Church of the Little Flower

Berkeley Heights, NJ



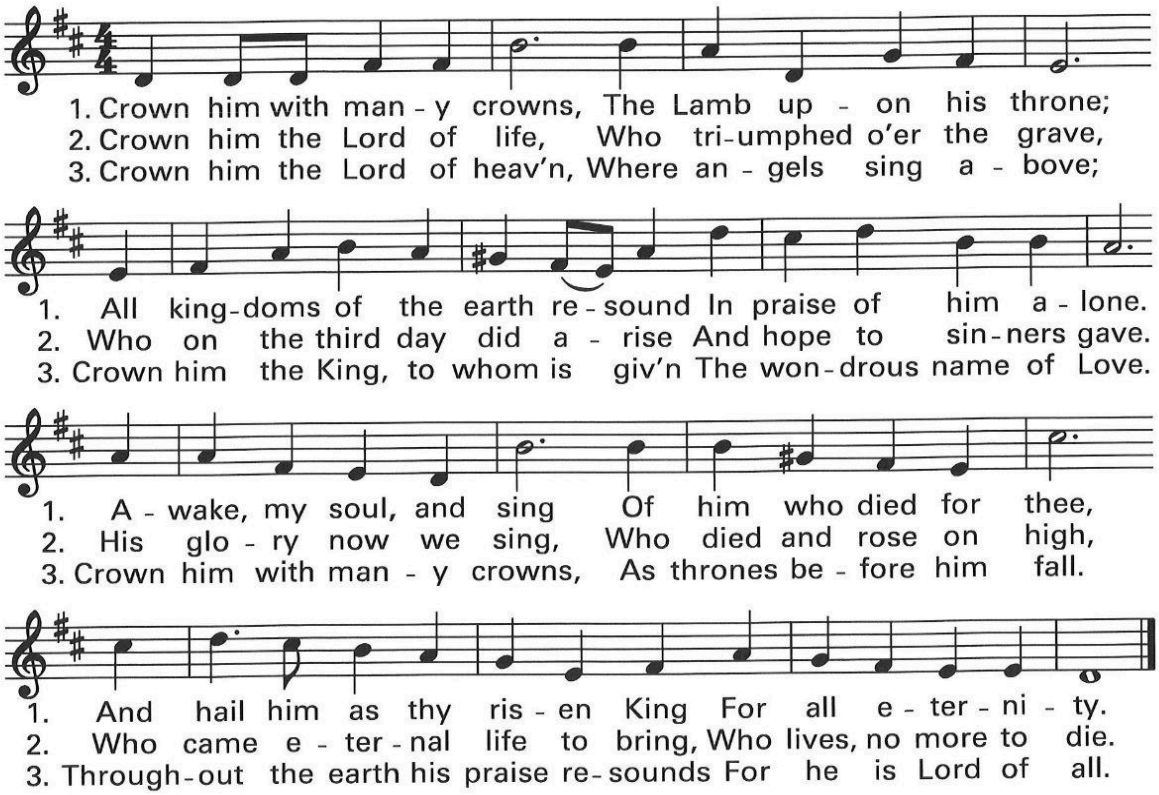
Solemnity of Our Lord Jesus Christ, King of the Universe

November 21-22, 2026

Entrance Hymn

Crown Him with Many Crowns

DIADEMATA
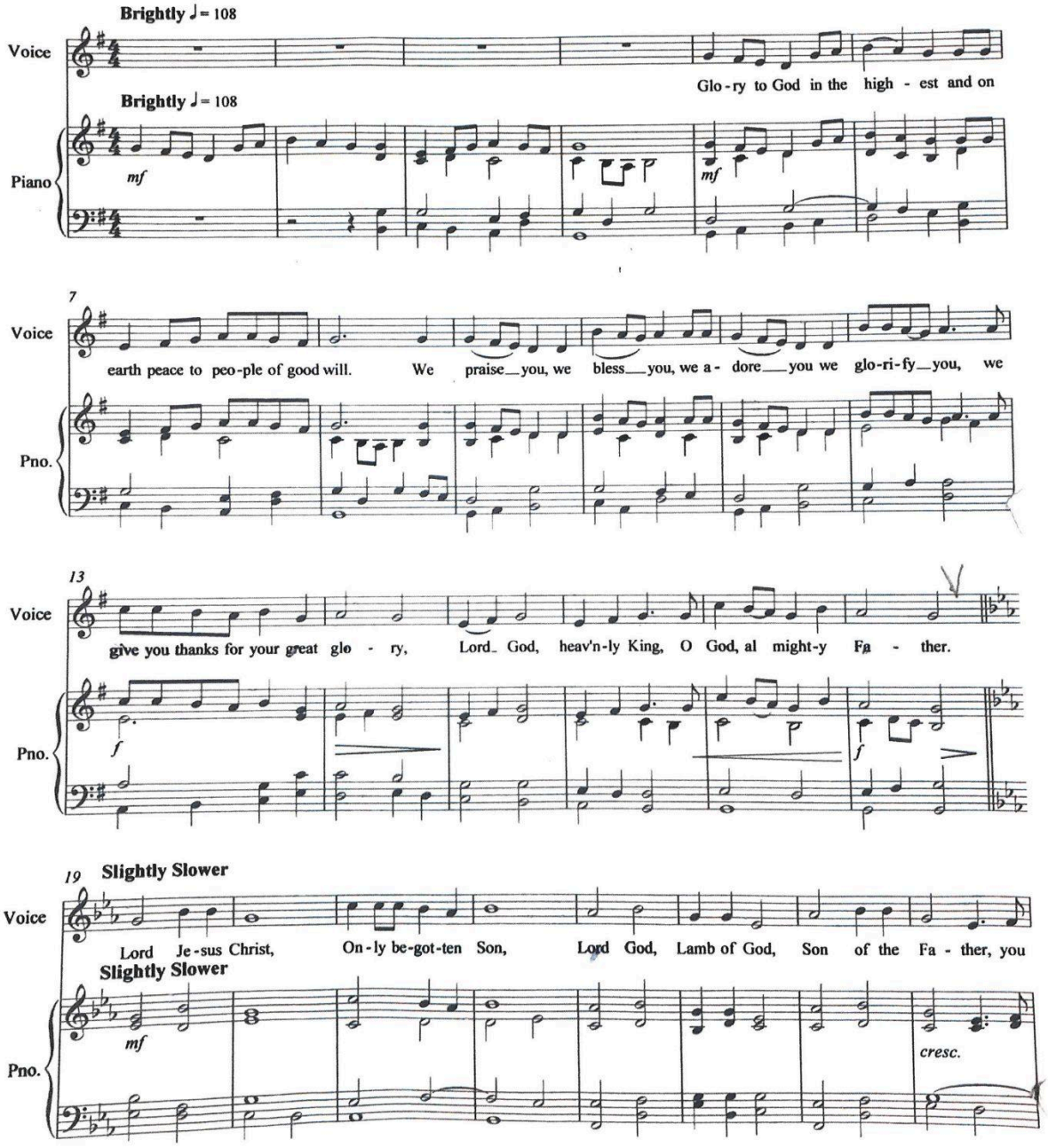


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Gloria

From A New Mass for Congregations
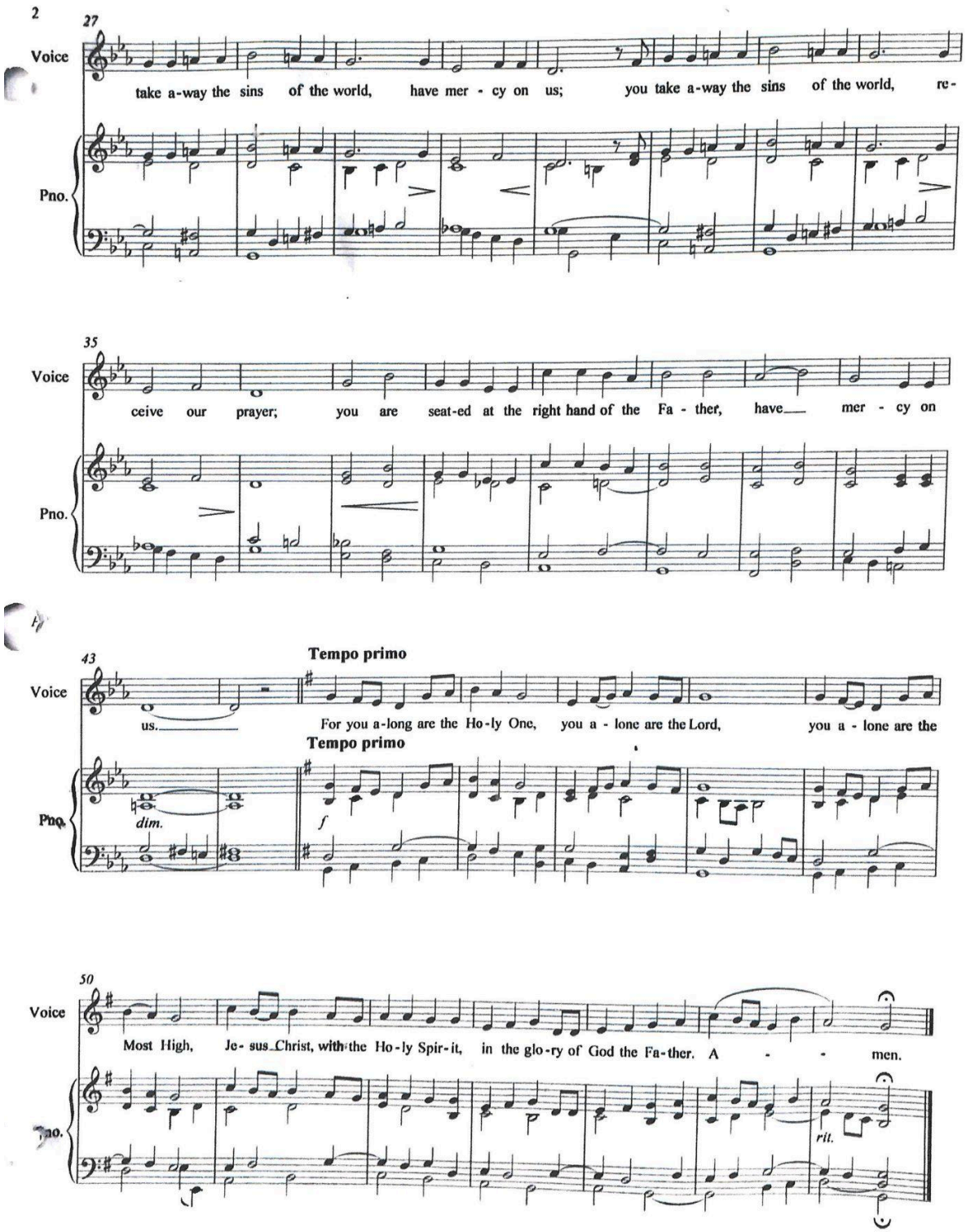
Revised Order of Mass 2010

Carroll Thomas Andrews, Revised by Ronald F. Krisman



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Gloria (Cont'd)



First Reading
Ezekiel 34:11-12, 15-17

Thus says the Lord God:
I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep.

I will rescue them from every place where they were scattered when it was cloudy and dark.

I myself will pasture my sheep; I myself will give them rest, says the Lord God.

The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly.

As for you, my sheep, says the Lord God, I will judge between one sheep and another, between rams and goats.

The Word of the Lord. **Thanks be to God.**
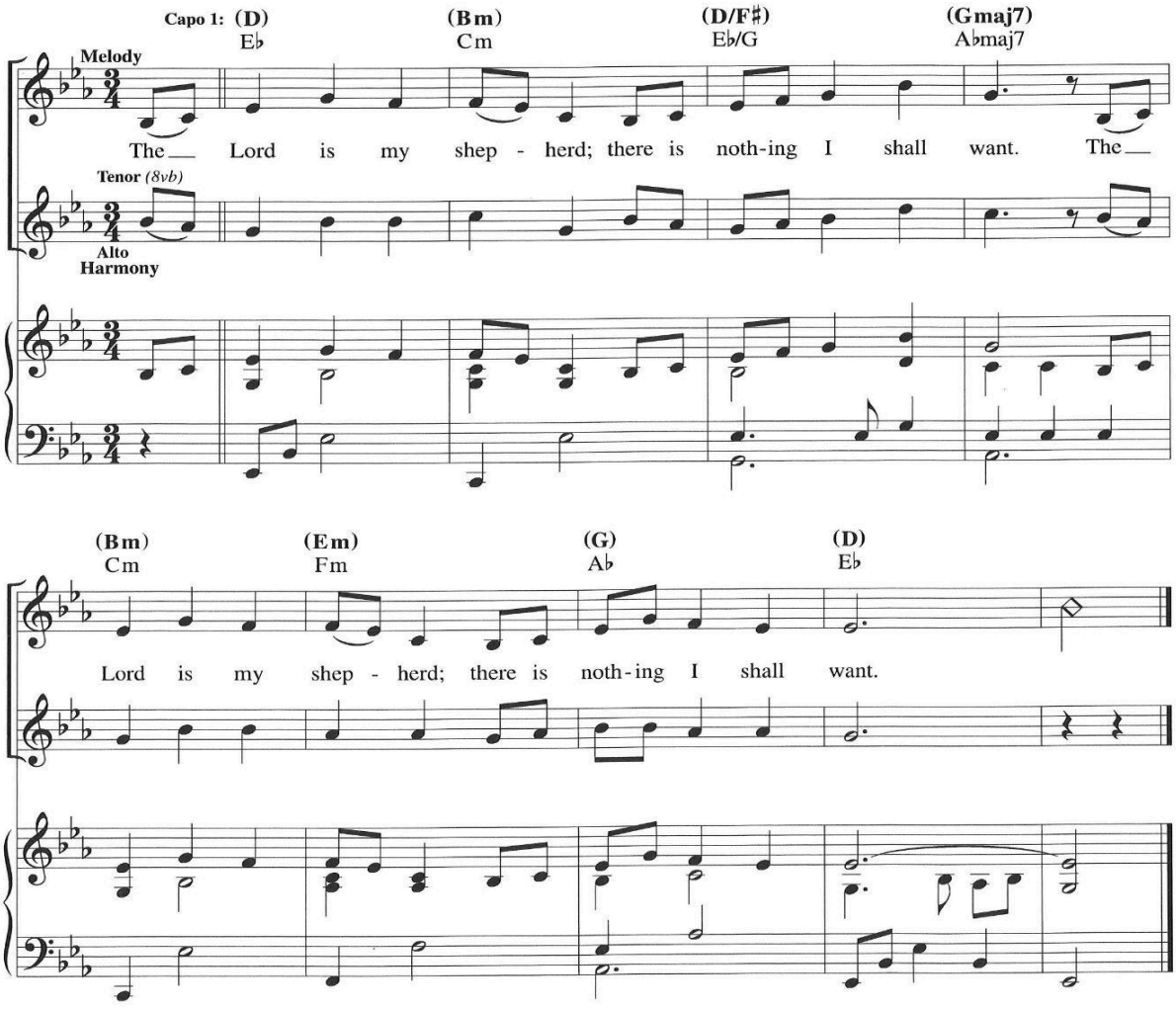
Responsorial Psalm

Our Lord Jesus Christ, King of the Universe
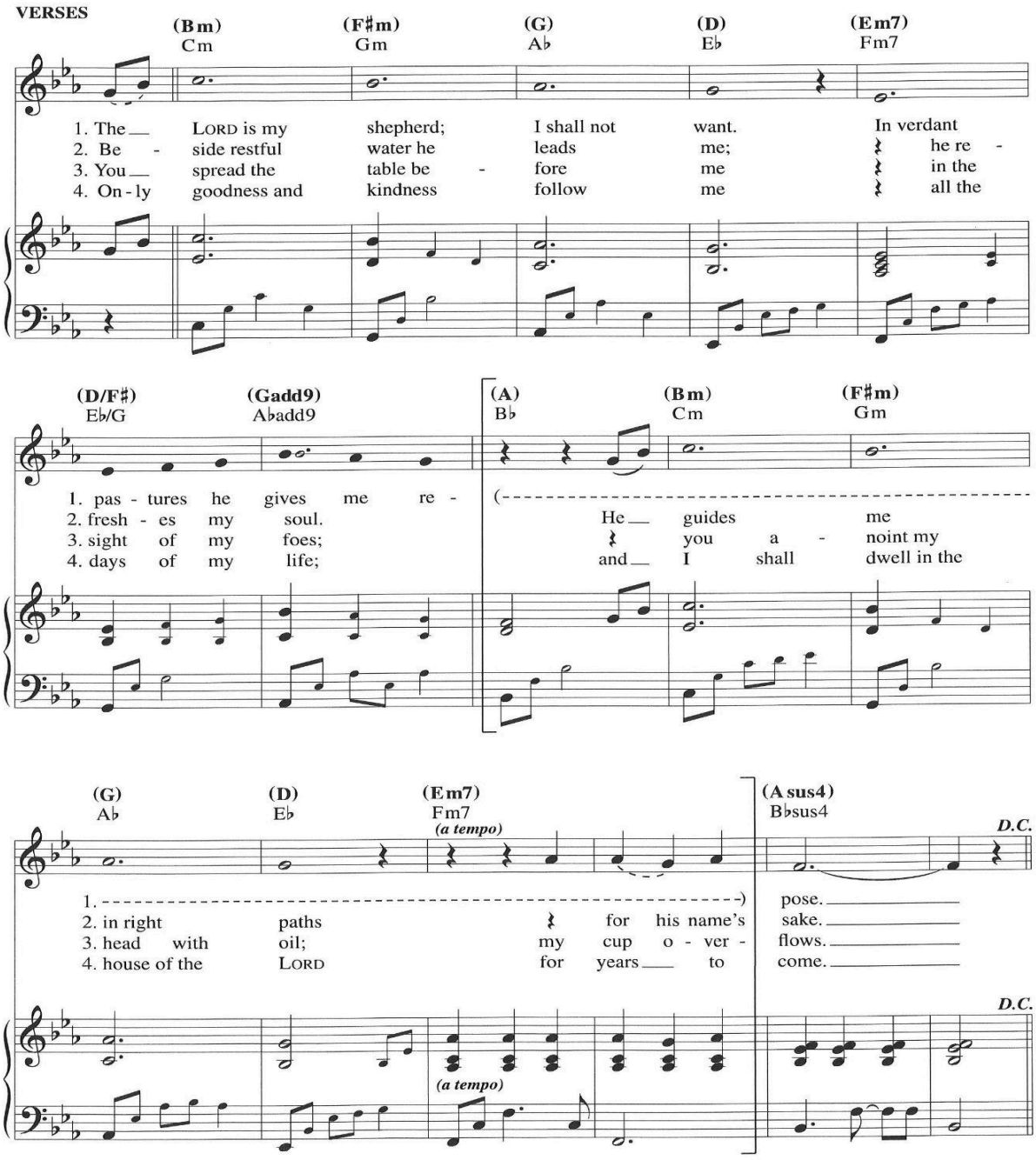
November 22

Responsorial Psalm: Psalm 23:1–2, 2–3, 5–6 (160) Sarah Hart

RESPONSE (♩ = *ca. 92*)



Responsorial Psalm (Cont'd)



341

Second Reading
1 Corinthians 15:20-26, 28

Brothers and sisters:
Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

For since death came through man, the resurrection of the dead came also through man.

For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power.

For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.
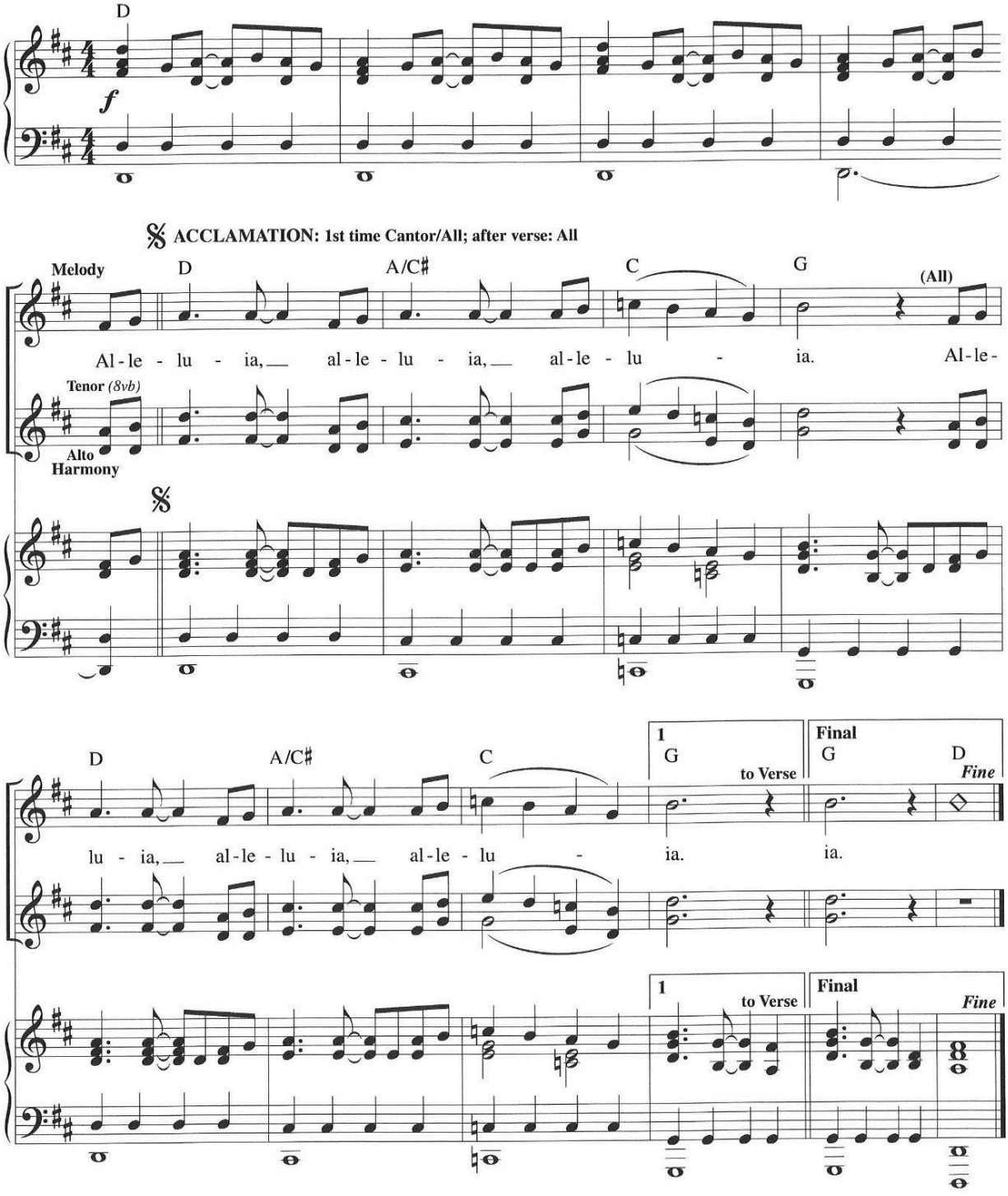
When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

The Word of the Lord. **Thanks be to God.**
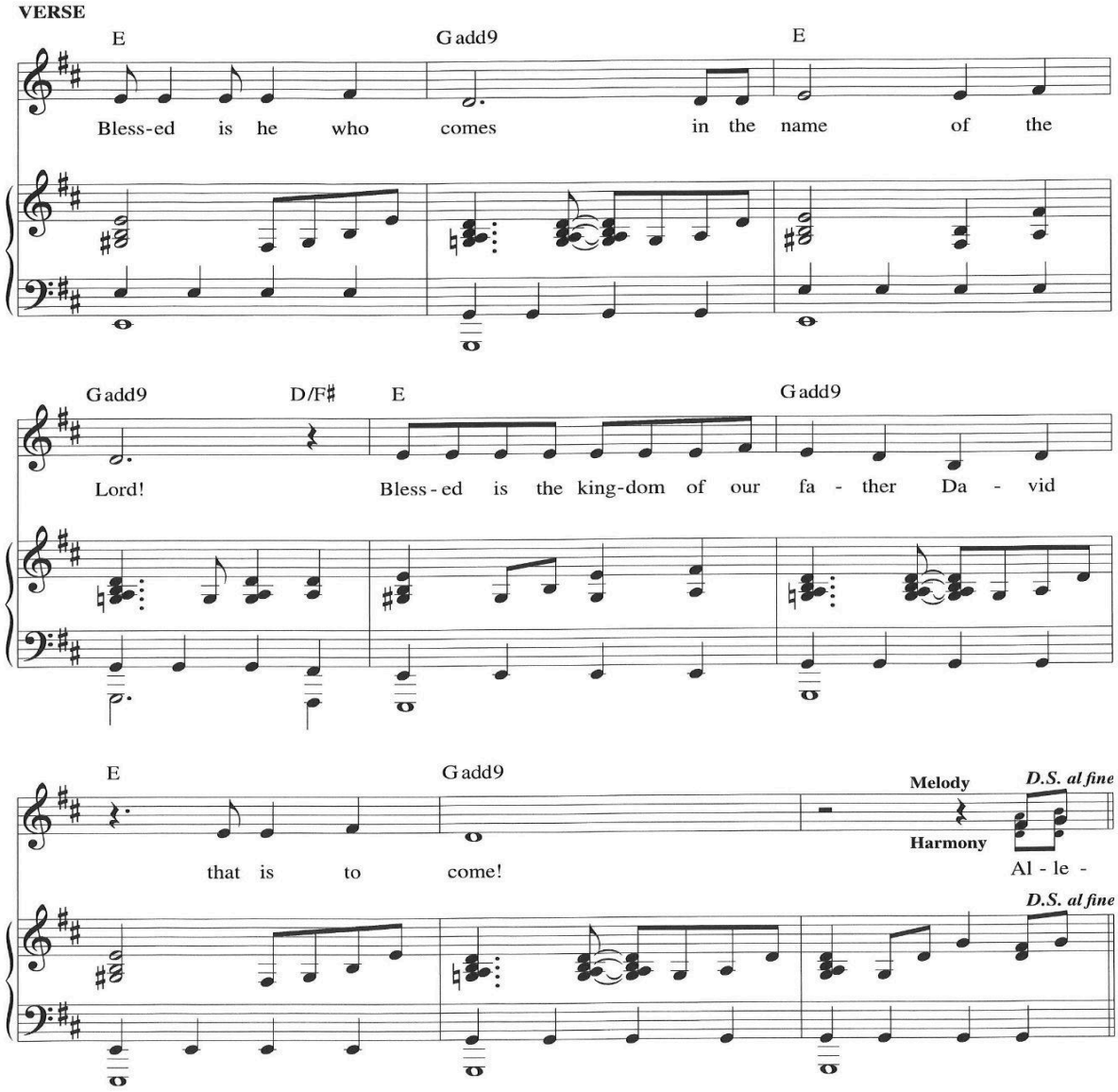
Gospel Acclamation

Gospel Acclamation: Mark 11:9, 10 Tom Booth

INTRO (♩ = *ca. 112*)



Gospel Acclamation (Cont'd)



<u>Gospel</u>
Matthew 25:31-46

Jesus said to his disciples:
"When the Son of Man comes in his glory, and all the angels with him,
he will sit upon his glorious throne, and all the nations will be assembled before him.

And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left.

Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world.

For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.'

Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?'

And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels.

For I was hungry and you gave me no food, I was thirsty and you gave me no drink,a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.'

Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?'

He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow:
and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
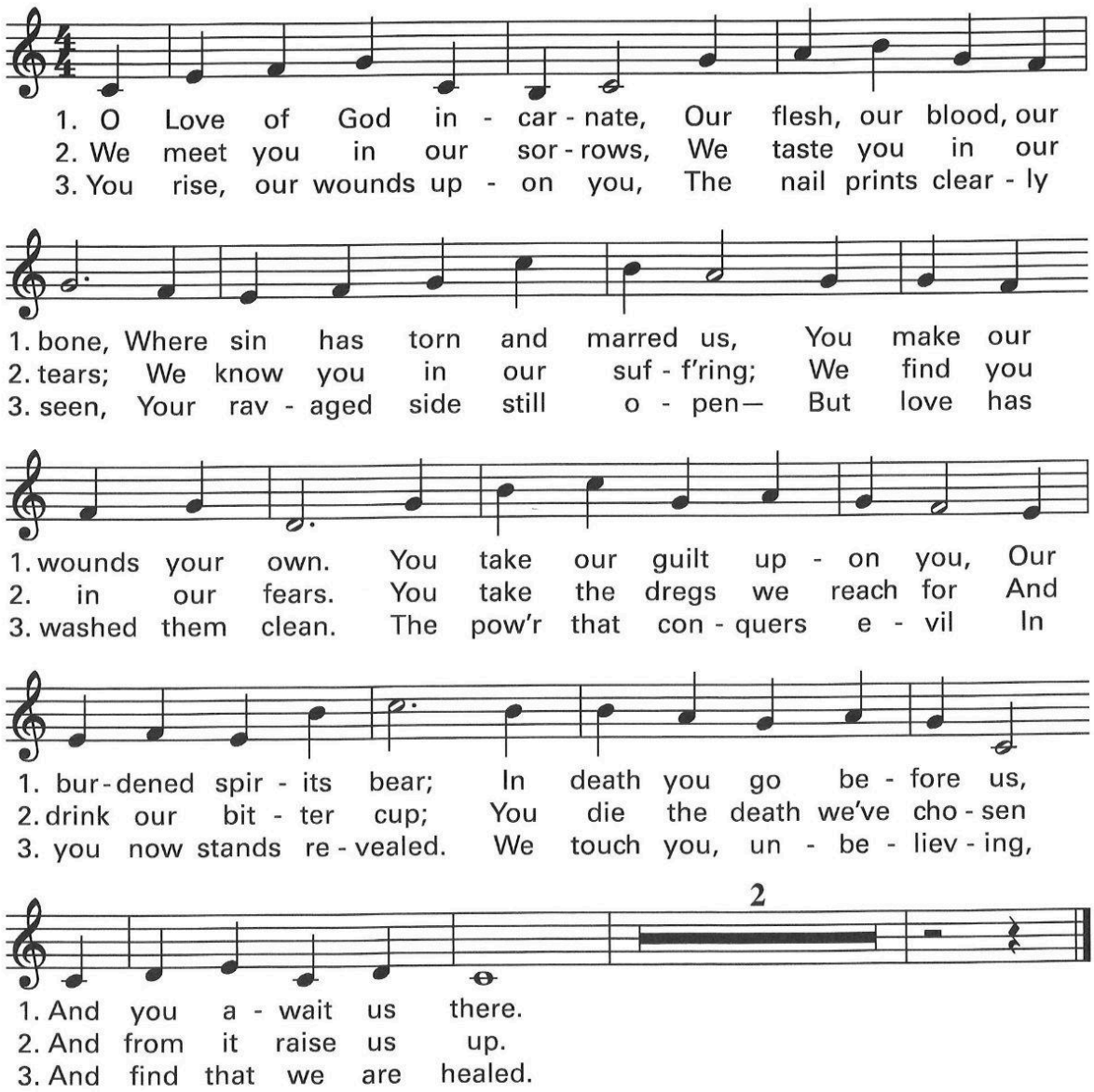
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one holy catholic and apostolic Church.
I confess one baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead,
and the life of the world to come.
Amen.

Preparation of the Gifts

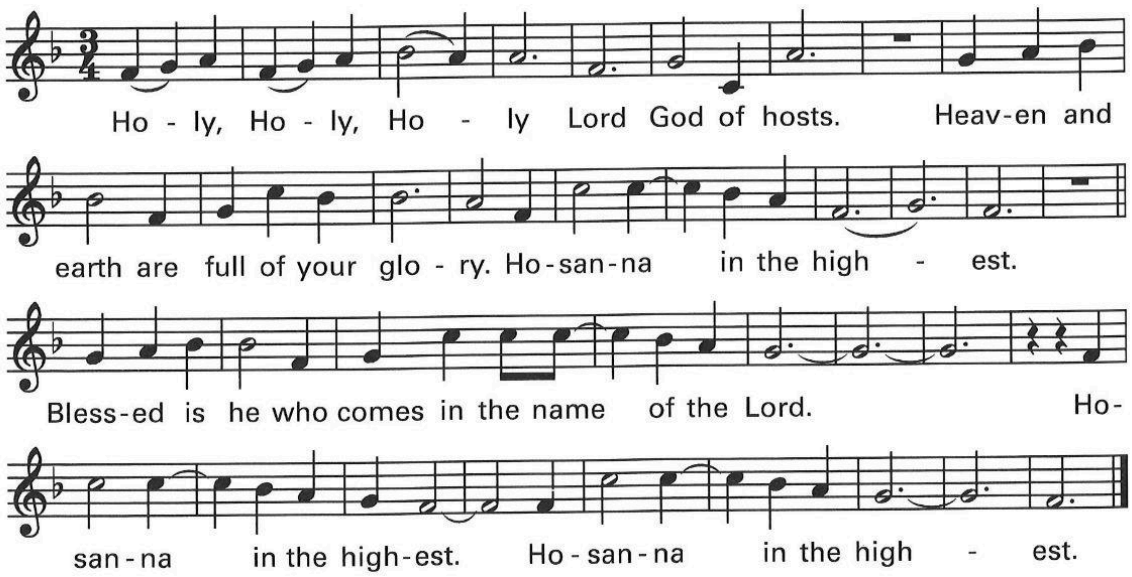
O Love of God Incarnate

Justin Wedgewood



HOLY

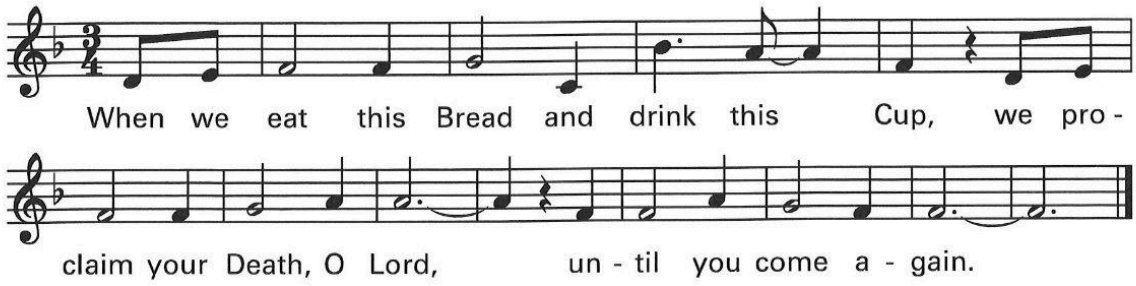
Mass of Renewal
Curtis Stephan



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WHEN WE EAT THIS BREAD

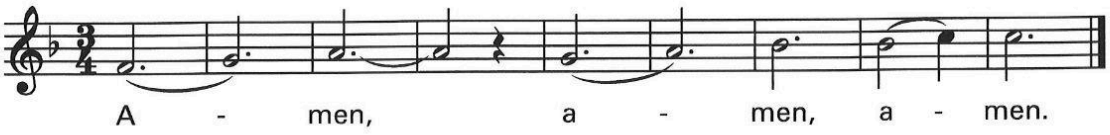
Mass of Renewal
Curtis Stephan



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AMEN
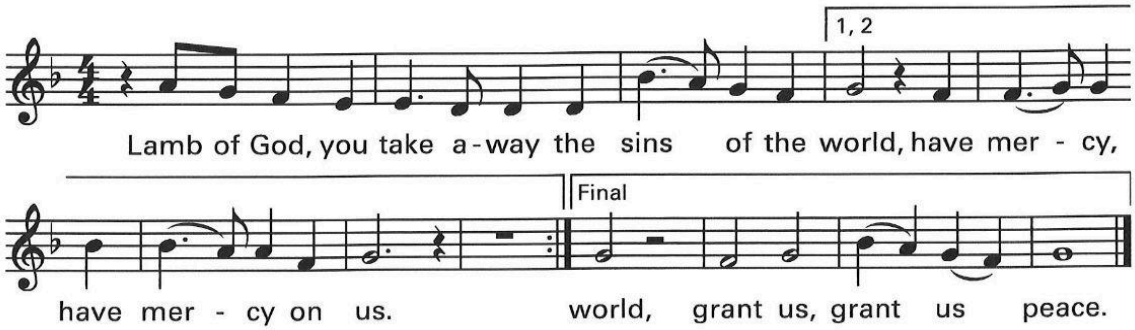
Mass of Renewal
Curtis Stephan



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LAMB OF GOD

Mass of Renewal
Curtis Stephan
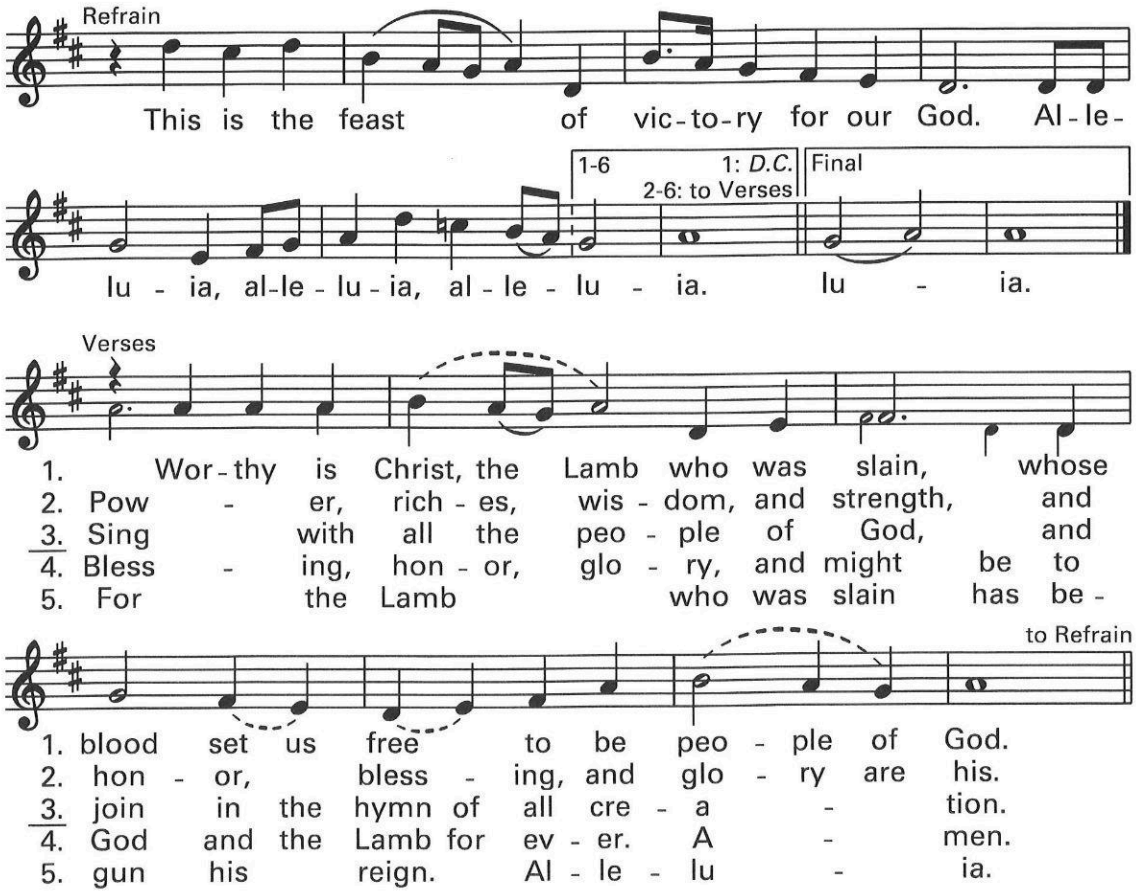


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Communion

Festival Canticle: Worthy Is Christ

Richard Hillert
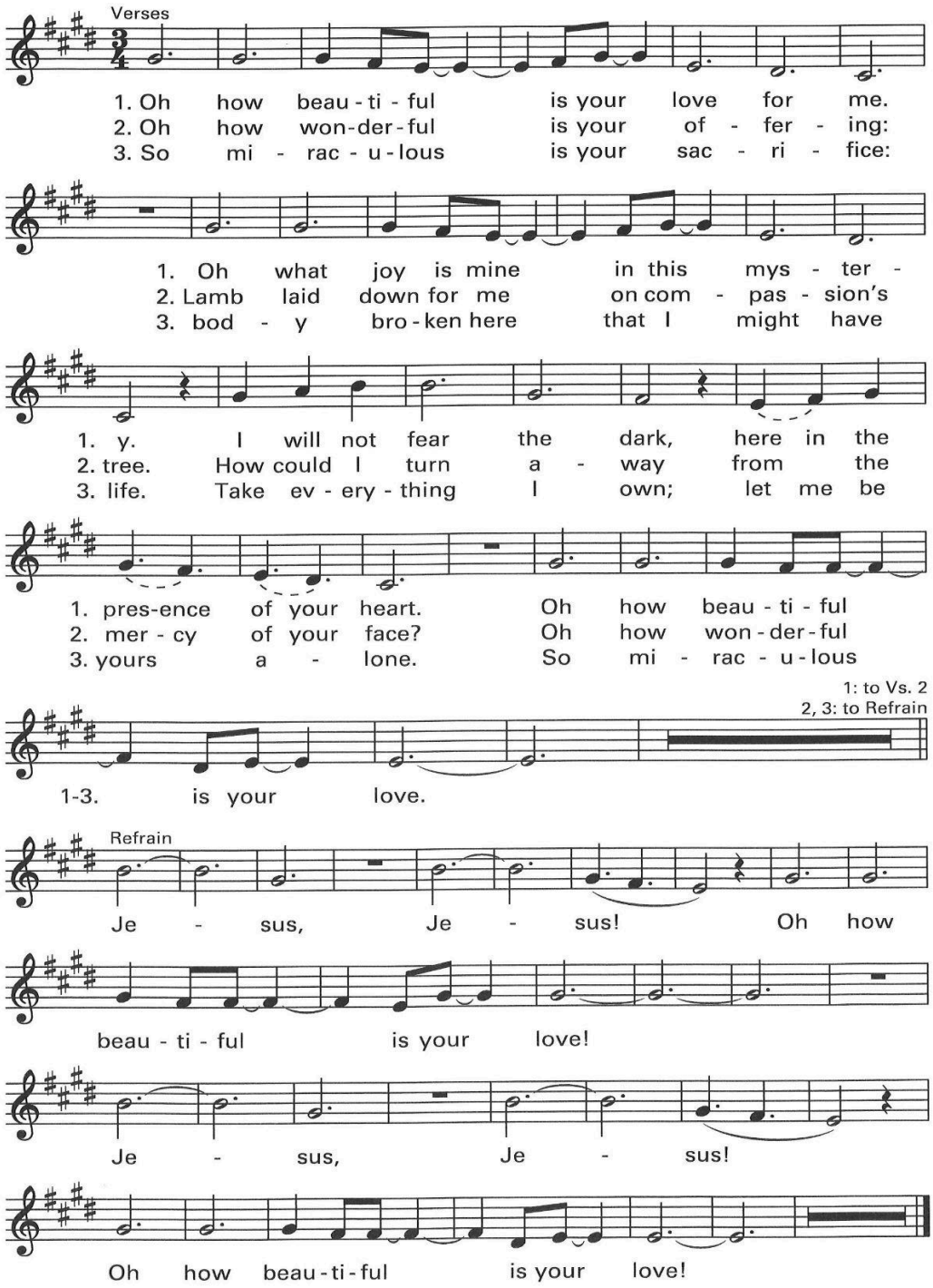


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Song of Praise

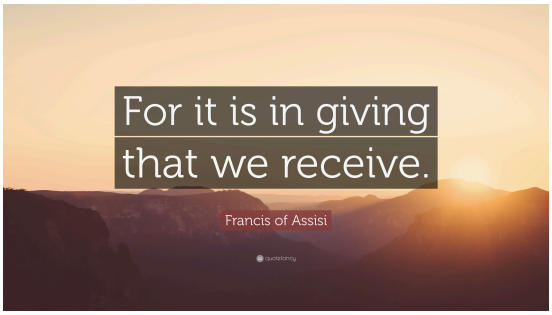
Beautiful Is Your Love

Josh Blakesley, Sarah Hart, and Marc Byrd



Spiritual Communion Prayer

My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.



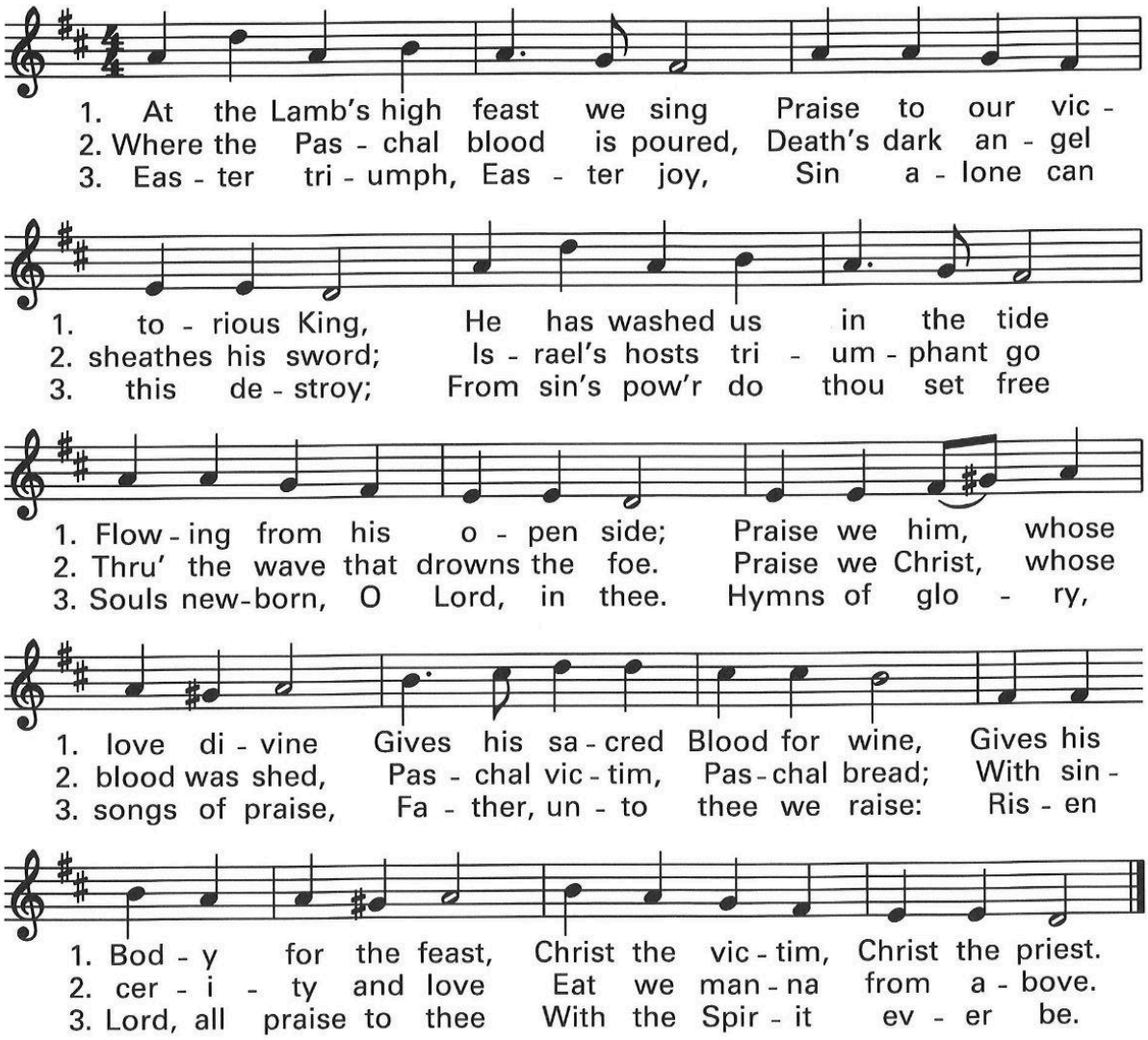
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Recessional

AT THE LAMB'S HIGH FEAST

SALZBURG



Text: 77 77 D; *Ad regias Agni dapes*; Latin, 4th cent.; tr. by Robert Campbell, 1814-1868, alt.
Music: Jakob Hintze, 1622-1702; adapt. by Johann Sebastian Bach, 1685–1750.

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