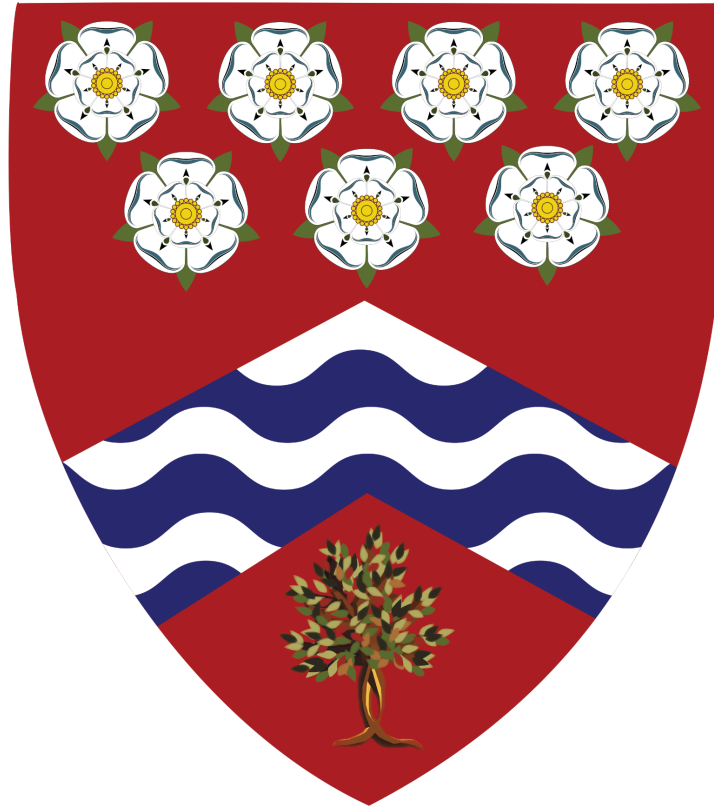


Church of the Little Flower
Berkeley Heights, NJ



LET US LOVE

15th Sunday in Ordinary Time
July 11-12, 2026

Entrance Hymn

ALL ARE WELCOME

Marty Haugen

1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their

1. all can safe - ly live, A place where saints and
2. words are strong and true, Where all God's chil - dren
3. wa - ter, wine and wheat: A ban - quet hall on
4. yond the wood and stone To heal and strength - en,
5. songs and vi - sions heard And loved and trea - sured,

1. chil - dren tell How hearts learn to for - give. Built of
2. dare to seek To dream God's reign a - new. Here the
3. ho - ly ground, Where peace and jus - tice meet. Here the
4. serve and teach, And live the Word they've known. Here the
5. taught and claimed As words with - in the Word. Built of

1. hopes and dreams and vi - sions, Rock of faith and vault of
2. cross shall stand as wit - ness And as sym - bol of God's
3. love of God, through Je - sus, Is re - vealed in time and
4. out - cast and the strang - er Bear the im - age of God's
5. tears and cries and laugh - ter, Prayers of faith and songs of

1. grace; Here the love of Christ shall end di - vi - sions:
2. grace; Here as one we claim the faith of Je - sus:
3. space; As we share in Christ the feast that frees us:
4. face; Let us bring an end to fear and dan - ger:
5. grace, Let this house pro - claim from floor to raf - ter:

1-5. All are wel - come, all are wel - come, all are wel - come

1-5. in this place.

Text: 96 86 87 10 with refrain. Music: TWO OAKS.

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Gloria

From A New Mass for Congregations



Revised Order of Mass 2010

Carroll Thomas Andrews, Revised by Ronald F. Krisman

Brightly ♩ = 108

Voice: Glo - ry to God in the high - est and on

Piano: *mf*

7

Voice: earth peace to peo - ple of good will. We praise - you, we bless - you, we a - dore - you we glo - ri - fy - you, we

Pno.:

13

Voice: give you thanks for your great glo - ry, Lord, God, heav'n - ly King, O God, al - might - y Fa - ther.

Pno.:

19 **Slightly Slower**

Voice: Lord Je - sus Christ, On - ly be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you

Pno.:

mf *cresc.*

The musical score is written for voice and piano. It is in 4/4 time and the key signature has two sharps (F# and C#). The tempo is marked 'Brightly' with a quarter note equal to 108 beats per minute. The score is divided into four systems. The first system (measures 1-6) has a piano accompaniment starting with a mezzo-forte (*mf*) dynamic. The second system (measures 7-12) continues the piano accompaniment. The third system (measures 13-18) features a piano accompaniment with a forte (*f*) dynamic. The fourth system (measures 19-24) is marked 'Slightly Slower' and features a piano accompaniment with a mezzo-forte (*mf*) dynamic and a crescendo (*cresc.*) marking. The lyrics are: 'Glo - ry to God in the high - est and on earth peace to peo - ple of good will. We praise - you, we bless - you, we a - dore - you we glo - ri - fy - you, we give you thanks for your great glo - ry, Lord, God, heav'n - ly King, O God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you'.

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Gloria - (Cont'd)

2

27

Voice

take a-way the sins of the world, have mer - cy on us; you take a-way the sins of the world, re-

Pno.

35

Voice

ceive our prayer; you are seat-ed at the right hand of the Fa - ther, have mer - cy on

Pno.

43

Tempo primo

Voice

us. For you a-long are the Ho-ly One, you a - lone are the Lord, you a - lone are the

Tempo primo

Pno.

dim. *f*

50

Voice

Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - - men.

Pno.

rit.

First Reading
Isaiah 55:10-11

Thus says the Lord:

Just as from the heavens the rain and snow come down
and do not return there till they have watered the earth,
making it fertile and fruitful, giving seed to the one
who sows and bread to the one who eats, so shall
my word be that goes forth from my mouth;
my word shall not return to me void, but shall do my will,
achieving the end for which I sent it.

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm

15TH SUNDAY IN ORDINARY TIME

July 12

Responsorial Psalm: Psalm 65:10, 11, 12-13, 14 (103)

Curtis Stephan

RESPONSE (♩ = ca. 82)



Melody

Tenor (8vb)

Alto Harmony

G* C/E F G/B F/C C

The seed that falls on good ground will

Dm7 Am7 G sus4 (rit. final time) (D.C.) to Verses Final G

yield a fruit - ful har - vest.

(rit. final time)

(D.C.) to Verses Final

Responsorial Psalm (Cont'd)

JULY 12

15TH SUNDAY IN ORDINARY TIME, cont. (2)

VERSES

G F/A G/B C [C/E]

1. You have visited the land and watered it; ~
 2. ~ Thus have you pre - pared the land: ~
 3. ~ You have crowned the year with your bounty, ~ and your
 4. The fields are garmented with flocks and the

F/A G/B C Dm7

1. greatly have you en - riched it. ~ God's water - courses are
 2. drenching its furrows, breaking up its clods, ~ ~ softening it with
 3. paths over - flow with a rich harvest; the ~ untilled meadows over -
 4. valleys blanketed with grain. ~ They (-----)

G/B Am (a tempo) G F C/E D.S.

1. filled; you have pre - pared the grain. The seed that
 2. showers, bless - ing its yield.
 3. flow with it and re - joicing clothes the hills.
 4. ----- shout and sing for joy. D.S.

Second Reading
Romans 8:18-23

Brothers and sisters:

I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us.

For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God.

We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

The Word of the Lord. **Thanks be to God.**

Gospel Acclamation

JULY 12

15TH SUNDAY IN ORDINARY TIME, cont. (3)

Gospel Acclamation:

Tom Booth

INTRO (♩ = ca. 112)

⌘ ACCLAMATION: 1st time Cantor/All; after verse: All

Gospel Acclamation (Cont'd)

JULY 12

15TH SUNDAY IN ORDINARY TIME, cont. (4)

VERSE

E Gadd9 E

The seed is the word of God, Christ is the

Gadd9 A Bm A G

sow - er. All who come to him will have

Bm A Gadd9

Melody *D.S. al fine*
Harmony

life for - ev - er. Al - le -

Gospel
Matthew 13:1:23

On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore.

And he spoke to them at length in parables, saying:

"A sower went out to sow. And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear."

The disciples approached him and said, "Why do you speak to them in parables?"

He said to them in reply, "Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted. To anyone who has, more will be given and he will grow rich; from anyone who has not, even what he has will be taken away.

This is why I speak to them in parables, because *they look but do not see and hear but do not listen or understand.*

Isaiah's prophecy is fulfilled in them, which says:

You shall indeed hear but not understand, you shall indeed look but never see. Gross is the heart of this people, they will hardly hear with their ears, they have closed their eyes, lest they see with their eyes and hear with their ears and understand with their hearts and be converted, and I heal them.

Matthew 13:1:23 - (Cont'd)

"But blessed are your eyes, because they see, and your ears, because they hear. Amen, I say to you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it.

"Hear then the parable of the sower. The seed sown on the path is the one who hears the word of the kingdom without understanding it, and the evil one comes and steals away what was sown in his heart. The seed sown on rocky ground is the one who hears the word and receives it at once with joy. But he has no root and lasts only for a time. When some tribulation or persecution comes because of the word, he immediately falls away. The seed sown among thorns is the one who hears the word, but then worldly anxiety and the lure of riches choke the word and it bears no fruit. But the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow:
and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one holy catholic and apostolic Church.
I confess one baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead,
and the life of the world to come.

Amen.

Preparation of the Gifts

TEND THE GROUND

Curtis Stephan

Refrain

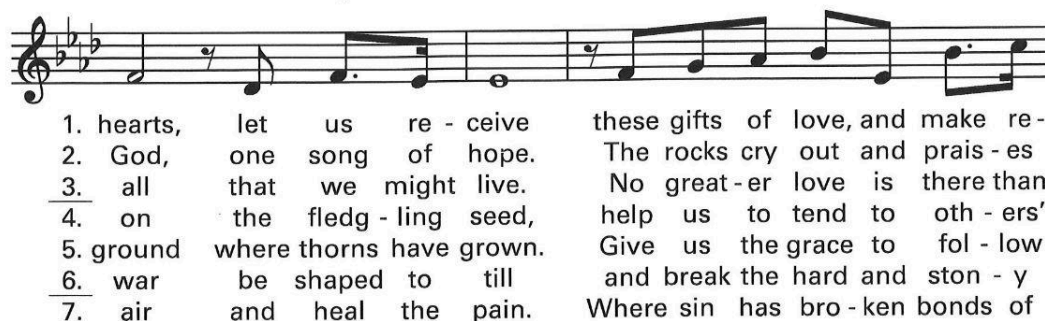


We till the earth, we tend the ground, sow-ing
hope and peace where none is found. In self-less love
God's life a-bounds. We till the earth, we tend the ground.

Verses



1. As God pro - vides our ev - ery need, with grate - ful
2. All crea - tures share one com - mon home, one lov - ing
3. With o - pen hand our Lord has giv'n his life for
4. Where hard - ened hearts have turned to greed, tram - pling up -
5. On rock - y paths and trod - den roads, Lord, clear the
6. Let plows be forged from swords that kill. Let tools of
7. Let mer - cy fall on us like rain to clear the



1. hearts, let us re - ceive these gifts of love, and make re -
2. God, one song of hope. The rocks cry out and prais - es
3. all that we might live. No great - er love is there than
4. on the fledg - ling seed, help us to tend to oth - ers'
5. ground where thorns have grown. Give us the grace to fol - low
6. war be shaped to till and break the hard and ston - y
7. air and heal the pain. Where sin has bro - ken bonds of

to Refrain



1. turn to bless the world, to bless the world.
2. ring, rise up and sing, rise up and sing!
3. this, no great - er love, no great - er love.
4. needs, o - pen our eyes, o - pen our eyes.
5. you. Make straight the way, make straight the way.
6. ground. Lord, bring your peace, Lord, bring your peace.
7. love let mer - cy reign, let mer - cy reign.

Text inspired by Pope Francis's encyclical *Laudato Si'*. Text and music © 2016, Curtis Stephan.
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HOLY

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

The musical score for 'HOLY' is written on four staves of music. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 3/4 time signature. The melody consists of quarter and eighth notes, with some rests. The lyrics are placed below the notes. The second staff continues the melody and lyrics. The third staff continues the melody and lyrics. The fourth staff concludes the piece with a double bar line.

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WHEN WE EAT THIS BREAD

Mass of Renewal
Curtis Stephan

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical score for 'WHEN WE EAT THIS BREAD' is written on two staves of music. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 3/4 time signature. The melody consists of quarter and eighth notes. The lyrics are placed below the notes. The second staff continues the melody and lyrics, ending with a double bar line.

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AMEN

Mass of Renewal
Curtis Stephan

A - men, a - men, a - men.

The musical notation is on a single staff in 3/4 time, featuring a melodic line with dotted rhythms and rests. The lyrics are placed below the notes.

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LAMB OF GOD

Mass of St. Mary Magdalene
Sarah Hart

Lamb of God, you take a-way the sins of the world, have mer - cy,
mer - cy on us. world, grant us, grant us peace.

1, 2

Final

The musical notation consists of two staves in 3/4 time. The first staff includes a first ending bracket labeled '1, 2'. The second staff includes a 'Final' marking. The lyrics are placed below the notes.

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Communion

SPIRIT AND GRACE

Ricky Manalo, CSP



1. Spir - it and grace, here in this meal;
2. Spir - it and grace, here in this meal;
3. Spir - it and grace, here in this place;
4. Spir - it of God, send - ing us forth;



1. you are the wind that breathes through the field.
2. you are the life that flows through the vine.
3. you are the light that shines in this space.
4. we spread your wis - dom through - out all the earth.



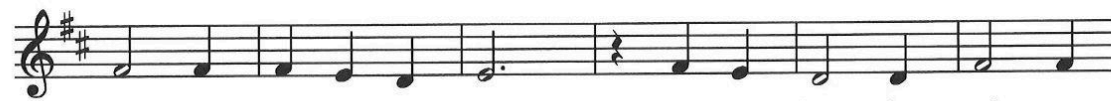
1. Gath - er the wheat__ and form us in Christ.
2. Gath - er this drink__ and form us in Christ.
3. Gath - er your peo - ple and form us in Christ.
4. Gath - er the na - tions and form us in Christ.



1. Come, be our source and breath of life.
2. Come, be our source and blood of life.
3. Come, be the heart - beat of our lives.
4. Come, be the pres - ence in our lives.



In the bread, blessed, bro - ken and shared, Christ is our



life, whose presence we bear. Come, O Spir - it, make your



grace re - vealed in this ho - ly meal.

Song of Praise

BEAUTIFUL IS YOUR LOVE

Josh Blakesley, Sarah Hart, and Marc Byrd

Verses

1. Oh how beau - ti - ful is your love for me.
2. Oh how won - der - ful is your of - fer - ing:
3. So mi - rac - u - lous is your sac - ri - fice:

1. Oh what joy is mine in this mys - ter -
2. Lamb laid down for me on com - pas - sion's
3. bod - y bro - ken here that I might have

1. y. I will not fear the dark, here in the
2. tree. How could I turn a - way from the
3. life. Take ev - ery - thing I own; let me be

1. pres - ence of your heart. Oh how beau - ti - ful
2. mer - cy of your face? Oh how won - der - ful
3. yours a - lone. So mi - rac - u - lous

1-3. is your love.

1: to Vs. 2
2, 3: to Refrain

Refrain

Je - sus, Je - sus! Oh how

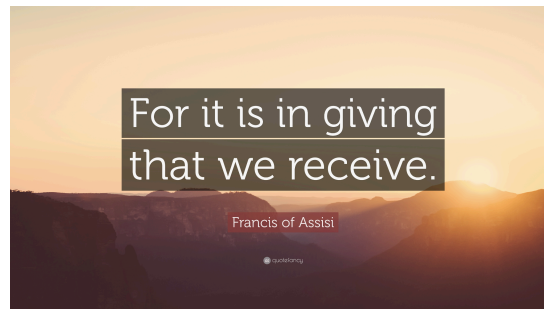
beau - ti - ful is your love!

Je - sus, Je - sus!

Oh how beau - ti - ful is your love!

Spiritual Communion Prayer

*My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.*



The parish continues to minister and provide outreach to those of our community who are in need. Thank you for your continued financial support. You can drop your check or envelope to the parish center or donate via the link below.

Weekly E-Giving Donations: <https://lfbhnj.churchgiving.com>

Recessional

LEAD ME, LORD

John D. Becker



1. Bless - ed are the poor in spir - it, long - ing for their
2. Bless - ed are the mer - ci - ful, for mer - cy shall be
3. Blest are they who through their life-times sow the seeds of



1. Lord, for God's com - ing king - dom shall be theirs.
2. theirs, and the pure in heart shall see their God.
3. peace, all will call them chil - dren of the Lord.



1. Bless - ed are the sor - row - ing, for they shall be con -
2. Blest are they whose hun - ger on - ly ho - li - ness can
3. Blest are you, though per - se - cu - ted in your ho - ly



1. soled, and the meek shall come to rule the world.
2. fill, for I say they shall be sat - is - fied.
3. life, for in heav - en, great is your re - ward.



Lead me, Lord, lead me, Lord, by the light of truth to



seek and to find the nar-row way. Be my way;



be my truth; be my life, my Lord, and lead me, Lord, to -



day. day. And lead me, Lord, to - day.

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