

Church of the Little Flower
Berkeley Heights, NJ




**The Most Holy Body and Blood
Of Christ
June 18 - 19, 2022**

TABLE OF PLENTY

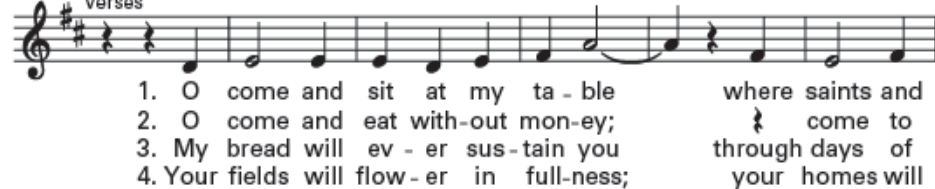
Dan Schutte

Refrain



Come to the feast of heav-en and earth! Come to the ta -
 - ble of plen - ty! God will pro-vide for all that we
 need, here at the ta - ble of plen - ty.

Verses

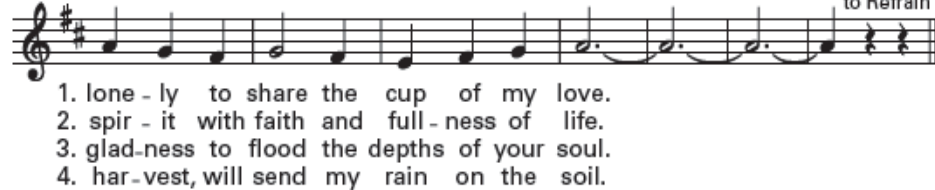


1. O come and sit at my ta - ble where saints and
2. O come and eat with-out mon-ey; & come to
3. My bread will ev - er sus-tain you through days of
4. Your fields will flow-er in full-ness; your homes will



1. sin - ners are friends. I wait to wel-come the lost and
2. drink with-out price. My feast of glad-ness will feed your
3. sor - row and woe. My wine will flow like a sea of
4. flour - ish in peace. For I, the giv - er of home and

to Refrain



1. lone - ly to share the cup of my love.
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har-vest, will send my rain on the soil.

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Glory to God
Mass of Saint Ann
Through-composed

Ed Bolduc

Glo-ry! Glo-ry to God in the high-est.—

Glo-ry! Glo-ry to God in the high-est, and on
earth peace to peo-ple of good will. We
praise you, we bless you, we a-dore you, we glo-ri-fy— you,
we give you thanks for your great glo - ry,
Lord God, heav-en - ly King,— O God, al - might - y
Fa-ther.— Lord Je-sus Christ, On-ly Be - got-ten Son,
Lord God, Lamb of God, Son of the Fa-ther,— you take a -
way the sins of the world, have mer-cy on us;
- you take a - way the sins of the world, re - ceive our

prayer; you are seat - ed at the right hand of the Fa-ther,
 have mer-cy on us. — For you a-lone are the
 Ho - ly One, you a-lone are the Lord, —
 you a-lone are the Most High, Je - sus Christ,
 with the Ho - ly Spir-it, in the glo-ry of God the
 Fa-ther. — Glo-ry! Glo-ry to God in the high-est. —
 Glo-ry! Glo-ry to God in the high-est, and on
 earth peace to peo-ple of good will. A - men.

First Reading
Genesis 14: 18-20

In those days, Melchizedek, king of Salem, brought out bread and wine, and being a priest of God Most High, he blessed Abram with these words:

"Blessed be Abram by God Most High,
the creator of heaven and earth;
and blessed be God Most High,
who delivered your foes into your hand."

Then Abram gave him a tenth of everything.

The Word of the Lord. **Thanks be to God.**

Response to the First Reading
Psalm 110: 1, 2, 3, 4

**PSALM 110: THE MOST HOLY BODY AND BLOOD OF CHRIST
(CORPUS CHRISTI), YEAR C**



R. You are a priest for ev - er, in the line of Mel - chiz - e - dek.

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The Lord said to my Lord: "Sit at my right hand
till I make your enemies your footstool."

R: You are a priest forever, in the line of Melchizedek.

The scepter of your power the Lord will stretch forth from Zion:
"Rule in the midst of your enemies."

R: You are a priest forever, in the line of Melchizedek.

"Yours is princely power in the day of your birth, in holy splendor;
before the daystar, like the dew, I have begotten you."

R: You are a priest forever, in the line of Melchizedek.

The Lord has sworn, and He will not repent:
"You are a priest forever, according to the order of Melchizedek."

R: You are a priest forever, in the line of Melchizedek.

Second Reading
1 Corinthians 11: 23-26

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night He was handed over, took bread, and, after He had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until He comes.

The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Lent: Glo - ry to you, Word of God, Lord Je - sus Christ.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Glo - ry to you, Word of God, Lord Je - sus Christ!

Gospel Acclamation from Jubilation Mass by James Chepponis
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Gospel
Luke: 9: 11b-17

Jesus spoke to the crowds about the kingdom of God, and He healed those who needed to be cured. As the day was drawing to a close, the Twelve approached Him and said, "Dismiss the crowd so that they can go to the surrounding villages and farms and find lodging and provisions; for we are in a deserted place here." He said to them, "Give them some food yourselves." They replied, "Five loaves and two fish are all we have, unless we ourselves go and buy food for all these people." Now the men there numbered about five thousand. Then He said to His disciples, "Have them sit down in groups of about fifty." They did so and made them all sit down. Then taking the five loaves and the two fish, and looking up to heaven, He said the blessing over them, broke them, and gave them to the disciples to set before the crowd. They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through Him all things were made.
For us men and for our salvation
He came down from heaven,

(All Bow)

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

For our sake He was crucified under Pontius Pilate,
He suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and His kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen.

Preparation of the Gifts

(Cantors/Choir)

In Remembrance of Me

(by B. Red & R. Courtney)

Holy, Holy, Holy

4

The musical score is written on a single treble clef staff in 2/2 time. It begins with a key signature of one flat (Bb) and a common time signature of 2/2. A rehearsal mark with the number '4' is placed above the first measure. The melody consists of six lines of music. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and earth are full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The music features various note values including quarter, eighth, and half notes, with some notes beamed together. There are several rests and a fermata over the final note of the last line.

Ho - ly, Ho - ly, Ho - ly Lord
God of hosts. Heav'n and earth are full of your
glo-ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high -
est. Ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *Mass of Remembrance*, Marty Haugen, © 1987, 2010, GIA Publications, Inc.

WHEN WE EAT THIS BREAD

Mass of Christ the Savior
Dan Schutte

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un-til you come a - gain.

The musical notation consists of two staves in 4/4 time with a key signature of one sharp (F#). The melody is written in a soprano voice range. The lyrics are placed below the notes.

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Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

Amen

A - men, a - men, a - men.
A - men, a - men, a - men._____

The musical notation consists of two staves in 6/8 time with a key signature of one flat (Bb). The melody is written in a soprano voice range. The lyrics are placed below the notes.

Ed Bolduc
Music © 1992, 2011, WLP

Lamb of God

Cantors: , *All:* *Last time to Coda* ⊕

Lamb of God, you take a-way the sins of the

Repeat as needed

world, have mer-cy on us.

⊕ Coda

world, grant us peace, grant us peace.

Music: *Mass of Remembrance*, Marty Haugen, © 1987, 2010, GIA Publications, Inc.

Eat This Bread

Refrain

Eat this bread, drink this cup, come to him and nev-er be hun-gry.

Eat this bread, drink this cup, trust in him and you will not thirst.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community
Tune: Jacques Berthier, 1923-1994
© 1984, Les Presses de Taizé, GIA Publications, Inc., agent

Spiritual Communion Prayer

My Jesus,

I believe that You are present
in the Most Holy Sacrament.

I love You above all things,
and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.

I embrace You as if You were already there
and unite myself wholly to You.

Never permit me to be separated from You.

AMEN.



The parish continues to minister and provide outreach to those of our community who are in need. Thank you for your continued financial support. You can drop your check or envelope to the parish center or donate via the link below:

Weekly E-Giving Donations - <https://lfbhnj.churchgiving.com/>

SENT FORTH BY GOD'S BLESSING

1. Sent forth by God's bless-ing, Our true faith con-fess-ing,
2. With praise and thanks-giv-ing To God who is liv-ing,

1. The peo-ple of God from this dwell-ing take leave.
2. The tasks of our ev-'ry-day life we em-brace.

1. God's sac-ri-fice end-ed, O now be ex-tend-ed
2. Our faith ev-er shar-ing, In love ev-er car-ing,

1. The fruits of this Mass in all hearts who be-lieve.
2. We claim as our fam-ly all those of each race.

1. The seed of Christ's teach-ing, Our in-ner souls reach-ing,
2. One bread that has fed us, One light that has led us

1. Shall blos-som in ac-tion for God and for all.
2. U-nite us as one in the life that we share.

1. God's grace shall in-cite us, In love shall u-nite us
2. Then may all the liv-ing With praise and thanks-giv-ing

1. To fur-ther God's king-dom and an-swer the call.
2. Give hon-or to Christ and his name that we bear.

Omer Westendorf, 1916-1997
Text © 1964, WLP

Traditional Welsh folk melody