the Holy Spirit**  
**was incarnate of the Virgin Mary, and became man.**

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one holy catholic and apostolic Church.  
I confess one baptism  
for the forgiveness of sins  
and I look forward to the resurrection of the dead,  
and the life of the world to come.

**Amen.**

## Preparation of the Gifts

### O LOVE OF GOD INCARNATE

Justin Wedgewood



1. O Love of God in - car - nate, Our flesh, our blood, our  
2. We meet you in our sor - rows, We taste you in our  
3. You rise, our wounds up - on you, The nail prints clear - ly



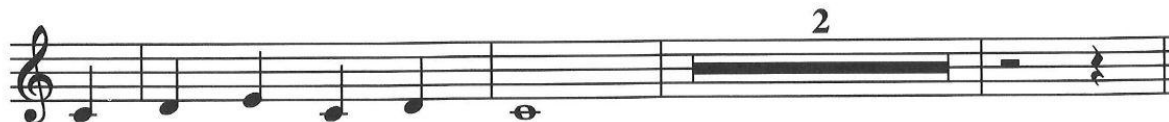
1. bone, Where sin has torn and marred us, You make our  
2. tears; We know you in our suf - f'ring; We find you  
3. seen, Your rav - aged side still o - pen— But love has



1. wounds your own. You take our guilt up - on you, Our  
2. in our fears. You take the dregs we reach for And  
3. washed them clean. The pow'r that con - quers e - vil In



1. bur - dened spir - its bear; In death you go be - fore us,  
2. drink our bit - ter cup; You die the death we've cho - sen  
3. you now stands re - vealed. We touch you, un - be - liev - ing,



1. And you a - wait us there.  
2. And from it raise us up.  
3. And find that we are healed.

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## HOLY

*Mass of St. Mary Magdalene*  
Sarah Hart

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

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## SAVE US, SAVIOR

*Mass of St. Mary Magdalene*  
Sarah Hart

Save us, Sav-ior of the world, for by your Cross and Res - ur -

rec - tion you have set us free.

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## AMEN

*Mass of St. Mary Magdalene*  
Sarah Hart

A - men, a - men, a - men, a - men, a - men.

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## LAMB OF GOD

*Mass of St. Mary Magdalene*  
Sarah Hart

Lamb of God, you take a-way the sins of the world, have mer - cy,  
mer - cy on us. world, grant us, grant us peace.

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# Communion

## BEAUTIFUL IS YOUR LOVE

Josh Blakesley, Sarah Hart, and Marc Byrd

Verses



1. Oh how beau - ti - ful is your love for me.  
 2. Oh how won - der - ful is your of - fer - ing:  
 3. So mi - rac - u - lous is your sac - ri - fice:



1. Oh what joy is mine in this mys - ter -  
 2. Lamb laid down for me on com - pas - sion's  
 3. bod - y bro - ken here that I might have

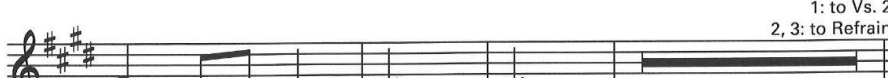


1. y. I will not fear the dark, here in the  
 2. tree. How could I turn a - way from the  
 3. life. Take ev - ery - thing I own; let me be



1. pres - ence of your heart. Oh how beau - ti - ful  
 2. mer - cy of your face? Oh how won - der - ful  
 3. yours a - lone. So mi - rac - u - lous

1: to Vs. 2  
 2, 3: to Refrain



1-3. is your love.

Refrain



Je - sus, Je - sus! Oh how



beau - ti - ful is your love!



Je - sus, Je - sus!



Oh how beau - ti - ful is your love!

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# FESTIVAL CANTICLE: WORTHY IS CHRIST

Richard Hillert

**Refrain**

This is the feast of vic-to-ry for our God. Al-le-

**1-6** **1: D.C.** **Final**  
**2-6: to Verses**

lu - ia, al-le - lu - ia, al - le - lu - ia. lu - ia.

**Verses**

1. Wor-thy is Christ, the Lamb who was slain, whose  
 2. Pow - er, rich - es, wis - dom, and strength, and  
 3. Sing with all the peo - ple of God, and  
 4. Bless - ing, hon - or, glo - ry, and might be to  
 5. For the Lamb who was slain has be -

**to Refrain**

1. blood set us free to be peo - ple of God.  
 2. hon - or, bless - ing, and glo - ry are his.  
 3. join in the hymn of all cre - a - tion.  
 4. God and the Lamb for ev - er. A - men.  
 5. gun his reign. Al - le - lu - ia.

Text: Based on Revelation 5:12-14; John W. Arthur, 1922-1980, © 1978, *Lutheran Book of Worship*.  
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## Spiritual Communion Prayer

My Jesus,  
I believe that You are present  
in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

\*\*\*\*\*



The parish continues to minister and provide outreach to those of our community who are in need. Thank you for your continued financial support. You can drop your check or envelope to the parish center or donate via the link below:

Weekly E-Giving Donations: <https://lfbhnj.churchgiving.com>

## Recessional

### AT THE LAMB'S HIGH FEAST

SALZBURG



1. At the Lamb's high feast we sing Praise to our vic -
2. Where the Pas - chal blood is poured, Death's dark an - gel
3. Eas - ter tri - umph, Eas - ter joy, Sin a - lone can



1. to - rious King, He has washed us in the tide
2. sheathes his sword; Is - rael's hosts tri - um - phant go
3. this de - stroy; From sin's pow'r do thou set free



1. Flow - ing from his o - pen side; Praise we him, whose
2. Thru' the wave that drowns the foe. Praise we Christ, whose
3. Souls new-born, O Lord, in thee. Hymns of glo - ry,



1. love di - vine Gives his sa - cred Blood for wine, Gives his
2. blood was shed, Pas - chal vic - tim, Pas - chal bread; With sin -
3. songs of praise, Fa - ther, un - to thee we raise: Ris - en



1. Bod - y for the feast, Christ the vic - tim, Christ the priest.
2. cer - i - ty and love Eat we man - na from a - bove.
3. Lord, all praise to thee With the Spir - it ev - er be.

Text: 77 77 D; *Ad regias Agni dapes*; Latin, 4th cent.; tr. by Robert Campbell, 1814-1868, alt.  
Music: Jakob Hintze, 1622-1702; adapt. by Johann Sebastian Bach, 1685-1750.

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