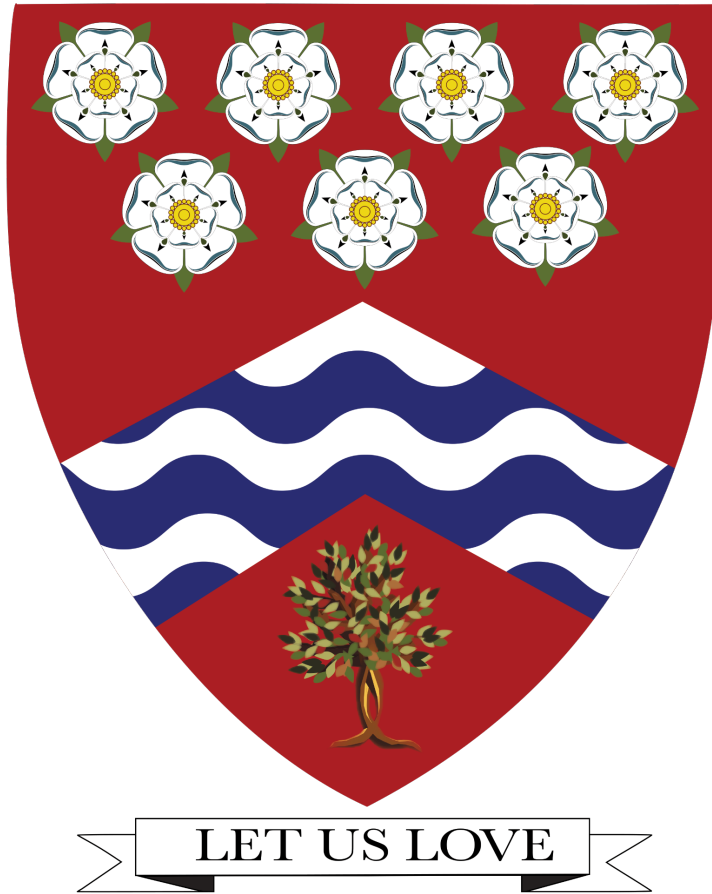


Church of the Little Flower
Berkeley Heights, NJ



The Easter Vigil
March 30, 2024

Exsultet

MOST HOLY NIGHT

Dan Schutte

REFRAIN

Most ho - ly night, most bless - ed of nights, when
Christ broke the chains of the dark - ness!
God's might - y love is strong - er than death.
Christ our _____ Light shines for - ev - er!

The musical notation is written on a single treble clef staff in 4/4 time. It consists of four lines of music. The first line contains the lyrics 'Most ho - ly night, most bless - ed of nights, when'. The second line contains 'Christ broke the chains of the dark - ness!'. The third line contains 'God's might - y love is strong - er than death.'. The fourth line contains 'Christ our _____ Light shines for - ev - er!'. The lyrics are placed below the notes. There are rests in the music corresponding to the hyphens in the lyrics. A fermata is placed over the final note of the fourth line.

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First Reading

Genesis 1:1:-2:2

In the beginning, when God created the heavens and the earth, the earth was a formless wasteland, and darkness covered the abyss, while a mighty wind swept over the waters.

Then God said,
"Let there be light," and there was light.
God saw how good the light was.
God then separated the light from the darkness.
God called the light "day," and the darkness he called "night."
Thus evening came, and morning followed—the first day.

Then God said,
"Let there be a dome in the middle of the waters,
to separate one body of water from the other."
And so it happened:
God made the dome,
and it separated the water above the dome from the water below it.
God called the dome "the sky."
Evening came, and morning followed—the second day.

Then God said,
"Let the water under the sky be gathered into a single basin,
so that the dry land may appear."
And so it happened:
the water under the sky was gathered into its basin,
and the dry land appeared.
God called the dry land "the earth, "
and the basin of the water he called "the sea."
God saw how good it was.
Then God said,
"Let the earth bring forth vegetation:
every kind of plant that bears seed
and every kind of fruit tree on earth
that bears fruit with its seed in it."
And so it happened:

the earth brought forth every kind of plant that bears seed
and every kind of fruit tree on earth
that bears fruit with its seed in it.
God saw how good it was.
Evening came, and morning followed—the third day.

Then God said:

"Let there be lights in the dome of the sky,
to separate day from night.
Let them mark the fixed times, the days and the years,
and serve as luminaries in the dome of the sky,
to shed light upon the earth."

And so it happened:

God made the two great lights,
the greater one to govern the day,
and the lesser one to govern the night;
and he made the stars.

God set them in the dome of the sky,
to shed light upon the earth,
to govern the day and the night,
and to separate the light from the darkness.

God saw how good it was.

Evening came, and morning followed—the fourth day.

Then God said,

"Let the water teem with an abundance of living creatures,
and on the earth let birds fly beneath the dome of the sky."

And so it happened:

God created the great sea monsters
and all kinds of swimming creatures with which the water teems,
and all kinds of winged birds.

God saw how good it was, and God blessed them, saying,
"Be fertile, multiply, and fill the water of the seas;
and let the birds multiply on the earth."

Evening came, and morning followed—the fifth day.

Then God said,

"Let the earth bring forth all kinds of living creatures: cattle, creeping things, and wild animals of all kinds."

And so it happened:

God made all kinds of wild animals, all kinds of cattle, and all kinds of creeping things of the earth.

God saw how good it was.

Then God said:

"Let us make man in our image, after our likeness.

Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground."

God created man in his image; in the image of God he created him; male and female he created them.

God blessed them, saying:

"Be fertile and multiply; fill the earth and subdue it.

Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth."

God also said:

"See, I give you every seed-bearing plant all over the earth and every tree that has seed-bearing fruit on it to be your food; and to all the animals of the land, all the birds of the air, and all the living creatures that crawl on the ground, I give all the green plants for food."

And so it happened.

God looked at everything he had made, and he found it very good. Evening came, and morning followed—the sixth day.

Thus the heavens and the earth and all their array were completed.

Since on the seventh day God was finished with the work he had been doing,

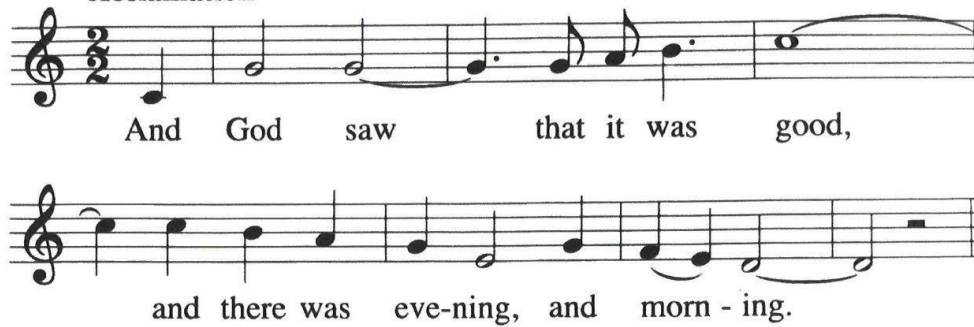
he rested on the seventh day from all the work he had undertaken.

The Word of the Lord. Thanks be to God.

GENESIS READING
for the Great Vigil

Rory Cooney

Acclamation



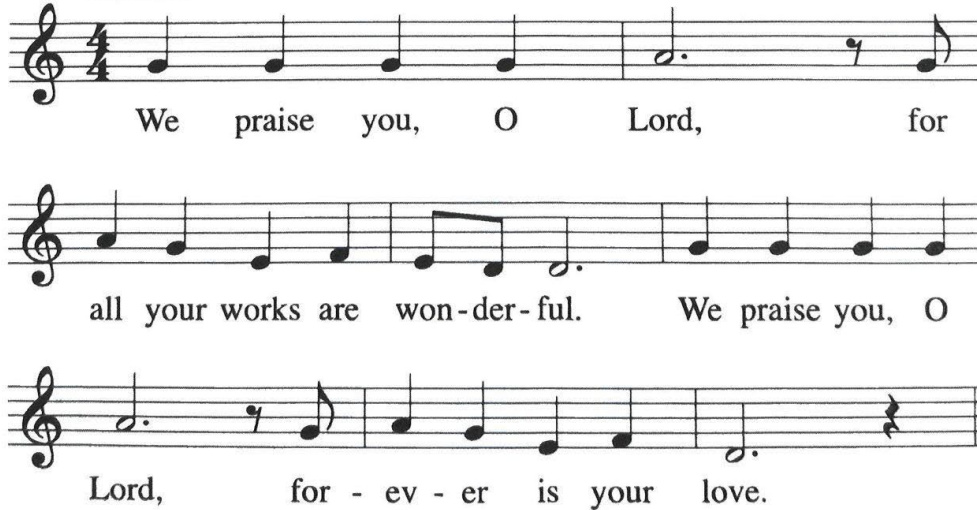
And God saw that it was good,
and there was eve-ning, and morn - ing.

We Praise You, O Lord

Psalm 135

Mike Balhoff, Gary Daigle
and Darryl Ducote

Refrain



We praise you, O Lord, for
all your works are won-der-ful. We praise you, O
Lord, for - ev - er is your love.

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Second Reading
Genesis 22:1-18

God put Abraham to the test.

He called to him, "Abraham!"

"Here I am," he replied.

Then God said:

"Take your son Isaac, your only one, whom you love,
and go to the land of Moriah.

There you shall offer him up as a holocaust
on a height that I will point out to you."

Early the next morning Abraham saddled his donkey,
took with him his son Isaac and two of his servants as well,
and with the wood that he had cut for the holocaust,
set out for the place of which God had told him.

On the third day Abraham got sight of the place from afar.

Then he said to his servants:

"Both of you stay here with the donkey,
while the boy and I go on over yonder.

We will worship and then come back to you."

Thereupon Abraham took the wood for the holocaust
and laid it on his son Isaac's shoulders,
while he himself carried the fire and the knife.

As the two walked on together, Isaac spoke to his father Abraham:

"Father!" Isaac said.

"Yes, son," he replied.

Isaac continued, "Here are the fire and the wood,
but where is the sheep for the holocaust?"

"Son," Abraham answered,

"God himself will provide the sheep for the holocaust."

Then the two continued going forward.

When they came to the place of which God had told him,
Abraham built an altar there and arranged the wood on it.

Next he tied up his son Isaac,

and put him on top of the wood on the altar.

Then he reached out and took the knife to slaughter his son.
But the LORD's messenger called to him from heaven,

"Abraham, Abraham!"

"Here I am!" he answered.

"Do not lay your hand on the boy," said the messenger.

"Do not do the least thing to him.

I know now how devoted you are to God,
since you did not withhold from me your own beloved son."

As Abraham looked about,

he spied a ram caught by its horns in the thicket.

So he went and took the ram

and offered it up as a holocaust in place of his son.

Abraham named the site Yahweh-yireh;

hence people now say, "On the mountain the LORD will see."

Again the LORD's messenger called to Abraham from heaven and
said:

"I swear by myself, declares the LORD,

that because you acted as you did

in not withholding from me your beloved son,

I will bless you abundantly

and make your descendants as countless

as the stars of the sky and the sands of the seashore;

your descendants shall take possession

of the gates of their enemies,

and in your descendants all the nations of the earth shall find blessing-

-all this because you obeyed my command."

The Word of the Lord. Thanks be to God.

Psalm 16

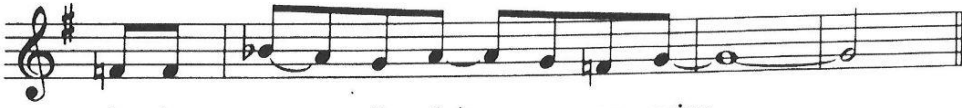
SHOW ME THE PATH

Psalm 16

David Haas



Show me the path for my life: my por-tion and cup,



it is you I claim as my prize.

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Third Reading
Exodus 14:15-15:1

The LORD said to Moses, "Why are you crying out to me?
Tell the Israelites to go forward.
And you, lift up your staff and, with hand outstretched over the sea,
split the sea in two,
that the Israelites may pass through it on dry land.
But I will make the Egyptians so obstinate
that they will go in after them.
Then I will receive glory through Pharaoh and all his army,
his chariots and charioteers.
The Egyptians shall know that I am the LORD,
when I receive glory through Pharaoh
and his chariots and charioteers."

The angel of God, who had been leading Israel's camp,
now moved and went around behind them.
The column of cloud also, leaving the front,
took up its place behind them,
so that it came between the camp of the Egyptians
and that of Israel.
But the cloud now became dark, and thus the night passed
without the rival camps coming any closer together
all night long.
Then Moses stretched out his hand over the sea,
and the LORD swept the sea
with a strong east wind throughout the night
and so turned it into dry land.
When the water was thus divided,
the Israelites marched into the midst of the sea on dry land,
with the water like a wall to their right and to their left.

The Egyptians followed in pursuit;
all Pharaoh's horses and chariots and charioteers went after them
right into the midst of the sea.
In the night watch just before dawn

the LORD cast through the column of the fiery cloud
upon the Egyptian force a glance that threw it into a panic;
and he so clogged their chariot wheels
that they could hardly drive.
With that the Egyptians sounded the retreat before Israel,
because the LORD was fighting for them against the Egyptians.

Then the LORD told Moses, "Stretch out your hand over the sea,
that the water may flow back upon the Egyptians,
upon their chariots and their charioteers."
So Moses stretched out his hand over the sea,
and at dawn the sea flowed back to its normal depth.
The Egyptians were fleeing head on toward the sea,
when the LORD hurled them into its midst.
As the water flowed back,
it covered the chariots and the charioteers of Pharaoh's whole army
which had followed the Israelites into the sea.
Not a single one of them escaped.
But the Israelites had marched on dry land
through the midst of the sea,
with the water like a wall to their right and to their left.
Thus the LORD saved Israel on that day
from the power of the Egyptians.
When Israel saw the Egyptians lying dead on the seashore
and beheld the great power that the LORD
had shown against the Egyptians,
they feared the LORD and believed in him and in his servant Moses.

Then Moses and the Israelites sang this song to the LORD:
I will sing to the LORD, for he is gloriously triumphant;
horse and chariot he has cast into the sea.

The Word of the Lord. Thanks be to God.

Exodus Reading for the Great Vigil

12

a tempo
Cantor, All repeat

Sing the song of free - dom! God has won the vic - t'ry.

Dm Gm E A Dm Gm E A

a tempo

Cantor, All repeat

Horse and char - i - ot are cast in - to the sea.

D/F# D7 Eb Cm6 A/C# A7 Dm

Final Refrain
Cantor, All repeat

1. Horse and char - i - ot, fear and lone - li - ness,
2. Horse and char - i - ot, hate and prej - u - dice,

D D7 Gm C F

Cantor, All repeat

death and emp - ti - ness; Horse and char - i - ot are cast in - to the sea.
chains and slav - er - y;

A A7 Dm D/F# D7 Eb Cm6 A/C# A7 Dm (last time)

D.S.
(last time)

Fourth Reading
Isaiah 55:1-11

Thus says the LORD:
All you who are thirsty,
come to the water!
You who have no money,
come, receive grain and eat;
come, without paying and without cost,
drink wine and milk!
Why spend your money for what is not bread,
your wages for what fails to satisfy?
Heed me, and you shall eat well,
you shall delight in rich fare.
Come to me heedfully,
listen, that you may have life.
I will renew with you the everlasting covenant,
the benefits assured to David.
As I made him a witness to the peoples,
a leader and commander of nations,
so shall you summon a nation you knew not,
and nations that knew you not shall run to you,
because of the LORD, your God,
the Holy One of Israel, who has glorified you.

Seek the LORD while he may be found,
call him while he is near.
Let the scoundrel forsake his way,
and the wicked man his thoughts;
let him turn to the LORD for mercy;
to our God, who is generous in forgiving.
For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.
As high as the heavens are above the earth,
so high are my ways above your ways
and my thoughts above your thoughts.

For just as from the heavens

the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.

The Word of the Lord. Thanks be to God.

Responsorial Psalm

Psalm 16

You Are All We Have

Psalm 16

Francis Patrick O'Brien

You are all we have. You give us what we need. Our lives are in your
hands, O Lord. Our lives are in your hands. _____

Gloria

Glo-ry! Glo-ry to God in the high-est. Glo-ry!
 Glo-ry to God in the high-est, and on earth peace to peo-ple of good
 will. We praise you, we bless you, we a-dore you, we glo-ri-fy
 you, we give you thanks for your great glo - ry,
 Lord God, heav-en - ly King, O God, al - might - y
 Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,
 Lord God, Lamb of God, Son of the Fa - ther, you take a -
 way the sins of the world, have mer - cy on us; you take a -
 way the sins of the world, re - ceive our prayer; you are seat - ed at the right
 hand of the Fa - ther, have mer - cy on us. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, in the glo - ry of God the Fa - ther. Glo - ry!
 Glo - ry to God in the high - est. Glo - ry! Glo - ry to God in the
 high - est, and on earth peace to peo - ple of good will. A - men.

Epistle
Romans 6:3-11

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus were baptized into his death?

We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection.

We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin.

For a dead person has been absolved from sin.

If, then, we have died with Christ, we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more; death no longer has power over him.

As to his death, he died to sin once and for all; as to his life, he lives for God.

Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

The Word of the Lord. **Thanks be to God.**

EASTER ALLELUIA

"O filii et filiae"

CANTOR: Gm F Eb Dm Gm C Gm

A - lle - lu - ia, A - lle - lu - ia, A - lle - lu - ia!

ALL: 5 Gm F Eb Dm Gm C Gm

A - lle - lu - ia, A - lle - lu - ia, A - lle - lu - ia!

Gospel Acclamation
Mark 16:1-7

When the sabbath was over,
Mary Magdalene, Mary, the mother of James, and Salome
bought spices so that they might go and anoint him.

Very early when the sun had risen,
on the first day of the week, they came to the tomb.

They were saying to one another,
“Who will roll back the stone for us from the entrance to the tomb?”
When they looked up, they saw that the stone had been rolled back;
it was very large.

On entering the tomb they saw a young man sitting on the right side,
clothed in a white robe, and they were utterly amazed.

He said to them, “Do not be amazed!
You seek Jesus of Nazareth, the crucified.
He has been raised; he is not here.
Behold the place where they laid him.

But go and tell his disciples and Peter,
‘He is going before you to Galilee; there you will see him, as he told
you.’”

The Word of the Lord. **Thanks be to God.**

For James Dunning
WATER OF LIFE

Words and Music by
 David Haas

INTRODUCTION:

Light and buoyant (♩ - ca. 116-120)

Capo 4: (D13) (Am7/D) (G/D) (D)
 G♭13 D♭m7/G♭ C♭/G♭ G♭

mf

REFRAIN:

(D13) (Am7/D) (G/D)
 G♭13 D♭m7/G♭ C♭/G♭

mf (f)

Wa - ter of life, Je - sus our light; jour - ney from

(D) (D13)
 G♭ G♭13

death to new life. Wa - ter of life,

(Am7/D) (G/D) (D)
 D♭m7/G♭ C♭/G♭ G♭

Je - sus our light; jour - ney from death to new life. (To Verses)

VERSES: *more strength*
 (Cadd9) (G/B)
f Eadd9 C♭/E♭

(Gm7/B♭) (D)
 C♭m7/D♭ G♭

1. Foun - tain of light, new sight for the blind, we come to the

(D) (D)
 G♭ G♭

1. wa - ter, we come now to see! (To Refrain)

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For James Dunning WATER OF LIFE

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mf

REFRAIN:

(D13) (Am7/D) (G/D)
 G♭13 D♭m7/G♭ C♭/G♭

Wa - ter of life, Je - sus our light; jour - ney from

(D) (D13)
 G♭ G♭13

death to new life. Wa - ter of life,

(Am7/D) (G/D) (D)
 D♭m7/G♭ C♭/G♭ G♭

Je - sus our light; jour - ney from death to new life. (To Verses)

VERSES: more strength

(Cadd9) (G/B) (Gm7/B♭)
 Eadd9 C♭/E♭ C♭m7/D♭

1. Foun - tain of light, new sight for the blind, we come to the

(D)
 G♭

1. wa - ter, we come now to see! (To Refrain)

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(Cadd9) (G/B) (Gm7/B)
 Eadd9 Cb/Eb Cbm7/D9

2. Foun - tain of com - pas - sion, free - dom from fear, we come to the
 3. Foun - tain of jus - tice, free all our hate, we come to the
 4. Foun - tain of mer - cy, bind all our wounds, we come to the
 5. Foun - tain of our fu - ture, seek out our pain, we come to the
 6. Foun - tain of new life, seek out our thirst, we come to the
 7. Foun - tain of mis - sion, call - ing our name, we come to the

(D) (To Refrain)
 Gb

2. wa - ter, we come to find peace!
 3. wa - ter, we come now to love!
 4. wa - ter, we come to be healed!
 5. wa - ter, we come to be whole!
 6. wa - ter, we come now to live!
 7. wa - ter, we come now to serve!

WATER OF LIFE

TWO-PART REFRAIN

(D13) (Am7/D) (G/D)
 Gb13 Dbm7/Gb Cb/Gb

Wa - ter of life, Je - sus our light; jour - ney from death to new

Wa - ter of life, Je - sus our light;

(D) (D13) (Am7/D)
 Gb Gb13 Dbm7/Gb

life. Wa - ter of life, Je - sus our light;

jour - ney from death to new life. Wa - ter of life,

(G/D) (D) (Cadd9)
 Cb/Gb Gb Eadd9 (Verse)

jour - ney from death to new life. 1. Foun-tain of light, new.

Je - sus our light; jour - ney from death to new life.

Preparation of the Gifts

THREE DAYS

THAXTED



1. Three days our world was bro - ken; the
2. Three days— and on the third day, the
3. Three days our world was bro - ken and



1. Lord of life lay dead. "Take up your cross," he
2. wom - en came at dawn. His tomb, they said, was
3. in an in - stant healed, God's cov - e - nant of



1. told us who fol - lowed where he led. Would
2. emp - ty, his bro - ken bod - y gone. Who
3. mer - cy in mys - ter - y re - vealed. Two



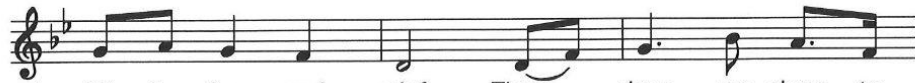
1. we now hang in tor - ment with thieves on ev - 'ry side,
2. could be - lieve their sto - ry? The dead do not a - rise,
3. thou - sand years are one day in God's e - ter - nal sight,



1. our Pass - o - ver shat - tered, our hope cru - ci - fied?
2. yet he walks a - mong us, and with our own eyes
3. and yes - ter - day's sor - rows are this day's de - light.



1. Three days we hid in si - lence, in
2. we've seen him at this ta - ble; we've
3. Though still Christ's bod - y suf - fers, pierced



1. bit - ter fear and grief. Three days we clung to -
2. shared his bread and wine. Hearts burn - ing bright with -
3. dai - ly by the sword, yet death has no do -



1. geth - er where he had washed our feet.
2. in us, we've seen his glo - ry shine.
3. min - ion: the ris - en Christ is Lord!

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Music: Gustav Holst, 1874–1934, alt.

THE MASS OF ST. ANN

HOLY

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho-san-na, ho - san - na in the
high - est. Ho-san-na, ho - san - na in the high - est.

The musical score consists of five staves of music. The first staff is in 6/8 time and contains the lyrics 'Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and'. The second staff continues with 'earth are full of your glo-ry. Ho - san - na in the'. The third staff has 'high - est. Bless - ed is he who comes in the'. The fourth staff contains 'name of the Lord. Ho-san-na, ho - san - na in the'. The fifth staff concludes with 'high - est. Ho-san-na, ho - san - na in the high - est.' The music features various rhythmic patterns, including eighth and sixteenth notes, and rests.

WE PROCLAIM

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a - gain, un-til you come a - gain.

The musical score consists of two staves of music in 4/4 time. The first staff contains the lyrics 'We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion'. The second staff continues with 'un-til you come a - gain, un-til you come a - gain.' The music is written in a simple, melodic style with quarter and eighth notes.

AMEN

A - men, a - men, a - men.

A - men, a - men, a - men. _____

The musical notation for 'AMEN' consists of two staves in 6/8 time. The first staff begins with a treble clef, a key signature of one flat (Bb), and a 6/8 time signature. The melody is written on a single line with a soprano clef. The lyrics 'A - men, a - men, a - men.' are written below the notes. The second staff continues the melody with the lyrics 'A - men, a - men, a - men. _____' and ends with a double bar line.

Lamb of God

Lamb of God, you take a-way the sins of the

world, have mer-cy on us. Lamb of God, you

take a-way the sins of the world, grant us peace.

The musical notation for 'Lamb of God' consists of three staves in 4/4 time. The first staff begins with a treble clef, a key signature of one flat (Bb), and a 4/4 time signature. The melody is written on a single line with a soprano clef. The lyrics 'Lamb of God, you take a-way the sins of the' are written below the notes. The second staff continues the melody with the lyrics 'world, have mer-cy on us. Lamb of God, you' and includes a repeat sign. The third staff continues the melody with the lyrics 'take a-way the sins of the world, grant us peace.' and ends with a double bar line.

Communion

THE STRIFE IS O'ER

VICTORY

Refrain

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Verses

1. The strife is o'er, the bat - tle done; Now is the Vic - tor's
2. On the third morn he rose a - gain, Glo - rious in maj - es -
3. O Ris - en Lord, all praise to thee, Who from our sin has

to Refrain

1. tri - umph won; O let the song of praise be sung: Al - le - lu - ia!
2. ty to reign; O let us swell the joy - ful strain: Al - le - lu - ia!
3. set us free, That we may live e - ter - nal - ly! Al - le - lu - ia!

Text: 888 with alleluias; *Finita iam sunt praelia*; Latin, 12th cent.; tr. by Francis Pott, 1832–1909, alt. Music: Giovanni da Palestrina, 1525–1594; adapt. by Willam H. Monk, 1823–1889.

In Christ Alone

Words and Music by
Keith Getty and Stuart Townend

♩ = 60

G D G A D/F#

1. In Christ a - lone my hope is found, He is my
2. In Christ a - lone, who took on flesh, full - ness of
3. There in the ground His bod - y lay, Light of the
4. No guilt in life, no fear in death, this is the

3 G D/F# Em7 G/A D G D G

light, my strength my song; This Cor - ner - stone, this sol - id
God in help - less babe! This gift of love and right - eous -
world, by dark - ness slain; Then, burst - ing forth in glo - rious
pow'r of Christ in me; From life's first cry to fi - nal

6 A D/F# G D/F# Em7 G/A D D/F#

ground, firm through the fierc - est drought and storm. What heights of
ness, scorned by the ones He came to save. 'Till on the
day, up from the grave He rose a - gain! And as He
breath, Je - sus com - mands my des - ti - ny. No pow'r of

9 G D/F# Asus A D/F# G Bm7

love, what depths of peace, when fears are stilled, when striv - ings
cross as Je - sus died, the wrath of God was sat - is -
stands in vic - to - ry, sin's curse has lost its grip on
hell, no scheme of man, can ev - er pluck me from His

12 Asus A G D G A D/F# G D/F# Em7 G/A

cease. My com - fort - er, my all in all, here in the love of Christ I
fied. For ev - 'ry sin on Him was laid; here in the death of Christ I
me; For I am His and He is mine, bought with the pre - cious blood of
hand; 'Til He re - turns or calls me home, here in the pow'r of Christ I'll

16 D Am7 Em7 D A7sus D

stand.
live.
Christ.
stand!

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Anima Christi

Soul of Christ, sanctify me,
Body of Christ, save me,
Water from the side of Christ, wash me,
Passion of Christ, give me strength.

Hear me Jesus,
Hide me in Thy wounds,
That I may never leave Thy side.

From all the evil that surrounds me, defend me,
And when the call of death arrives, bid me come to Thee,
That I may praise Thee with Thy saints forever.

Hear me Jesus,
Hide me in Thy wounds,
That I may never leave Thy side.

From all the evil that surrounds me, defend me,
And when the call of death arrives, bid me come to Thee,
That I may praise Thee with Thy saints forever.

Recessional

JESUS CHRIST IS RISEN TODAY

EASTER HYMN

1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing,
3. But the pains which he en - dured,
4. Sing we to our God a - bove, } Al - le - lu - ia!

1. Our tri - um - phant ho - ly day,
2. Un - to Christ, our heav'n - ly King,
3. Our sal - va - tion have pro - cured;
4. Praise e - ter - nal as his love, } Al - le - lu - ia!

1. Who did once up - on the cross,
2. Who en - dured the cross and grave,
3. Now he reigns a - bove as King,
4. Praise him, all ye heav'n - ly host, } Al - le - lu - ia!

1. Suf - fer to re - deem our loss.
2. Sin - ners to re - deem and save.
3. Where the an - gels ev - er sing.
4. Fa - ther, Son, and Ho - ly Ghost. } Al - le - lu - ia!

Text: 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in *Lyra Davidica*, 1708, alt.;
verses 2-3, *The Compleat Psalmist*, ca. 1750, alt.; verse 4, Charles Wesley, 1707-1788, alt.
Music: Later form of melody fr. *Lyra Davidica*, 1708.

Spiritual Communion Prayer

My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.0
Amen.



The parish continues to minister and provide outreach to those of our community who are in need. Thank you for your continued financial support. You can drop your check or envelope to the parish center or donate via the link below:

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