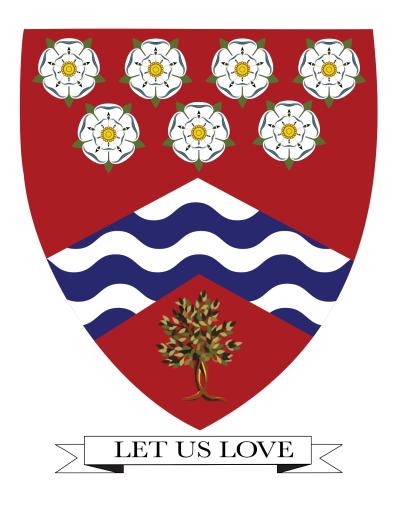
Church of the Little Flower

Berkeley Heights, NJ



Third Sunday of Advent December 13-14, 2025

Entrance Hymn

CHRIST, BE OUR LIGHT/SÉ NUESTRA LUZ

Bernadette Farrell



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EMMANUEL

Steve Angrisano



Text: Refrain, Steve Angrisano; verses based on Advent 'O' Antiphons. Music and refrain text © 2004, Steve Angrisano. Published by OCP. All rights reserved.

First Reading Isaiah 35:1-6a, 10

The desert and the parched land will exult; the steppe will rejoice and bloom. They will bloom with abundant flowers, and rejoice with joyful song.

The glory of Lebanon will be given to them, the splendor of Carmel and Sharon; they will see the glory of the LORD, the splendor of our God.

Strengthen the hands that are feeble, make firm the knees that are weak, say to those whose hearts are frightened:
Be strong, fear not! Here is your God, he comes with vindication; with divine recompense he comes to save you.

Then will the eyes of the blind be opened, the ears of the deaf be cleared; then will the lame leap like a stag, then the tongue of the mute will sing.

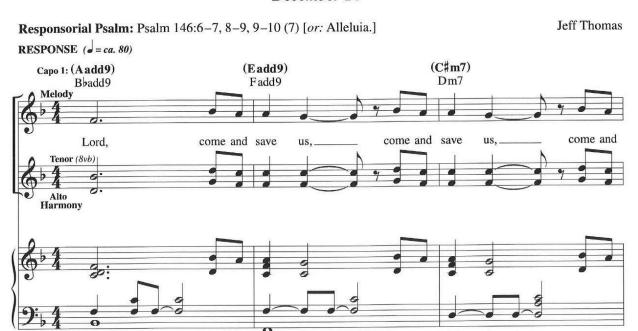
Those whom the LORD has ransomed will return and enter Zion singing, crowned with everlasting joy; they will meet with joy and gladness, sorrow and mourning will flee.

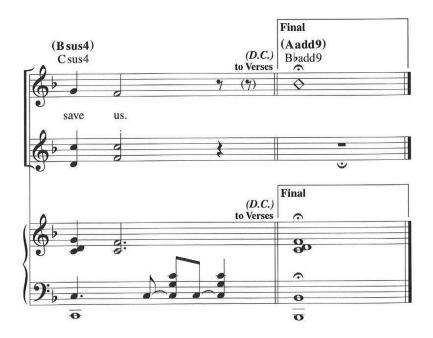
The Word of the Lord. Thanks be to God.

Responsorial Psalm

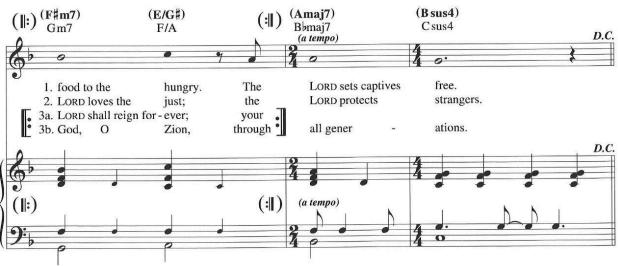
THIRD SUNDAY OF ADVENT

December 14









Second Reading James 5:7-10

Be patient, brothers and sisters, until the coming of the Lord.

See how the farmer waits for the precious fruit of the earth, being patient with it until it receives the early and the late rains. You too must be patient.

Make your hearts firm, because the coming of the Lord is at hand.

Do not complain, brothers and sisters, about one another, that you may not be judged.

Behold, the Judge is standing before the gates.

Take as an example of hardship and patience, brothers and sisters, the prophets who spoke in the name of the Lord.

The Word of the Lord. Thanks be to God.

Gospel Acclamation

THIRD SUNDAY OF ADVENT, cont. (3)



Gospel Matthew 11:2-11

When John the Baptist heard in prison of the works of the Christ, he sent his disciples to Jesus with this question, "Are you the one who is to come, or should we look for another?" Jesus said to them in reply, "Go and tell John what you hear and see: the blind regain their sight, the lame walk, lepers are cleansed, the deaf hear, the dead are raised, and the poor have the good news proclaimed to them. And blessed is the one who takes no offense at me."

As they were going off, Jesus began to speak to the crowds about John, "What did you go out to the desert to see? A reed swayed by the wind? Then what did you go out to see? Someone dressed in fine clothing? Those who wear fine clothing are in royal palaces.

Then why did you go out? To see a prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written: Behold, I am sending my messenger ahead of you; he will prepare your way before you.

Amen, I say to you, among those born of women there has been none greater than John the Baptist; yet the least in the kingdom of heaven is greater than he."

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow: and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

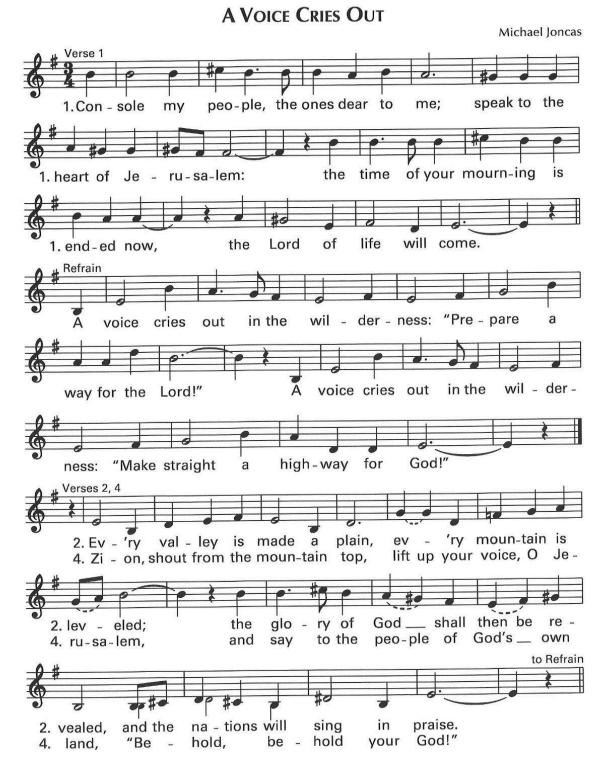
He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one holy catholic and apostolic Church.
I confess one baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead,
and the life of the world to come.

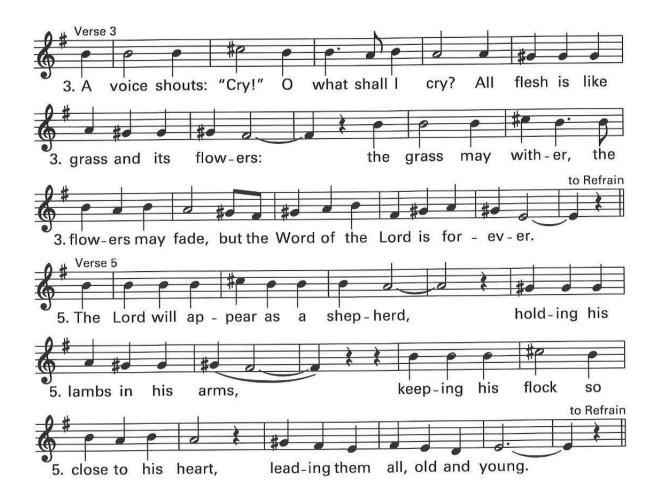
Amen.

Preparation of the Gifts



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A VOICE CRIES OUT (CONT. 2)



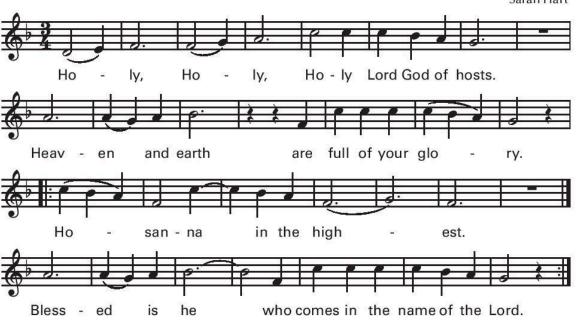
HOLY

Mass of St. Mary Magdalene Sarah Hart

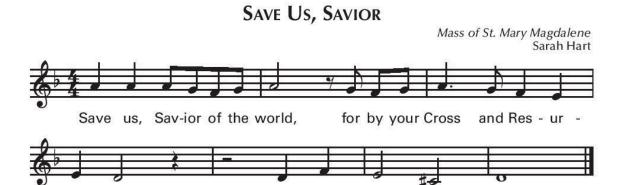
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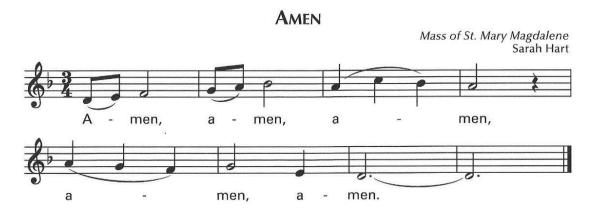
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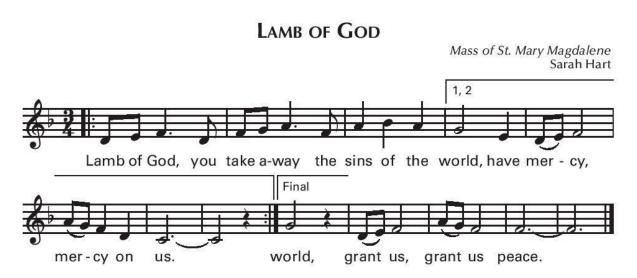
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you have

rec - tion



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Communion

CHRIST, CIRCLE ROUND US Dan Schutte Verses of the morn-ing splen-dor 0 Ra - diant Dawn, 1. Come, ho - ly branch of Jes - se's 2. Come, O Flow'r of Love, font of know-ledge from on 3. Come, O Word of Truth, ho - ly door of heav-en's Gate Hope, 4. Come, O mas - ter stars of of the 5. Come, O Might - y Lord, cher-ished hope of ls - ra 6. Come, Em-man - u el, a - wait - ed Prince of 7. Come, Lord Je - sus Christ, long tice, 1. light. Come, Sun of Jus ing, Bough of Bless Come, 2. tree. Но Wis dom, ly 3. high. Come, Da vid, Come, Key of 4. throne. Strength Pil grims, Come, of 5. night. live mong us, Come, a 6. el. Na Hope tions, 7. Peace. Come, of of night. the pow'r 1. turn a way see. world 2. bloom for all the to guide. faith ful friend and be our home. wide the path way 4. 0 pen sight. lov ing 5. keep in your us dwell. our hearts to in ev er in crease. our love make ev er Refrain Christ, may your light sur Christ, cir - cle round us. - ing. Fill our hearts Shine liv round in our us.

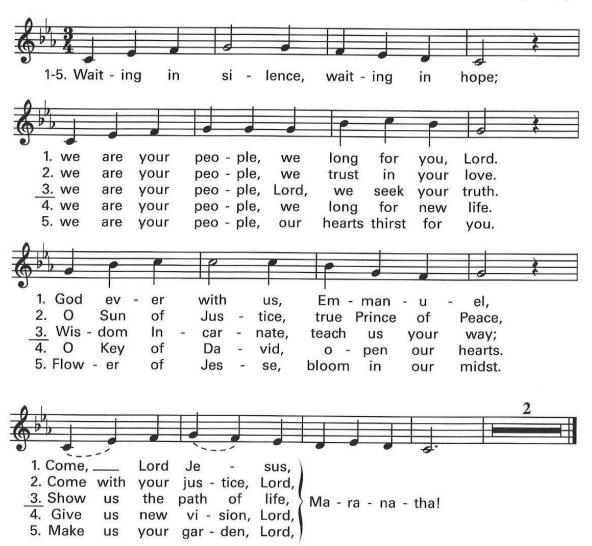
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with great thanks - giv

ing.

WAITING IN SILENCE

Carey Landry



Spiritual Communion Prayer

My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.0
Amen.

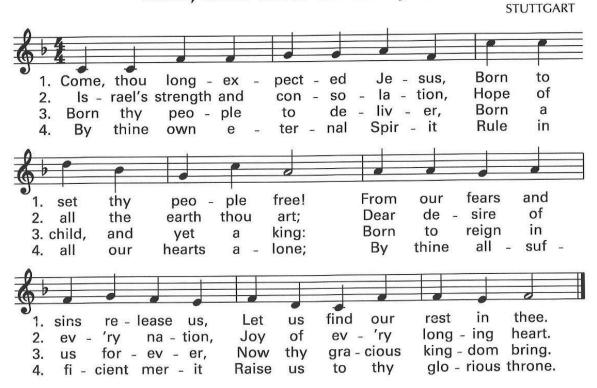


The parish continues to minister and provide outreach to those of our community who are in need. Thank you for your continued financial support. You can drop your check or envelope to the parish center or donate via the link below:

Weekly E-Giving Donations: https://lfbhnj.churchgiving.com

Recessional

COME, THOU LONG-EXPECTED JESUS



Text: 87 87; Charles Wesley, 1707–1788. Music: Christian F. Witt's *Harmonia Sacra*, 1715; adapt. by Henry J. Gauntlett, 1805–1876.

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