

Church of the Little Flower
Berkeley Heights, NJ



19th Sunday in Ordinary Time
August 6 - 7, 2022

Come, Now Is the Time to Worship / Ven, es tiempo de adorarle



Come, now is the time to wor - ship;
Ven, es tiem-po de a - do - rar - le.



Come, now is the time to give your heart.
Ven, es tiem-po de dar tu co - ra - zón.



Come just as you are to wor - ship;
Ven tal co-mo es-tás ya - do - ra.



Come just as you are be - fore your God.
Ven tal co-mo es-tás an - te tu Dios.

Last time to Coda
Última vez a la Coda



Come. One day ev - 'ry tongue will con - fess
Ven. Un dí - a to - dos con - fe - sa - rán



you are God. One day ev - 'ry knee will bow,
que e-res Dios, y to - dos se a - rro - di - lla - rán. El



Still the great - est treas - ure re - mains for those who
más gran - de te - so - ro les guar - da - rás a



glad - ly choose you now.
los que te e - li - gen hoy.

♩ Coda

Come.
Ven.

Come.
Ven.

Text: Brian Doerksen, b.1965; tr. anonymous
Tune: NOW IS THE TIME, Irregular; Brian Doerksen, b.1965; arr. by Diane Dykgraaf
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GLORIA

from *A New Mass for Congregations*

Revised Order of Mass 2010

Carroll Thomas Andrews

Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will. We
praise you, we bless you, we a - dore you, we
glo - ri - fy you, we give you thanks for your great
glo - ry, Lord God, heav'n - ly King, O
Choir, Assembly ad lib.
God, al - might - y Fa - ther. Lord Je - sus
Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the
Fa - ther, you take a - way the sins of the

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world, have mer - cy on us; you

take a - way the sins of the world, re -

ceive our prayer; you are

seat - ed at the right hand of the Fa - ther,

have mer - cy on us.

For you a - lone are the Ho - ly One,

you a - lone are the Lord,

you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther.

A - men.

First Reading
Wisdom 18: 6-9

The night of the passover was known beforehand to our fathers, that, with sure knowledge of the oaths in which they put their faith, they might have courage. Your people awaited the salvation of the just and the destruction of their foes. For when you punished our adversaries, in this you glorified us whom you had summoned. For in secret the holy children of the good were offering sacrifice and putting into effect with one accord the divine institution.

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm
Psalm 33: 1, 12, 18-19, 20-22



R. Bless-ed the peo-ple the Lord has [cho-sen,] cho-sen to be his own.

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Exult, you just, in the Lord;
praise from the upright is fitting.
Blessed the nation whose God is the Lord,
the people He has chosen for His own inheritance.

R. Blessed the people the Lord has chosen, chosen to be His own.

See, the eyes of the Lord are upon those who fear Him,
upon those who hope for His kindness,
To deliver them from death
and preserve them in spite of famine.

R. Blessed the people the Lord has chosen, chosen to be His own.

Our soul waits for the Lord,
who is our help and our shield.
May your kindness, O Lord, be upon us
who have put our hope in you.

R. Blessed the people the Lord has chosen, chosen to be His own.

Second Reading
Hebrews 11: 1-2, 8-19

Brothers and sisters: Faith is the realization of what is hoped for and evidence of things not seen. Because of it the ancients were well attested.

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God. By faith he received power to generate, even though he was past the normal age—and Sarah herself was sterile—for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore.

All these died in faith. They did not receive what had been promised but saw it and greeted it from afar and acknowledged themselves to be strangers and aliens on earth, for those who speak thus show that they are seeking a homeland. If they had been thinking of the land from which they had come, they would have had opportunity to return. But now they desire a better homeland, a heavenly one. Therefore, God is not ashamed to be called their God, for He has prepared a city for them.

By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, whom it was said, “Through Isaac descendants shall bear your name.” He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.

The Word of the Lord. **Thanks be to God.**

ALLELUIA! GIVE THE GLORY

Mass of Glory
Ken Canedo

The musical score is written on four staves in 4/8 time with a key signature of two flats (Bb and Eb). The lyrics are: "Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia! Give the glo-ry and the hon-or to the Lord! and the hon-or to the Lord!". The first two staves contain the first two lines of the melody. The third and fourth staves are marked with a first ending bracket (1) and a second ending bracket (2) respectively, both leading to the same final phrase. The music concludes with a double bar line.

Al-le - lu - ia! Al-le - lu - ia!

Al-le - lu - ia! Give the glo-ry

1
and the hon-or to the Lord!

2
and the hon-or to the Lord!

Note: Gathering, Gospel Acclamation and Easter Vigil Psalm 118 verses are available in the accompaniment books.
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Gospel
Luke 12: 32-48

Jesus said to his disciples: “Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom. Sell your belongings and give alms. Provide money bags for yourselves that do not wear out, an inexhaustible treasure in heaven that no thief can reach nor moth destroy. For where your treasure is, there also will your heart be.

“Gird your loins and light your lamps and be like servants who await their master’s return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come.”

Then Peter said, “Lord, is this parable meant for us or for everyone?” And the Lord replied, “Who, then, is the faithful and prudent steward whom the master will put in charge of his servants to distribute the food allowance at the proper time? Blessed is that servant whom his master on arrival finds doing so. Truly, I say to you, the master will put the servant in charge of all his property. But if that servant says to himself, ‘My master is delayed in coming,’ and begins to beat the menservants and the maidservants, to eat and drink and get drunk, then that servant’s master will come on an unexpected day and at an unknown hour and will punish the servant severely and assign him a place with the unfaithful. That servant who knew his master’s will but did not make preparations nor act in accord with his will shall be beaten severely; and the servant who was ignorant of his master’s will but acted in a way deserving of a severe beating shall be beaten only lightly. Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more.”

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through Him all things were made.
For us men and for our salvation
He came down from heaven,

(All Bow)

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

For our sake He was crucified under Pontius Pilate,
He suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and His kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen.

Church of the Little Flower



Parish Prayer

Loving God, we pray for
Little Flower Parish.

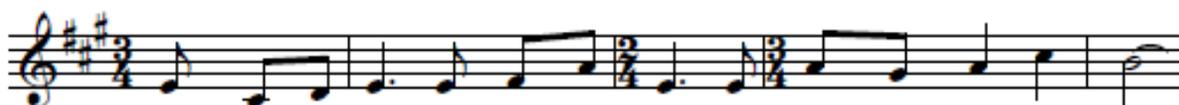
Guide and bless us
as we strive to grow as disciples,
and carry out our mission
to pass on our Catholic traditions,
give witness to the Gospel,
serve those in need,
and grow as a
welcoming family of faith.

AMEN.

WE WALK BY FAITH

63

Marty Haugen



- 1,5. We walk by faith, and not by sight: no gra - cious words we hear
2. We may not touch his hands and side, nor fol - low where he trod;
3. Help then, O Lord, our un - be - lief, and may our faith a - bound;
4. That when our life of faith is done in realms of clear - er light



- 1,5 _ of him who spoke as none e'er spoke but we be - lieve him near.____
2 _ yet in his prom - ise we re - jice and cry "My Lord and God!"____
3 _ to call on you when you are near, and seek where you are found:____
4 _ we may be - hold you as you are in full and end - less sight.____

HOLY

Mass of Glory
Ken Canedo and Bob Hurd

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav - en and earth are full of your
glo - ry. Ho - san-na, ho-san-na, ho - san - na
in the high-est. Bless-ed is he who comes
in the name of the Lord. Ho -

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SAVE US, SAVIOR

Mass of Christ the Savior
Dan Schutte

Save us, save us, Sav-ior of the world, for by your
Cross and Res - ur - rec-tion you have set us free.

The musical notation consists of two staves in G major (one sharp) and 4/4 time. The melody is written on a treble clef. The lyrics are placed below the notes. The first staff contains the lyrics 'Save us, save us, Sav-ior of the world, for by your' and the second staff contains 'Cross and Res - ur - rec-tion you have set us free.' The piece ends with a double bar line.

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AMEN

Mass of a Joyful Heart
Steve Angrisano

A - men. A - men.
A - men. A - men. A - men.

The musical notation consists of two staves in G major (one sharp) and 4/4 time. The melody is written on a treble clef. The lyrics are placed below the notes. The first staff contains the lyrics 'A - men. A - men.' and the second staff contains 'A - men. A - men. A - men.' The piece ends with a double bar line.

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LAMB OF GOD

Cantor or Choir: *Lamb of God, you take a-way the sins of the world,

All: have mer-cy on us. grant us peace.

To repeat | *Last time*

The musical score is written on two staves. The first staff is for the Cantor or Choir and the second is for the All: part. Both are in the key of D major (one sharp) and 3/4 time. The Cantor or Choir part begins with a slur over the first four notes. The All: part features a triplet of notes. The lyrics are placed below the notes. The score concludes with a double bar line and repeat dots.

SERVANT SONG

Donna Marie McGargill, OSM

Verses



1. What do you want of me, Lord? Where do you
2. I hear you call my name, Lord, and I am
3. A - bove, be - low, and a - round me, be - fore, be -
4. You are the light in my dark - ness. You are my
5. I am your song and ser - vant, sing - ing your



1. want me to serve you? Where can I sing your
2. moved with - in me. Your Spir - it stirs my
3. hind, and all through me, your Spir - it burns deep with -
4. strength when I'm wea - ry. You give me sight when I'm
5. praise like Ma - ry. Sur - ren - dered to your



1. prais - es? I am your song.
2. deep - est self. Sing your songs in me.
3. in me. Fire my life with your love.
4. blind - ed. Come, see for me.
5. Spir - it, "Let it be done to me."

Refrain



1. Je - sus, Je - sus, you are the Lord.
2. Je - sus, Je - sus, you are my Lord.
3. Je - sus, Je - sus, be the warmth of my heart.
4. Je - sus, Je - sus, you are my Light.
5. Je - sus, Je - sus, "Let it be done to me."



1-5. Je - sus, Je - sus, you are the way.

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Spiritual Communion Prayer

My Jesus,

I believe that You are present
in the Most Holy Sacrament.

I love You above all things,
and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.

I embrace You as if You were already there
and unite myself wholly to You.

Never permit me to be separated from You.

AMEN.



The parish continues to minister and provide outreach to those of our community who are in need. Thank you for your continued financial support. You can drop your check or envelope to the parish center or donate via the link below:

Weekly E-Giving Donations - <https://lfbhnj.churchgiving.com/>

WE BELONG TO YOU

Trevor Thomson

Refrain

We be - long to you, O Lord of our long - ing, We be - long to
 you. In our dai - ly liv - ing, dy - ing and ris - ing We be - long to
 you. We be - long to you. We be - long to you.

to Verses Last time

Verses

1. In the wa - ters of your mer - cy,	7 When the
2. Filled with gifts and filled with good - ness,	7 Spir - it
3. When we share the bread you've bro - ken	7 With the
4. We are called to share your word, Lord,	In all we

1. old be - comes the new,	Souls u - nit - ed in the
2. breath - ing life in - to	All who seek to find their
3. man - y and the few,	We are blessed and we are
4. say and all we do.	As our jour - ney moves us

to Refrain

1. mys - t'ry:	} We be - long to you.
2. pur - pose:	
3. bro - ken;	
4. on - ward,	

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