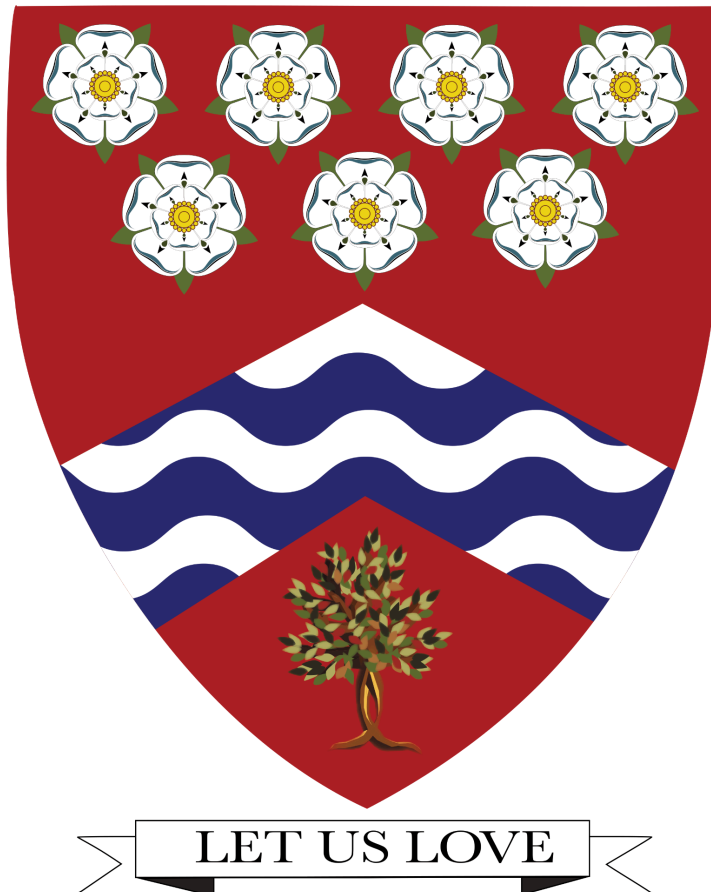


Church of the Little Flower
Berkeley Heights, NJ



23rd Sunday in Ordinary Time
September 6-7, 2025

Entrance Hymn

ALL ARE WELCOME

Marty Haugen



1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their

1. all can safe - ly live, A place where saints and
2. words are strong and true, Where all God's chil - dren
3. wa - ter, wine and wheat: A ban - quet hall on
4. yond the wood and stone To heal and strength - en,
5. songs and vi - sions heard And loved and trea - sured,

1. chil - dren tell How hearts learn to for - give. Built of
2. dare to seek To dream God's reign a - new. Here the
3. ho - ly ground, Where peace and jus - tice meet. Here the
4. serve and teach, And live the Word they've known. Here the
5. taught and claimed As words with - in the Word. Built of

1. hopes and dreams and vi - sions, Rock of faith and vault of
2. cross shall stand as wit - ness And as sym - bol of God's
3. love of God, through Je - sus, Is re - vealed in time and
4. out - cast and the strang - er Bear the im - age of God's
5. tears and cries and laugh - ter, Prayers of faith and songs of

1. grace; Here the love of Christ shall end di - vi - sions:
2. grace; Here as one we claim the faith of Je - sus:
3. space; As we share in Christ the feast that frees us:
4. face; Let us bring an end to fear and dan - ger:
5. grace, Let this house pro - claim from floor to raf - ter:

1-5. All are wel - come, all are wel - come, all are wel - come

1-5. in this place.

Text: 96 86 87 10 with refrain. Music: TWO OAKS.

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Gloria

MASS OF SAINT ANN

Gloria (*Through-Composed*)

Ed Bolduc

INTRO **ALL:**



Glo-ry! Glo-ry to God in the high-est. — Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri-fy — you,

we give you thanks for your great glo-ry,

Lord God, heav-en-ly King, — O God, al-might-y Fa-ther. — Lord Je-sus

Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, —

— you take a-way the sins of the world, — have mer-cy on us; you take a-

way the sins of the world, — re-ceive our prayer; you are seat-ed at the right

MASS OF SAINT ANN: Gloria (*Through-Composed Version*)

2

40

hand of the Fa-ther, have mer-cy on us. For you a-lone are the

Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus

Christ, with the Ho - ly Spir-it, in the glo-ry of God the Fa-ther.

Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the

high-est, and on earth peace to peo-ple of good will. A - men.

First Reading
Wisdom 9:13-18b

Who can know God's counsel,
or who can conceive what the LORD intends?

For the deliberations of mortals are timid,
and unsure are our plans.

For the corruptible body burdens the soul
and the earthen shelter weighs down the mind that has many
concerns.

And scarce do we guess the things on earth,
and what is within our grasp we find with difficulty;

but when things are in heaven, who can search them out?

Or who ever knew your counsel, except you had given wisdom
and sent your holy spirit from on high?

And thus were the paths of those on earth made straight.

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm

23RD SUNDAY IN ORDINARY TIME

September 7, 2025

Responsorial Psalm: Psalm 90:3–4, 5–6, 12–13, 14, 17 (129)

Iván Díaz

RESPONSE (♩ = ca. 96)

Capo 3: (D) F (A/C#) C/E (Em7) Gm7 (A sus4) C sus4 (A) C (D) F

Melody

Tenor (8vb)

Alto Harmony

In ev - ery age, O Lord, — you have been our ref - uge. —

VERSES

(Dadd9) Fadd9 (D) F (Bm) Dm (A) C

1. ♯ You turn man back to dust, saying, "Re -

2. ♯ You make an end of them in their sleep; ♯ the next

3. Teach us to number our days a - right, that we may

4. Fill us at daybreak with your kindness, that we may

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(G)
B \flat

(A)
C

(F \sharp m7)
Am7

1. turn, O children of men." For a thousand years in your sight are as
2. morning they are like the changing grass, which at dawn springs up a -
3. gain wisdom of heart. Re - turn, O LORD! How
4. shout for joy and gladness all our days. And may the gracious care of the LORD our God be

(Bm)
Dm

(Em7)
Gm7

1. yesterday, but by
2. new, Have
3. long? prosper the
4. ours;

now that it is past, or
work of our hands for us!

(Em7)
Gm7
(a tempo)

(A sus4)
Csus4

(A)
C

D.C.

1. as a watch of the night.
2. eve - ning wilts and fades.
3. pit - y on your ser - vants!
4. Pros - per the work of our hands!

(a tempo)

D.C.

Second Reading
Philemon 9-10, 12-17

I, Paul, an old man,
and now also a prisoner for Christ Jesus,
urge you on behalf of my child Onesimus,
whose father I have become in my imprisonment;
I am sending him, that is, my own heart, back to you.
I should have liked to retain him for myself,
so that he might serve me on your behalf
in my imprisonment for the gospel,
but I did not want to do anything without your consent,
so that the good you do might not be forced but voluntary.
Perhaps this is why he was away from you for a while,
that you might have him back forever,
no longer as a slave
but more than a slave, a brother,
beloved especially to me, but even more so to you,
as a man and in the Lord.
So if you regard me as a partner, welcome him as you would me.

The Word of the Lord. **Thanks be to God.**

Gospel Acclamation

SEPTEMBER 7, 2025

23RD SUNDAY IN ORDINARY TIME, cont. (3)

Gospel Acclamation: Psalm 119:135

Steve Angrisano

(♩. = ca. 60)

ACCLAMATION

D Gadd9 Asus4

Melody

Tenor (Svb)

Alto Harmony

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

D Gadd9 A Bm G A

1 D Dsus4 D.S. 2 D to Verse

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia. ia. ia.

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Final
 Bm F#m/A G D/F# Em A D Dsus4 D *Fine*

ia. Al - le - lu - ia. *Fine*

Final *Fine*

VERSE
 Bm F#m7/A E/G# Gadd9 D

Let your face shine up - on your ser-vant; *D.S. al fine*

Em7 D/F# Gmaj7 E/G# Asus4 *D.S. al fine*

and teach me your laws. *D.S. al fine*

Gospel
Luke 14:25-33

Great crowds were traveling with Jesus,
and he turned and addressed them,
“If anyone comes to me without hating his father and mother,
wife and children, brothers and sisters,
and even his own life,
he cannot be my disciple.
Whoever does not carry his own cross and come after me
cannot be my disciple.
Which of you wishing to construct a tower
does not first sit down and calculate the cost
to see if there is enough for its completion?
Otherwise, after laying the foundation
and finding himself unable to finish the work
the onlookers should laugh at him and say,
‘This one began to build but did not have the resources to finish.’
Or what king marching into battle would not first sit down
and decide whether with ten thousand troops
he can successfully oppose another king
advancing upon him with twenty thousand troops?
But if not, while he is still far away,
he will send a delegation to ask for peace terms.
In the same way,
anyone of you who does not renounce all his possessions
cannot be my disciple.”

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow:
and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one holy catholic and apostolic Church.
I confess one baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead,
and the life of the world to come.

Amen.

Preparation of the Gifts

DRAWN TO YOU

Sarah Hart

Refrain



Drawn to you, Lord, we are drawn to you, to the
beau-ty of your pres-ence in this place. Here for you, God, we are
here for you as the gifts we bring be-come a feast of
grace. We are drawn to you.

Verses



1. Drawn by the love that you have poured on us, we bring these
2. Drawn by the faith that you ac - cept our gifts, and sanc - ti -
3. Drawn by the ta - ble you have laid for us, the wel-come

1. gifts, works of our hands. You gath - er all we of - fer
2. fy what we have shared. To make us ho - ly by this
3. feast your heart pre - pares, the words now spo-ken that will

to Refrain

1. to your-self, re-ceive our prayer.
2. bread and wine, re-ceive our prayer.
3. make us one, re-ceive our prayer.

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HOLY

Mass of St. Mary Magdalene
Sarah Hart

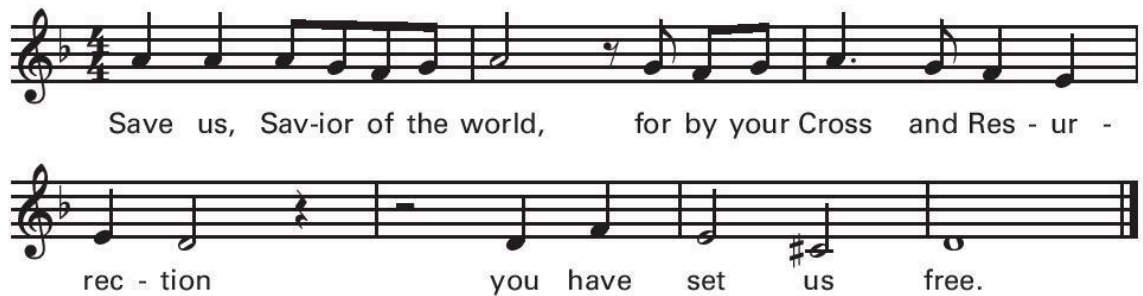


Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.

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SAVE US, SAVIOR

Mass of St. Mary Magdalene
Sarah Hart



Save us, Sav-ior of the world, for by your Cross and Res - ur -
rec - tion you have set us free.

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AMEN

Mass of St. Mary Magdalene
Sarah Hart

A - men, a - men, a - men, a - men, a - men.

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LAMB OF GOD

Mass of St. Mary Magdalene
Sarah Hart

Lamb of God, you take a-way the sins of the world, have mer - cy,
mer - cy on us. world, grant us, grant us peace.

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Communion

AS THE DEER

Bernadette Farrell



As the deer yearns for wa - ter, so have I longed for you,



on - ly in you, the liv - ing God, rest - ing my whole life through.



- | | |
|-----------------------------------|------------------------------|
| 1. Thirst - ing for you, my God. | Know - ing your truth with - |
| 2. Tears have be - come my bread, | tears ev - ery night and |
| 3. Why so cast down, my soul? | Why do you groan with - |
| 4. Ev - ery new day you send me | all your lov - ing |



- | | |
|-----------------|--|
| 1. in me. | When can I see you as you are, God of my life? |
| 2. morn - ing. | Ques - tion - ing voic - es all day long: Where is your God? |
| 3. in me? | Hope in God and praise him still, Sav - ior and God. |
| 4. kind - ness. | Through ev - ery night I sing your praise, God of my life! |

Text based on Psalm 42. Text and music © 2013, Bernadette Farrell. Published by OCP. All rights reserved.

DEEP PEACE

Barbara Bridge

Deep peace of the run - ning wave to you,

deep peace of the flow - ing air to you.

Deep peace of the qui - et earth to you,

deep peace of the shin - ing stars to you.

Deep peace of the gen - tle night to you,

moon and stars pour their heal - ing light on you.

Deep peace to you, peace to you.

Deep peace to you.

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Spiritual Communion Prayer

My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.



The parish continues to minister and provide outreach to those of our community who are in need. Thank you for your continued financial support. You can drop your check or envelope to the parish center or donate via the link below:

Weekly E-Giving Donations: <https://lfbhnj.churchgiving.com>

Recessional

LEAD ME, LORD

John D. Becker

Verses



1. Bless - ed are the poor in spir - it, long - ing for their
2. Bless - ed are the mer - ci - ful, for mer - cy shall be
3. Blest are they who through their life-times sow the seeds of



1. Lord, for God's com - ing king - dom shall be theirs.
2. theirs, and the pure in heart shall see their God.
3. peace, all will call them chil - dren of the Lord.



1. Bless - ed are the sor - row - ing, for they shall be con -
2. Blest are they whose hun - ger on - ly ho - li - ness can
3. Blest are you, though per - se - cu - ted in your ho - ly



1. soled, and the meek shall come to rule the world.
2. fill, for I say they shall be sat - is - fied.
3. life, for in heav - en, great is your re - ward.

Refrain



Lead me, Lord, lead me, Lord, by the light of truth to



seek and to find the nar-row way. Be my way;



be my truth; be my life, my Lord, and lead me, Lord, to -



day. day. And lead me, Lord, to - day.

Text: Matthew 5:3-12; 7:7, 13; John 14:6. Text and music © 1987, John D. Becker.
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