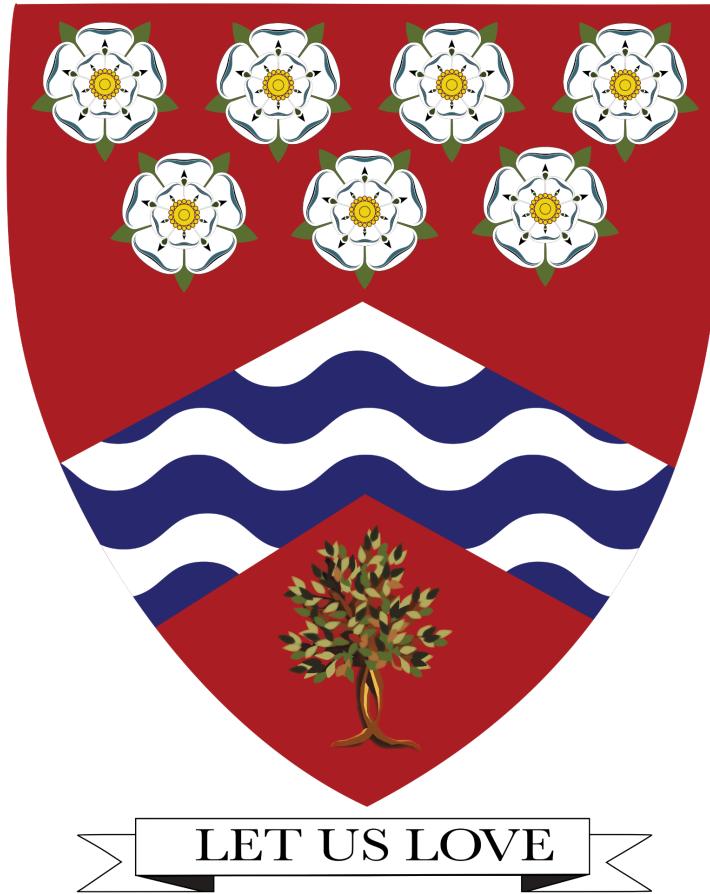


**Church of the Little Flower**  
Berkeley Heights, NJ



**2nd Sunday in Ordinary Time**  
**January 24-25, 2026**

## Entrance Hymn

### ALL CREATURES OF OUR GOD AND KING

LASST UNS ERFREUEN



1. All creatures of our God and King, Lift up your voices,
2. Great rush-ing winds who are so strong, You clouds a - bove that
3. Swift flow-ing wa - ter, pure and clear, Make mu - sic for your
4. Dear moth - er earth, who day by day Un - folds your bless-ings
5. All you with mer - cy in your heart, For - giv - ing oth - ers,
6. And e - ven you, most gen - tle death, Wait - ing to hush our
7. Let all things their Cre - a - tor bless, And wor - ship him in



1. let us sing: Al - le - lu - ia! Al - le - lu - ia! Bright burn - ing sun with
2. sail a - long, O \_\_ praise him! Al - le - lu - ia! Fair ris - ing morn, with
3. Lord to hear, Al - le - lu - ia! Al - le - lu - ia! Fire so in - tense and
4. on our way, O \_\_ praise him! Al - le - lu - ia! All flow'rs and fruits that
5. take your part, O \_\_ sing now! Al - le - lu - ia! All you that pain and
6. fi - nal breath, O \_\_ praise him! Al - le - lu - ia! You lead back home the
7. hum - ble - ness, O \_\_ praise him! Al - le - lu - ia! Praise God the Fa - ther,



1. gold - en beams, Soft sil - ver moon that gent - ly gleams, O praise him!
2. praise re - joice, Stars night - ly shin - ing, find a voice, O praise him!
3. fierce - ly bright, Who gives to us both warmth and light, O praise him!
4. in you grow, Let them his glo - ry al - so show: O praise him!
5. sor - row bear, Praise God, and cast on him your care: O praise him!
6. child of God, For Christ our Lord that way has trod: O praise him!
7. praise the Son, And praise the Spir - it, Three in One: O praise him!



1-7. O praise him! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: LM with additions; St. Francis of Assisi, 1182–1226; *Laudato sia Dio mio Signore*; tr. by William H. Draper, 1855–1933, alt. Music: *Auserlesene Catholische Geistliche Kirchengesänge*, Cologne, 1623.

CANTOR VERSION

MASS OF SAINT ANN

Gloria (*Through-Composed*)

Ed Bolduc

INTRO

ALL:

2

Glo-ry!

Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

12

We praise you, we bless you, we a - dore you, we glo - ri - fy — you,

16

we give you thanks for your great glo - ry,

21

Lord God, heav - en - ly King, — O God, al - might - y Fa - ther. — Lord Je - sus

26

Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, —

31

— you take a - way the sins of the world, — have mer - cy on us, you take a -

36

way the sins of the world, — re - ceive our prayer, you are seat - ed at the right

40

hand of the Fa-ther, have mer - cy on us. For you a - lone are the

Ho-ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus

Christ, with the Ho - ly Spir-it, in the glo - ry of God the Fa - ther. —

Glo-ry! Glo-ry to God in the high- est. — Glo-ry! Glo-ry to God in the

high-est, and on earth peace to peo - ple of good will. A - men.

**First Reading**  
**Isaiah 8:23-9:3**

First the Lord degraded the land of Zebulun  
and the land of Naphtali; but in the end he has  
glorified the seaward road, the land west of the Jordan,  
the District of the Gentiles.

Anguish has taken wing, dispelled is darkness:  
for there is no gloom where but now there was distress.

The people who walked in darkness have seen a great light;  
upon those who dwelt in the land of gloom  
a light has shone.

You have brought them abundant joy and great rejoicing,  
as they rejoice before you as at the harvest,  
as people make merry when dividing spoils.

For the yoke that burdened them, the pole on their shoulder,  
and the rod of their taskmaster you have smashed,  
as on the day of Midian.

The Word of the Lord. **Thanks be to God.**

## Responsorial Psalm

### THIRD SUNDAY IN ORDINARY TIME

*January 25*

**Responsorial Psalm:** Psalm 27:1, 4, 13–14 (67)

Cooper Ray

RESPONSE (♩ = ca. 69)

Melody      G add9      C add9

Alto Harmony

Tenor (8vb)

Em7      D      C add9

To Response/  
Verses      Final

G

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## VERSES

**Second Reading**  
**1 Corinthians 1:10-13, 17**

I urge you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree in what you say, and that there be no divisions among you, but that you be united in the same mind and in the same purpose.

For it has been reported to me about you, my brothers and sisters, by Chloe's people, that there are rivalries among you. I mean that each of you is saying, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ."

Is Christ divided?  
Was Paul crucified for you?  
Or were you baptized in the name of Paul?

For Christ did not send me to baptize but to preach the gospel, and not with the wisdom of human eloquence, so that the cross of Christ might not be emptied of its meaning.

The Word of the Lord. **Thanks be to God.**

## Gospel Acclamation

JANUARY 25

THIRD SUNDAY IN ORDINARY TIME, cont. (3)

Gospel Acclamation: cf. Matthew 4:23

Steve Angrisano

(♩ = ca. 60)

§ ACCLAMATION

Melody

D Gadd9 A sus4 D Gadd9 A Bm G A sus4 A

Al-le-lu-ia, al-le-lu-ia, al-le-lu - ia. \_\_\_\_\_

Tenor (8vb)

Alto Harmony

§

D Gadd9 A Bm G A 1 D Dsus4 D.S. 2 D to Verse

Al-le-lu-ia, al - le - lu - ia, al - le - lu - ia. \_\_\_\_\_ ia.

1 D.S. 2 to Verse

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Music: *Mass of Endless Mercy*; © 2019, Steve Angrisano. Published by OCP. All rights reserved.

## Gospel Matthew 4:12-23

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali, that what had been said through Isaiah the prophet might be fulfilled: *Land of Zebulun and land of Naphtali, the way to the sea, beyond the Jordan, Galilee of the Gentiles, the people who sit in darkness have seen a great light, on those dwelling in a land overshadowed by death light has arisen.*

From that time on, Jesus began to preach and say, “Repent, for the kingdom of heaven is at hand.”

As he was walking by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, “Come after me, and I will make you fishers of men.” At once they left their nets and followed him.

He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed him.

He went around all of Galilee, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness among the people.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## **Nicene Creed**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

**All bow:**  
**and by the Holy Spirit**  
**was incarnate of the Virgin Mary, and became man.**

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one holy catholic and apostolic Church.  
I confess one baptism  
for the forgiveness of sins  
and I look forward to the resurrection of the dead,  
and the life of the world to come.

**Amen.**

## Preparation of the Gifts

### YOU ARE THE LIGHT

**INTRO** ( $\text{♩} = \text{ca. 72}$ )

**Piano**

**VERSES**

1. You are the light that stands a - lone in depth of night and eye of  
2. You are the word that's writ - ten deep with - in the hearts of all who  
3. O you are God who spoke the dawn; the sav - ior son who came in

1. storm. Where shad - ows fall, you en - ter in; ig - nite with hope what dark has  
2. long for end - less days be - yond the skies, for peace on earth. a king - dom  
3. flesh to be a lamp for wan - d'ring hearts, to steal our dark - ness by your

Text: Sarah Hart, b. 1968.  
Music: Sarah Hart; piano acc. by Scott Soper, b. 1961.  
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1. dimmed. And though our eyes may fail to see, it is the heart that's giv - en  
 2. come. We sing the name that heals our souls, and share the way,  
 3. death. And as you rose, you gave us peace, your Spir - it - gift to kind - ly

1. sight through night and storm, to trust in you. Up - on our path you are the  
 2. life. For hearts that long, both lost and found, we speak the word: you are the  
 3. lead. Sweet mys - ter - y, how true you guide. We look to you; you are the

1-3. light.

rit. last time

## HOLY, HOLY, HOLY

Ho-ly, Ho-ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo-ry. Ho -

san - na in the high-est. Bless-ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na in the high-est. Ho - san - na, ho -

san - na in the high - est.

Text: ICEL, © 2010  
Music: Mass of Saint Ann, Ed Bolder, © 2011, World Library Publications, a division of GIA Publications, Inc.

## MEMORIAL ACCLAMATION A

We pro-claim your Death, O Lord, and pro-fess your Res-ur -

rec-tion un-til you come a - gain, un-til you come a - gain.

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Music: Mass of Saint Ann, Ed Bolder, © 2011, World Library Publications, a division of GIA Publications, Inc.

## AMEN

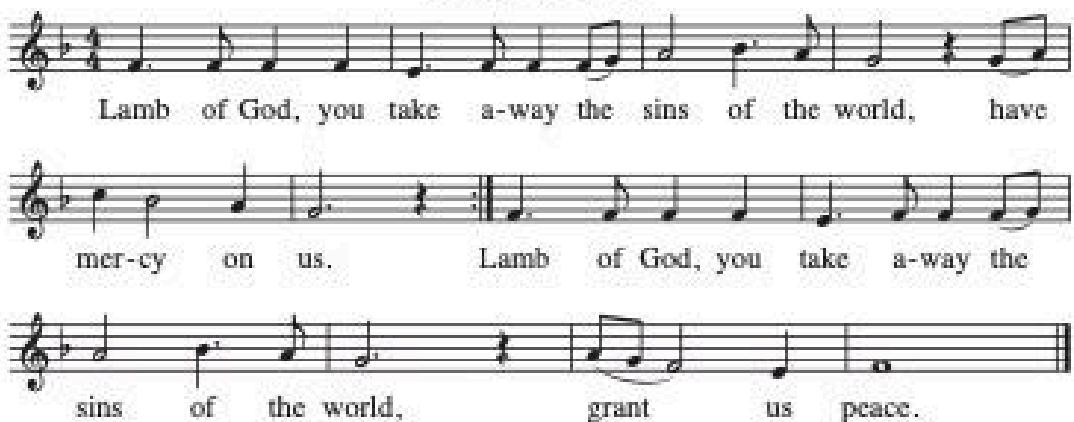


A - men, a - men, a - men.

A - men, a - men, a - men.

Music: Mass of Saint Aens, Ed Belduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

## LAMB OF GOD



Lamb of God, you take a-way the sins of the world, have  
mer-cy on us. Lamb of God, you take a-way the  
sins of the world, grant us peace.

Music: Mass of Saint Aens, Ed Belduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

# Communion

## YOUR WORDS ARE SPIRIT AND LIFE (PSALM 19)

Bernadette Farrell

Refrain



Your words are spir - it and life, O Lord: rich - er than



gold, strong - er than death. Your words are spir - it and



life, O Lord; life ev - er - last - - ing.

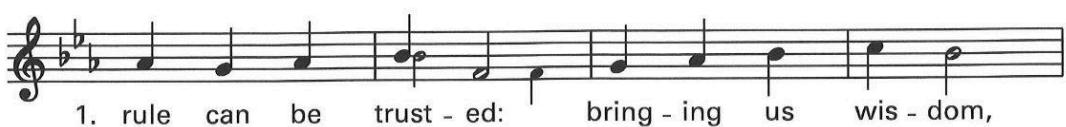
Verses



1. God's law is per - fect, re - fresh - ing the soul, re -  
2. God's pre - cepts keep us; their pur - pose is right. They  
3. Liv - ing by God's truth is ho - ly and sure; God's  
4. God's word is pre - cious, de - sired more than gold; worth



1. viv - ing the wea - ry spir - it. God's  
2. glad - den the hearts of peo - ple. God's com -  
3. pres - ence is ev - er - last - ing. God's  
4. more than we dare i - mag - ine and,



1. rule can be trust - ed: bring - ing us wis - dom,  
2. mand is so clear it brings us new vi - sion;  
3. truth is e - ter - nal, bring - ing us jus - tice;  
4. sweet - er than hon - ey, this word will feed us,



1. bring - ing God's wis - dom to birth.  
2. bring - ing God's light to our eyes.  
3. bring - ing God's jus - tice to earth.  
4. bring - ing ful - fill - ment and joy.

to Refrain

Text: Based on Psalm 19:8-11. Text and music © 1993, Bernadette Farrell. Published by OCP. All rights reserved.

## WITH ONE VOICE

Ricky Manalo

Verbs



1. Take the Word and go out to ev - 'ry land:  
2. Take the Word to our neigh - bor-hoods and streets:  
3. Take the Word to the peo - ple in de - spair:  
4. Take the Word to the na - tions ev - 'ry - where:  
1-4. ~ shine the light of Christ for all to see!



1. May the lives of those we touch sing  
2. May we all set out to live in  
3. May our ac - tions and our deeds bring  
4. May the wit - ness of our lives trans -



1. praise to God a - bove. Let us sing, we'll sing:  
2. peace and har - mo - ny. They will see and sing:  
3. com - fort to their needs. And they'll know and sing:  
4. form the world a - new. And we'll shine, we'll shine:

Refrain



With one voice we'll pass the Word a-long; with one  
voice, bring jus-tice to the world. And with all the an -  
- gels we'll spread the good-ness of God. With all  
3  
pow-er and glo - ry the Word of God shall reign.

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## Spiritual Communion Prayer

*My Jesus,  
I believe that You are present  
in the Most Holy Sacrament.*

*I love You above all things,  
and I desire to receive You into my soul.*

*Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.*

*I embrace You as if You were already there  
and unite myself wholly to You.*

*Never permit me to be separated from You.*

*Amen.*



The parish continues to minister and provide outreach to those of our community who are in need. Thank you for your continued financial support. You can drop your check or envelope to the parish center or donate via the link below.

Weekly E-Giving Donations: <https://lfbhnj.churchgiving.com>

## Recessional

### LEAD ME, LORD

John D. Becker

Verbs

1. Bless - ed are the poor in spir - it, long - ing for their  
2. Bless - ed are the mer - ci - ful, for mer - cy shall be  
3. Blest are they who through their life-times sow the seeds of

1. Lord, for God's com - ing king - dom shall be theirs.  
2. theirs, and the pure in heart shall see their God.  
3. peace, all will call them chil - dren of the Lord.

1. Bless - ed are the sor - row - ing, for they shall be con -  
2. Blest are they whose hun - ger on - ly ho - li - ness can  
3. Blest are you, though per - se - cu - ted in your ho - ly

1. soled, and the meek shall come to rule the world.  
2. fill, for I say they shall be sat - is - fied.  
3. life, for in heav - en, great is your re - ward.

Refrain

Lead me, Lord, lead me, Lord, by the light of truth to  
seek and to find the nar - row way. Be my way;  
be my truth; be my life, my Lord, and lead me, Lord, to -  
day. day. And lead me, Lord, to - day.

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