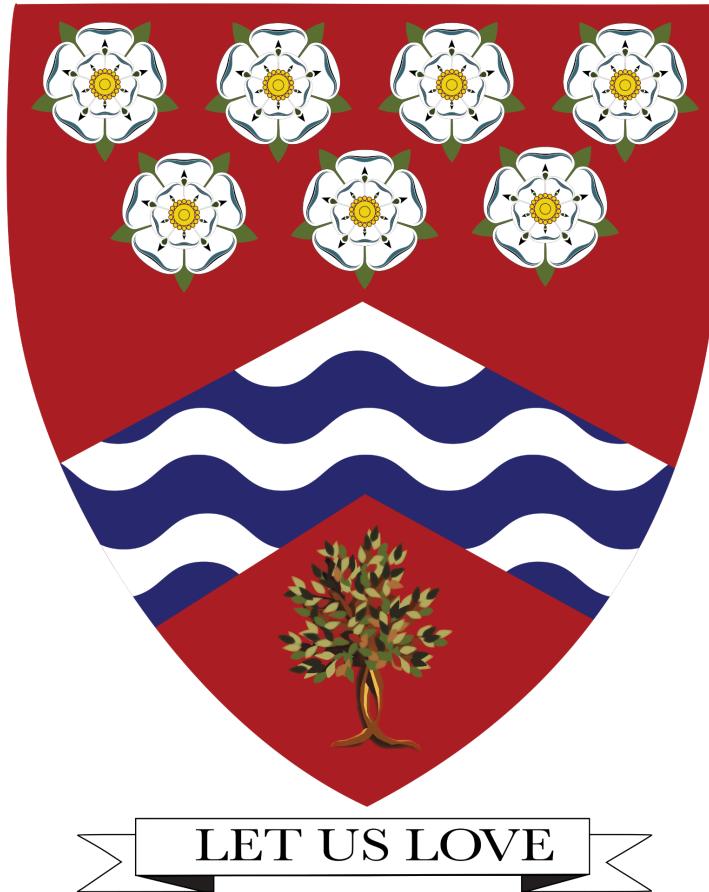


Church of the Little Flower
Berkeley Heights, NJ



5th Sunday in Ordinary Time
February 7-8, 2026

Entrance Hymn

GATHER YOUR PEOPLE

Bob Hurd

Refrain

Gath-er your peo-ple, O Lord. Gath-er your
peo-ple, O Lord. One bread, one bod - y, one
spir-it of love. Gath-er your peo-ple, O Lord.

Verses

1. Draw us forth to the ta - ble of life:
2. We are parts of the bod - y of Christ,
3. No more harm on the moun-tain of God;
4. Wash us, Lord, in the wa - ters of life;

1. broth - ers and sis - ters, each of us called to
2. need - ing each oth - er, each of the gifts to the
3. swords in - to plow-shares. Free us, O Lord, from
4. wa - ters of mer - cy, wa - ters of hope that

1. walk in your light.
2. Spir - it pro - vides.
3. hard - ness of heart.
4. flow from your side.

2 to Refrain

Text: Based on 1 Corinthians 12; Isaiah 2:3-4; 11:9. Text and music © 1991, Bob Hurd. Published by OCP.
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CANTOR VERSION

MASS OF SAINT ANN

Gloria (*Through-Composed*)

Ed Bolduc

INTRO

ALL:

2

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo- ple of good will.

We praise you, we bless you, we a - dore you, we glo - ri - fy — you,

we give you thanks for your great glo - ry,

Lord God, heav - en - ly King, — O God, al - might - y Fa - ther. — Lord Je - sus

Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, —

— you take a - way the sins of the world, — have mer - cy on us, you take a -

way the sins of the world, — re - ceive our prayer, you are seat - ed at the right

40

hand of the Fa-ther, have mer - cy on us. For you a - lone are the

Ho-ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus

Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. __

Glo-ry! Glo-ry to God in the high - est. __ Glo-ry! Glo-ry to God in the

high-est, and on earth peace to peo - ple of good will. A - men.

First Reading
Isaiah 58:7-10

Thus says the LORD:
Share your bread with the hungry,
shelter the oppressed and the homeless;
clothe the naked when you see them,
and do not turn your back on your own.

Then your light shall break forth like the dawn,
and your wound shall quickly be healed;
your vindication shall go before you,
and the glory of the LORD shall be your rear guard.

Then you shall call, and the LORD will answer,
you shall cry for help, and he will say: Here I am!
If you remove from your midst
oppression, false accusation and malicious speech;
if you bestow your bread on the hungry
and satisfy the afflicted;
then light shall rise for you in the darkness,
and the gloom shall become for you like midday.

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm

Psalm 112

The just man is a light in darkness to the upright.

Light shines through the darkness for the upright;
He is gracious and merciful and just.
Well for the man who is gracious and lends,
who conducts his affairs with justice.

The just man is a light in darkness to the upright.

He shall never be moved;
the just one shall be in everlasting remembrance.
An evil report he shall not fear;
His heart is firm, trusting in the LORD.

The just man is a light in darkness to the upright.

His heart is steadfast; he shall not fear.
Lavishly he gives to the poor;
His justice shall endure forever;
His horn shall be exalted in glory.

The just man is a light in darkness to the upright.

Second Reading
1 Corinthians 2:1-5

When I came to you, brothers and sisters,
proclaiming the mystery of God,
I did not come with sublimity of words or of wisdom.

For I resolved to know nothing while I was with you
except Jesus Christ, and him crucified.

I came to you in weakness and fear and much trembling,
and my message and my proclamation
were not with persuasive words of wisdom,
but with a demonstration of Spirit and power,
so that your faith might rest not on human wisdom
but on the power of God.

The Word of the Lord. **Thanks be to God.**

Gospel Acclamation

FEBRUARY 8

FIFTH SUNDAY IN ORDINARY TIME, cont. (3)

Gospel Acclamation: John 8:12

Josh Blakesley and Leland G. "Grae" McCullough, IV

INTRO (♩ = ca. 58)

Capo 2: (D/G)
E/A

(D/A)
E/B

(G) (A/G) (G) (A/G)
A B/A A B/A

§ ACCLAMATION

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Gospel
Matthew 5:13-16

Jesus said to his disciples:
"You are the salt of the earth.

But if salt loses its taste, with what can it be seasoned?
It is no longer good for anything
but to be thrown out and trampled underfoot.

You are the light of the world.

A city set on a mountain cannot be hidden.
Nor do they light a lamp and then put it under a bushel basket;
it is set on a lampstand,
where it gives light to all in the house.

Just so, your light must shine before others,
that they may see your good deeds
and glorify your heavenly Father."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow:
and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one holy catholic and apostolic Church.
I confess one baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead,
and the life of the world to come.

Amen.

Preparation of the Gifts

YOU ARE THE LIGHT

INTRO ($\text{♩} = \text{ca. 72}$)

Piano

The musical score consists of three parts: a piano part, a soprano part, and a bass part. The piano part begins with an intro in Cm7, A♭, and E♭. The soprano part enters with the first verse, starting with 'You are the light that stands a - lone'. The bass part begins with the second verse, 'You are the word that's writ - ten deep'. The piano part continues with chords of Cm7, A♭, E♭, Cm7, A♭, and B♭. The soprano part then continues with the third verse, 'O you are God who spoke the dawn;'. The bass part continues with the fourth verse, 'storm. Where shad-ows fall,'. The piano part concludes with a final chord of B♭.

VERSES

1. You are the light that stands a - lone in depth of night and eye of
2. You are the word that's writ - ten deep with - in the hearts of all who
3. O you are God who spoke the dawn; the sav - ior son who came in

1. storm. Where shad-ows fall, you en - ter in; ig - nite with hope what dark has
2. long for end - less days be-yond the skies, for peace on earth, a king-dom
3. flesh to be a lamp for wan - dring hearts, to steal our dark - ness by your

Text: Sarah Hart, b. 1968.
Music: Sarah Hart; piano acc. by Scott Soper, b. 1961.
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E♭ Gm Cm A♭

1. dimmed. And though our eyes may fail to see, it is the heart that's giv - en
 2. come. We sing the name that heals our souls, and share the way, the truth, the
 3. death. And as you rose, you gave us peace, your Spir - it - gift to kind - ly

E♭ Cm7 A♭ E♭ A♭ Cm7 B♭

1. sight through night and storm, to trust in you. Up - on our path you are the
 2. life. For hearts that long, both lost and found, we speak the word: you are the
 3. lead. Sweet mys - ter - y, how true you guide. We look to you; you are the

you are the
 you are the
 you are the

Cm7	A♭	E♭	Cm7	A♭	1, 2 E♭ D.S.	Final E♭
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1-3. light.

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na in the high - est. Ho - san - na, ho -

san - na in the high - est.

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MEMORIAL ACCLAMATION A

We pro - claim your Death, O Lord, and pro - fess your Resur -

rec - tion un - til you come a - gain, un - til you come a - gain.

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AMEN

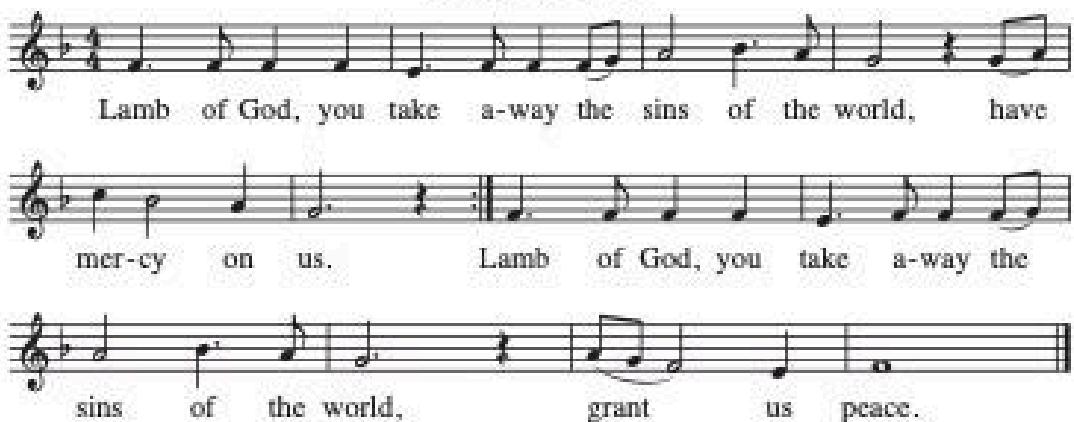


A - men, a - men, a - men.

A - men, a - men, a - men.

Music: Mass of Saint Aens, Ed Belduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

LAMB OF GOD



Lamb of God, you take a-way the sins of the world, have
mer-cy on us. Lamb of God, you take a-way the
sins of the world, grant us peace.

Music: Mass of Saint Aens, Ed Belduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

Communion

MIRACLE OF GRACE

Bread of Life

Curtis Stephan

Verbs

1. Mir - a - cle of grace, mys - ter - y of faith,
2. Un - wor - thy though we are, you feed the hun - gry heart
3. Your faith - ful - ness re - vealed in this cov - e - hant you've sealed

1. call - ing us to ven - ture to the deep.
2. with bread come down from heav - en a - bove. And
3. with your ver - y bod - y and your blood. Come,

1. Though our sens - es fail, your grac - es still pre - vail, and
2. like a grain of wheat, we fall down at your feet,
3. claim your bride a - gain with love that can - not end, for

1. we be - come the love that we re - ceive.
2. dy - ing here with you. Oh, let us rise!
3. what God joins no one can di - vide.

Refrain

Bread of life, bread of life. Those who eat this bread shall live
and nev - er die. Bread of life, bread of life.

Your true pres - ence in this ho - ly sac - ri - fice.

1, 2 to Verse 2, 3

Bread of life.

Final

Bread of life, bread of life.

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TEND THE GROUND

Curtis Stephan

Refrain

We till the earth, we tend the ground, sowing

hope and peace where none is found. In self-less love

God's life a-bounds. We till the earth, we tend the ground.

Verses

1. As God pro - vides our ev - ery need, with grate - ful
2. All crea-tures share one com - mon home, one lov - ing
3. With o - pen hand our Lord has giv'n his life for
4. Where hard-en ed hearts have turned to greed, tram - pling up -
5. On rock - y paths and trod - den roads, Lord, clear the
6. Let plows be forged from swords that kill. Let tools of
7. Let mer - cy fall on us like rain to clear the

1. hearts, let us re - ceive these gifts of love, and make re -
2. God, one song of hope. The rocks cry out and prais - es
3. all that we might live. No great - er love is there than
4. on the fledg - ling seed, help us to tend to oth - ers'
5. ground where thorns have grown. Give us the grace to fol - low
6. war be shaped to till and break the hard and ston - y
7. air and heal the pain. Where sin has bro - ken bonds of

to Refrain

1. turn to bless the world, to bless the world.
2. ring, rise up and sing, rise up and sing!
3. this, no great - er love, no great - er love.
4. needs, o - pen our eyes, o - pen our eyes.
5. you. Make straight the way, make straight the way.
6. ground. Lord, bring your peace, Lord, bring your peace.
7. love let mer - cy reign, let mer - cy reign.

Text inspired by Pope Francis's encyclical *Laudato Si'*. Text and music © 2016, Curtis Stephan.
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Spiritual Communion Prayer

*My Jesus,
I believe that You are present
in the Most Holy Sacrament.*

*I love You above all things,
and I desire to receive You into my soul.*

*Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.*

*I embrace You as if You were already there
and unite myself wholly to You.*

Never permit me to be separated from You.

Amen.



The parish continues to minister and provide outreach to those of our community who are in need. Thank you for your continued financial support. You can drop your check or envelope to the parish center or donate via the link below.

Weekly E-Giving Donations: <https://lfbhnj.churchgiving.com>

Recessional

LEAD ME, LORD

John D. Becker

VerSES

1. Bless-ed are the poor in spir-it, long-ing for their
2. Bless-ed are the mer-ci-ful, for mer-cy shall be
3. Blest are they who through their life-times sow the seeds of

1. Lord, for God's com-ing king-dom shall be theirs.
2. theirs, and the pure in heart shall see their God.
3. peace, all will call them chil-dren of the Lord.

1. Bless-ed are the sor-row-ing, for they shall be con-
2. Blest are they whose hun-ger on-ly ho-li-ness can
3. Blest are you, though per-se-cu-ted in your ho-ly

1. soled, and the meek shall come to rule the world.
2. fill, for I say they shall be sat-is-fied.
3. life, for in heav-en, great is your re-ward.

Refrain

Lead me, Lord, lead me, Lord, by the light of truth to
seek and to find the nar-row way. Be my way;
be my truth; be my life, my Lord, and lead me, Lord, to-
day. day. And lead me, Lord, to-day.

1-2 to Verses | Final

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