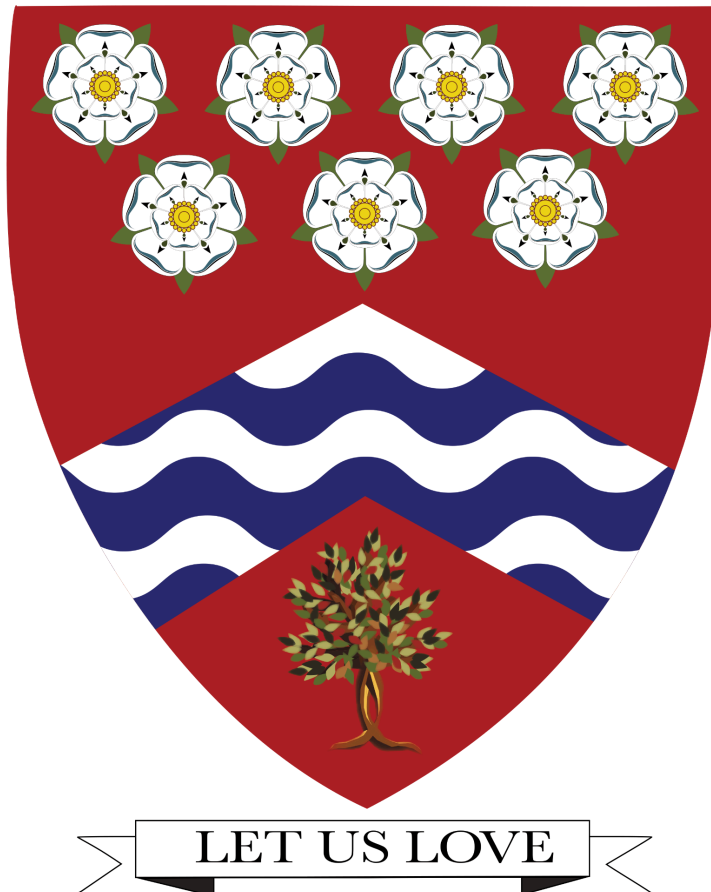


Church of the Little Flower
Berkeley Heights, NJ



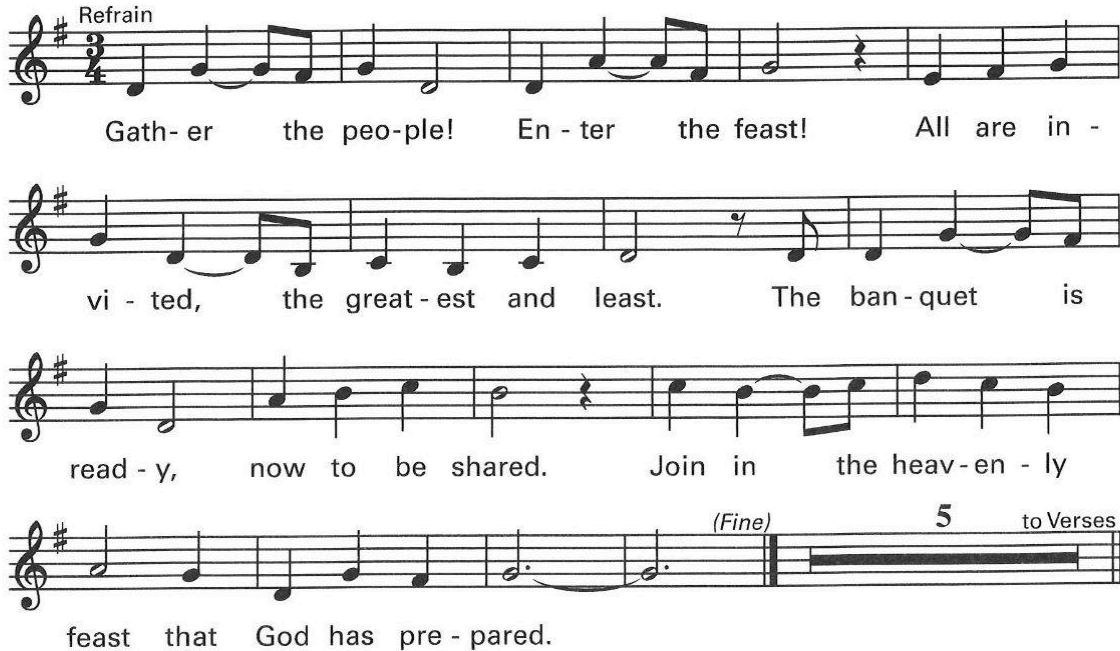
29th Sunday in Ordinary Time
October 17-18, 2026

Entrance Hymn

GATHER THE PEOPLE

Dan Schutte

Refrain



Gath- er the peo-ple! En - ter the feast! All are in -
vi - ted, the great - est and least. The ban - quet is
read - y, now to be shared. Join in the heav - en - ly
feast that God has pre - pared.

(Fine) 5 to Verses

Verses



1. A - round this ta - ble we dine as kin, be -
2. A - round this ta - ble we tell great tales, the
3. A - round this ta - ble God's boun - ty falls on
4. A - round this ta - ble God's mer - cy flows to
5. A - round this ta - ble new hope is born, the
6. A - round this ta - ble God's heal - ing flows to
7. A - round this ta - ble God's peace will reign in
8. A - round this ta - ble our hearts re - joice in
9. A - round this ta - ble God's jus - tice reigns in
10. A - round this ta - ble God's low - ly ones are

Entrance Hymn (Cont'd)

GATHER THE PEOPLE (CONT. 2)



1.	lov - ed	fam - 'ly	of	God.	We
2.	won - drous	sto - ries	of	grace.	We
3.	all	who	hun - ger	and thirst.	We
4.	hearts	im - pris - oned	by	shame.	We
5.	flame	of	faith	in our hearts.	We
6.	all	the	wound - ed	and worn.	We
7.	hearts	im - pris - oned	by	fear.	We
8.	love	that's	strong - er	than death.	We'll
9.	hearts	that	la - bor	for peace.	We
10.	clothed	in	splen - dor	and grace.	We



1.	share	the	Bod - y	of	Christ, the	Lord.	Here	we	be -
2.	hold	the	mem - 'ry	of	Christ, the	Lord.	So	we	be -
3.	drink	the	full - ness	of	Christ, the	Lord.	So	we	be -
4.	know	com - pas - sion	in	Christ, the	Lord.	Let	us	be -	
5.	find	our	cour - age	in	Christ, the	Lord,	till	we	be -
6.	join	the	suf - f'rings	of	Christ, the	Lord,	as	we	be -
7.	live	in	free - dom	through	Christ, the	Lord,	as	we	be -
8.	rise	in	glo - ry	with	Christ, the	Lord.	Then	we	be -
9.	breathe	the	spir - it	of	Christ, the	Lord,	till	we	be -
10.	share	the	ban - quet	of	Christ, the	Lord.	Here	we	be -



2 to Refrain

1-10.	come	what	we	eat.
-------	------	------	----	------

Gloria

From A New Mass for Congregations



Revised Order of Mass 2010

Carroll Thomas Andrews, Revised by Ronald F. Krisman

Brightly ♩ = 108

Voice

Piano

mf

Glo - ry to God in the high - est and on

7

Voice

Pno.

earth peace to peo - ple of good will. We praise - you, we bless - you, we a - dore - you we glo - ri - fy - you, we

13

Voice

Pno.

f

give you thanks for your great glo - ry, Lord, God, heav'n - ly King, O God, al - might - y Fa - ther.

19 **Slightly Slower**

Voice

Pno.

mf

cresc.

Lord Je - sus Christ, On - ly be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you

Copyright © 1970, 2011

Gloria (Cont'd)

2 27

Voice

take a-way the sins of the world, have mer - cy on us; you take a-way the sins of the world, re -

Pno.

35

Voice

ceive our prayer; you are seat-ed at the right hand of the Fa - ther, have mer - cy on

Pno.

43 **Tempo primo**

Voice

us. For you a-long are the Ho-ly One, you a - lone are the Lord, you a - lone are the

Pno.

dim. *f*

Tempo primo

50

Voice

Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - - men.

Pno.

rit.

First Reading
Isaiah 45:1, 4-6

Thus says the LORD to his anointed, Cyrus, whose right hand I grasp, subduing nations before him, and making kings run in his service, opening doors before him and leaving the gates unbarred: For the sake of Jacob, my servant, of Israel, my chosen one, I have called you by your name, giving you a title, though you knew me not.

I am the LORD and there is no other, there is no God besides me.

It is I who arm you, though you know me not, so that toward the rising and the setting of the sun people may know that there is none besides me.

I am the LORD, there is no other.

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm

29TH SUNDAY IN ORDINARY TIME

October 18

Responsorial Psalm: Psalm 96:1, 3, 4-5, 7-8, 9-10 (145)

Timothy R. Smith

RESPONSE (♩ = ca. 102)

Capo 3: (A) C (A/C#) C/E (D/F#) F/A (A/E) C/G (Dadd9) Fadd9 (A/C#) C/E

Melody

Give the Lord — glo - ry and hon - or. Give the Lord —

Tenor (8vb)

Alto

Harmony

(Bm7) Dm7 (E7sus4) G 7sus4 (A) C

glo - ry and hon - or. —

Responsorial Psalm (Cont'd)

OCTOBER 18

29TH SUNDAY IN ORDINARY TIME, cont. (2)

VERSES

(C) Eb [(G) Bb] (D) F (A) C (C) Eb [(G) Bb]

1. Sing to the LORD a new song; sing to the LORD,
 2. For great is the LORD and high-ly to be praised; awe-some is he, be-
 3. Give to the LORD, you fam-ly of na-tions, give to the LORD
 4. Wor-ship the LORD, in ho-ly at-tire. Trem-ble be-fore him,

(D/F#) F/A (A/E) C/G (C) Eb (D) F

1. all you lands. Tell his glory a-mong the nations; a-
 2. yond all gods. For all the gods of the nations are things of nought, but the
 3. glo-ry and praise; give to the LORD the glory due his name! Bring
 4. all the earth; say among the nations: The LORD is king, he

(A/E) C/G (Cmaj7) Ebmaj7 (a tempo) (D add9) F add9 (D/F#) F/A D.C.

1. mong all peoples, his won-drous deeds.
 2. LORD made the heav-ens.
 3. gifts, and enter his courts.
 4. governs the peoples with eq-ui-ty. D.C.

Second Reading
1 Thessalonians 1:1-5b

Paul, Silvanus, and Timothy to the church of the Thessalonians
in God the Father and the Lord Jesus Christ:
grace to you and peace.

We give thanks to God always for all of you, remembering
you in our prayers, unceasingly calling to mind your work
of faith and labor of love and endurance in hope of our
Lord Jesus Christ, before our God and Father, knowing,
brothers and sisters loved by God, how you were chosen.

For our gospel did not come to you in word alone, but also
in power and in the Holy Spirit and with much conviction.

The Word of the Lord. **Thanks be to God.**

Gospel Acclamation

OCTOBER 18

29TH SUNDAY IN ORDINARY TIME, cont. (3)

Gospel Acclamation: Philippians 2:15d, 16a

Steve Angrisano

(♩. = ca. 60)

ACCLAMATION

D Gadd9 A sus4 Melody D Gadd9 A Bm G A sus4 A

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Tenor (8vb)

Alto Harmony

D Gadd9 A Bm G A 1 D D sus4 D.S. 2 D to Verse

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia. ia. ia.

1 D.S. 2 to Verse

Gospel Acclamation (Cont'd)

OCTOBER 18

29TH SUNDAY IN ORDINARY TIME, cont. (4)

Final

Bm F#m/A G D/F# Em A D Dsus4 D *Fine*

ia. Al - le - lu - ia. *Fine*

VERSE

Bm F#m7/A E/G# Gadd9 D

Shine like lights in the world

Em7 D/F# Gmaj7 E/G# Asus4 *D.S. al fine*

as you hold on to the word of life. *D.S. al fine*

Gospel
Matthew 22:15-21

The Pharisees went off and plotted how they might entrap Jesus in speech.

They sent their disciples to him, with the Herodians, saying, "Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth.

And you are not concerned with anyone's opinion, for you do not regard a person's status.

Tell us, then, what is your opinion: Is it lawful to pay the census tax to Caesar or not?"

Knowing their malice, Jesus said, "Why are you testing me, you hypocrites? Show me the coin that pays the census tax."

Then they handed him the Roman coin.

He said to them, "Whose image is this and whose inscription?" They replied, "Caesar's."

At that he said to them, "Then repay to Caesar what belongs to Caesar and to God what belongs to God."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow:

**and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.**

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one holy catholic and apostolic Church.
I confess one baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead,
and the life of the world to come.
Amen.

Preparation of the Gifts

AGE TO AGE

Janet Vogt

Refrain: 1st time: Cantor, All repeat; thereafter: All



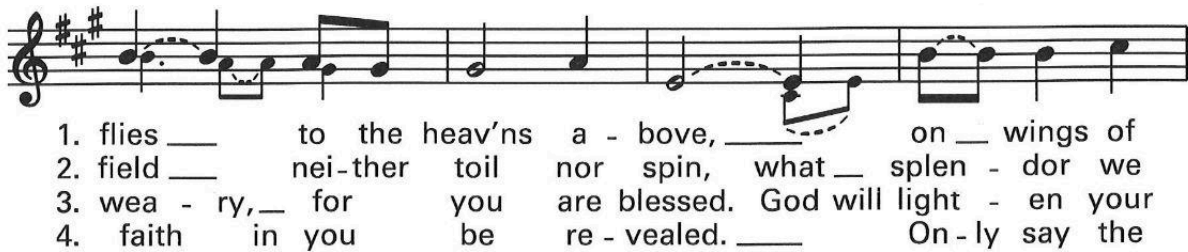
Age to age we will love you. Dawn-ing light we will
wake with you. In - to night we will fol-low you. We will

Verses



love you age to age.

1. As the ea - gle _
2. As the lil - ies of the
3. ♪ Come, all you _
4. ♪ Lord, _ let my



1. flies _ to the heav'ns a - bove, _ on _ wings of
2. field _ nei-ther toil nor spin, what _ splen - dor we
3. wea - ry, _ for you are blessed. God will light - en your
4. faith in you be re - vealed. _ On - ly say the

2 to Refrain

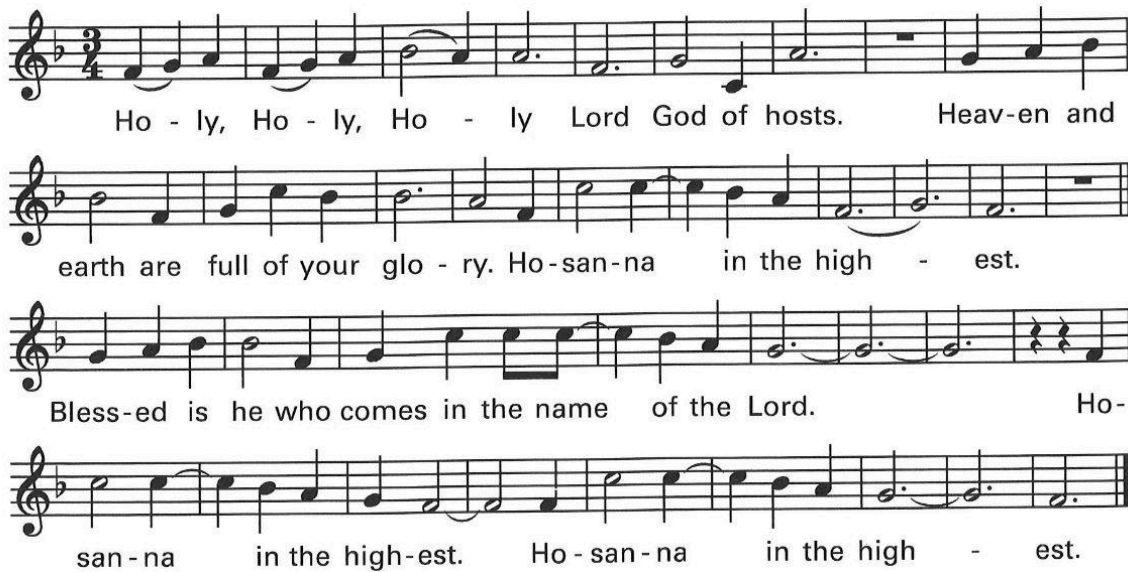


1. faith God will bear you up.
2. find in the love God gives.
3. bur - den and give you rest.
4. word and I shall be healed.

Text: Based on Isaiah 40:31; Matthew 6:28; 11:28-30. Text and music © 1996, 1997, Janet Vogt.
Published by OCP. All rights reserved.

HOLY

Mass of Renewal
Curtis Stephan



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

Text © 2010, ICEL. All rights reserved. Used with permission.
Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

WHEN WE EAT THIS BREAD

Mass of Renewal
Curtis Stephan

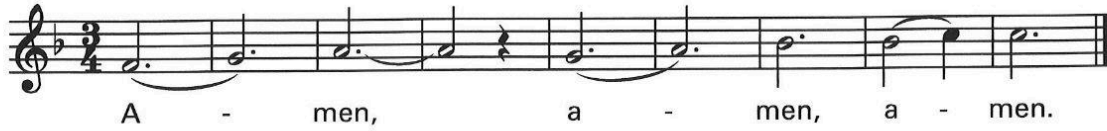


When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Text © 2010, ICEL. All rights reserved. Used with permission.
Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

AMEN

Mass of Renewal
Curtis Stephan



Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

LAMB OF GOD

Mass of Renewal
Curtis Stephan



Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

Communion

Let Us Love

By Christopher Walker

O Lord, we wait for your still small voice
like those before us who followed you.
The rose our model, chosen one:
like her, call us to be faithful too.

Refrain:

Let us love, let us love!
God in all we say and do,
let us live in love our whole life through,
our whole life through.

A faith filled family let us be O Lord,
with hearts that are filled with grace.
Come friend, come stranger to this House,
be always welcome with in this place

The smallest action or kindly word
gives life and hope to the downcast soul.
Lord show us where we best can serve
for you to touch them and make them whole.

Lord give us courage to share our faith
with rich and poor, treating each the same.
Our every thought and word and deed
we dedicate to your holy name.

Song of Praise

SPIRIT AND GRACE

Ricky Manalo, CSP



1. Spir - it and grace, here in this meal;
2. Spir - it and grace, here in this meal;
3. Spir - it and grace, here in this place;
4. Spir - it of God, send - ing us forth;



1. you are the wind that breathes through the field.
2. you are the life that flows through the vine.
3. you are the light that shines in this space.
4. we spread your wis-dom through-out all the earth.



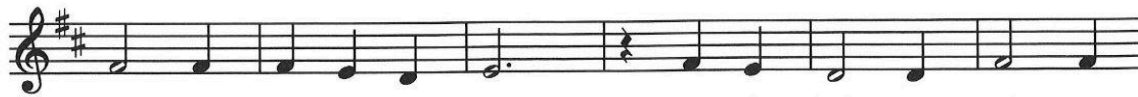
1. Gath - er the wheat___ and form us in Christ.
2. Gath - er this drink___ and form us in Christ.
3. Gath - er your peo - ple and form us in Christ.
4. Gath - er the na - tions and form us in Christ.



1. Come, be our source and breath of life.
2. Come, be our source and blood of life.
3. Come, be the heart - beat of our lives.
4. Come, be the pres - ence in our lives.



In the bread, blessed, bro-ken and shared, Christ is our



life, whose presence we bear. Come, O Spir - it, make your



grace re - vealed in this ho - ly meal.

3 to Verses

Spiritual Communion Prayer

*My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.*



The parish continues to minister and provide outreach to those of our community who are in need. Thank you for your continued financial support. You can drop your check or envelope to the parish center or donate via the link below.

Weekly E-Giving Donations: <https://lfbhnj.churchgiving.com>

Recessional

WITH ONE VOICE

Ricky Manalo

Verses



1. Take the Word and go out to ev - 'ry land:
2. Take the Word to our neigh - bor-hoods and streets:
3. Take the Word to the peo - ple in de - spair:
4. Take the Word to the na - tions ev - 'ry - where:

1-4. shine the light of Christ for all to see!

1. May the lives of those we touch sing
2. May we all set out to live in
3. May our ac - tions and our deeds bring
4. May the wit - ness of our lives trans -

1. praise to God a - bove. Let us sing, we'll sing:
2. peace and har - mo - ny. They will see and sing:
3. com - fort to their needs. And they'll know and sing:
4. form the world a - new. And we'll shine, we'll shine:

Refrain

With one voice we'll pass the Word a-long; with one
voice, bring jus-tice to the world. And with all the an -
gels we'll spread the good-ness of God. With all
pow-er and glo - ry the Word of God shall reign.

© 1998, Ricky Manalo, CSP. Published by spiritandsong.com®, a division of OCP. All rights reserved.

Copyrighted music and texts used with permission under One License [#A-723060](#).

Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.