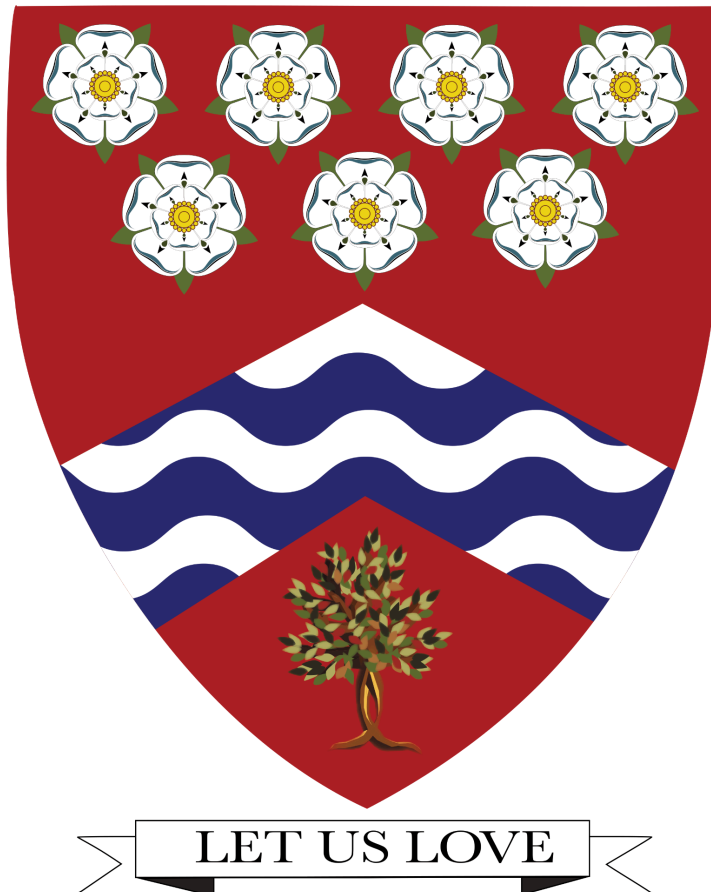


Church of the Little Flower
Berkeley Heights, NJ



2nd Sunday in Ordinary Time
January 17-18, 2026

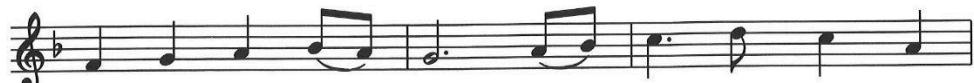
Entrance Hymn

ALL ARE WELCOME

Marty Haugen



1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their




1. all can safe - ly live, A place where saints and
2. words are strong and true, Where all God's chil - dren
3. wa - ter, wine and wheat: A ban - quet hall on
4. yond the wood and stone To heal and strength - en,
5. songs and vi - sions heard And loved and trea - sured,



1. chil - dren tell How hearts learn to for - give. Built of
2. dare to seek To dream God's reign a - new. Here the
3. ho - ly ground, Where peace and jus - tice meet. Here the
4. serve and teach, And live the Word they've known. Here the
5. taught and claimed As words with - in the Word. Built of



1. hopes and dreams and vi - sions, Rock of faith and vault of
2. cross shall stand as wit - ness And as sym - bol of God's
3. love of God, through Je - sus, Is re - vealed in time and
4. out - cast and the strang - er Bear the im - age of God's
5. tears and cries and laugh - ter, Prayers of faith and songs of



1. grace; Here the love of Christ shall end di - vi - sions:
2. grace; Here as one we claim the faith of Je - sus:
3. space; As we share in Christ the feast that frees us:
4. face; Let us bring an end to fear and dan - ger:
5. grace, Let this house pro - claim from floor to raf - ter:



1-5. All are wel - come, all are wel - come, all are wel - come



1-5. in this place.

Text: 96 86 87 10 with refrain. Music: TWO OAKS.

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MASS OF SAINT ANN

Gloria (*Through-Composed*)

CANTOR VERSION

Ed Bolduc

INTRO **ALL:**

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

we give you thanks for your great glo-ry,

Lord God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je-sus

Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

— you take a-way the sins of the world, have mer-cy on us, you take a-

way the sins of the world, re-ceive our prayer; you are seat-ed at the right

MASS OF SAINT ANN: Gloria (*Through-Composed Version*)

2

40

hand of the Fa-ther, have mer-cy on us. For you a-lone are the

Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus

Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther.

Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the

high-est, and on earth peace to peo-ple of good will. A-men.

First Reading
Isaiah 49:3, 5-6

The LORD said to me: You are my servant,
Israel, through whom I show my glory.

Now the LORD has spoken
who formed me as his servant from the womb,
that Jacob may be brought back to him
and Israel gathered to him;
and I am made glorious in the sight of the LORD,
and my God is now my strength!

It is too little, the LORD says, for you to be my servant,
to raise up the tribes of Jacob,
and restore the survivors of Israel;
I will make you a light to the nations,
that my salvation may reach to the ends of the earth.

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm

SECOND SUNDAY IN ORDINARY TIME

January 18

Responsorial Psalm: Psalm 40:2, 4, 7-8, 8-9, 10 (64)

Paul Hillebrand

RESPONSE (♩ = ca. 68)

The musical score is written for three parts: Melody, Tenor (Svb), and Alto Harmony. The key signature is D major (two sharps) and the time signature is 2/2. The tempo is marked as ca. 68 beats per minute. The lyrics are: "Here am I, Lord; here am I, Lord; I come to do your will." The score includes a piano accompaniment with a bass line. The first system of the piano accompaniment starts with a Bm chord, followed by Gadd9, G/A, and D chords. The second system of the piano accompaniment starts with a Bm chord, followed by Gadd9, G/A, and D chords. The score ends with a double bar line and a repeat sign.

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Music © 2016, Paul Hillebrand. Published by OCP. All rights reserved.

VERSES

C/E F C

1. I have waited, waited for the LORD, and he
 2. Sacri - fice or offering you wished not, but ears
 3. "In the written scroll it is prescribed for me, to do your
 4. I an - nounced your justice in the vast as - sembly;

Bb G F

1. stooped toward me and heard my cry. And he put a new
 2. open to o - bedience you gave me. Holo - causts or sin -
 3. will, O my God, is my de - light, (- - - - -
 4. I did not re - strain my lips, (- - - - -

C Bb G/A (a tempo) A D.C.

1. song into my mouth, & a hymn _____ to our God. _____
 2. off'rings you sought not; then said I, "Be - hold I come." _____
 3. - - - - - and your law is with-in my heart!" _____
 4. - - - - - as you, O LORD, _____ know. _____

Second Reading
1 Corinthians 1:1-3

Paul, called to be an apostle of Christ Jesus
by the will of God, and Sosthenes our brother,
to the church of God that is in Corinth,
to you who have been sanctified in Christ Jesus,
called to be holy, with all those everywhere
who call upon the name of our Lord Jesus Christ,
their Lord and ours.

Grace to you and peace from God our Father
and the Lord Jesus Christ.

The Word of the Lord. **Thanks be to God.**

Gospel Acclamation

JANUARY 18

SECOND SUNDAY IN ORDINARY TIME, cont. (3)

Gospel Acclamation: John 1:14a, 12a

Josh Blakesley and Leland G. "Grae" McCullough, IV

INTRO (♩. = ca. 58)

Capo 2: (D/G)
E/A

(D/A)
E/B

(G) (A/G) (G) (A/G)
A B/A A B/A

Piano introduction in D major, 6/8 time. The melody is played in the right hand with a capo at the second fret, and the bass line is in the left hand. The key signature has three sharps (F#, C#, G#).

ACCLAMATION

Vocal and piano accompaniment for the Acclamation. The vocal parts (Melody, Tenor, Alto) are in D major, 6/8 time. The piano accompaniment is in D major, 6/8 time. The lyrics are "Al - le - lu - ia, al - le - lu - ia,".

Melody (D) E (G) A

Tenor (8vb)

Alto

Harmony

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Music: *Mass of Restoration*; © 2012, 2016, 2021, Joshua Blakesley and Leland G. "Grae" McCullough, IV. Published by OCP. All rights reserved.

Gospel
John 1:29-34

John the Baptist saw Jesus coming toward him and said,
“Behold, the Lamb of God, who takes away the sin of the world.
He is the one of whom I said, ‘A man is coming after me
who ranks ahead of me because he existed before me.’
I did not know him, but the reason why I came baptizing
with water was that he might be made known to Israel.”

John testified further, saying,
“I saw the Spirit come down like a dove from heaven
and remain upon him. I did not know him,
but the one who sent me to baptize with water told me,
‘On whomever you see the Spirit come down and remain,
he is the one who will baptize with the Holy Spirit.’

Now I have seen and testified that he is the Son of God.”

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow:
and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one holy catholic and apostolic Church.
I confess one baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead,
and the life of the world to come.

Amen.

Preparation of the Gifts

YOU ARE THE LIGHT

INTRO (♩ = ca. 72)

Piano

Chords: Cm7, Ab, Eb, Cm7, Ab, Eb

VERSES

Chords: Cm7, Ab, Eb, Cm7, Ab

1. You are the light that stands a-lone in depth of night and eye of
2. You are the word that's writ-ten deep with-in the hearts of all who
3. O you are God who spoke the dawn; the sav-ior son who came in

Chords: Eb, Cm7, Ab, Eb, Cm7, Bb

1. storm. Where shad-ows fall, you en-ter in; ig-nite with hope what dark has
2. long for end-less days be-yond the skies, for peace on earth, a king-dom
3. flesh to be a lamp for wan-d'ring hearts, to steal our dark-ness by your

Text: Sarah Hart, b. 1968.

Music: Sarah Hart; piano acc. by Scott Soper, b. 1961.

Text and music © 2015, 2017, Sarah Hart. Published by Spirit & Song®, a division of OCP. All rights reserved.

E \flat *Gm* *Cm* *A \flat*

1. dimmed. And though our eyes may fail to see, it is the heart that's giv - en
 2. come. We sing the name that heals our souls, and share the way, the truth, the
 3. death. And as you rose, you gave us peace, your Spir - it - gift to kind - ly

E \flat *Cm7* *A \flat* *E \flat* *A \flat* *Cm7* *B \flat*

1. sight through night and storm, to trust in you. Up - on our path you are the
 2. life. For hearts that long, both lost and found, we speak the word: you are the
 3. lead. Sweet mys - ter - y, how true you guide. We look to you: you are the

Cm7 *A \flat* *E \flat* *Cm7* *A \flat*

1, 2 *E \flat* *D.S.* **Final** *E \flat*

1-3. light.

rit. last time

HOLY, HOLY, HOLY



Ho-ly, Ho-ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo-ry. Ho -

san - na in the high-est. Bless-ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na in the high-est. Ho - san - na, ho -

san - na in the high - est.

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MEMORIAL ACCLAMATION A



We pro-claim your Death, O Lord, and pro-fess your Res-ur -

rec-tion un-til you come a - gain, un-til you come a - gain.

Text: ICEL, © 2010

Music: *Mass of Saint Ann*, Ed Bolduc, © 2011, World Library Publications, a division of GIA Publications, Inc.

AMEN

A - men, a - men, a - men.

A - men, a - men, a - men.

Music: *Mass of Saint Ann*, Ed Bokke, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

LAMB OF GOD

Lamb of God, you take a-way the sins of the world, have

mer-cy on us. Lamb of God, you take a-way the

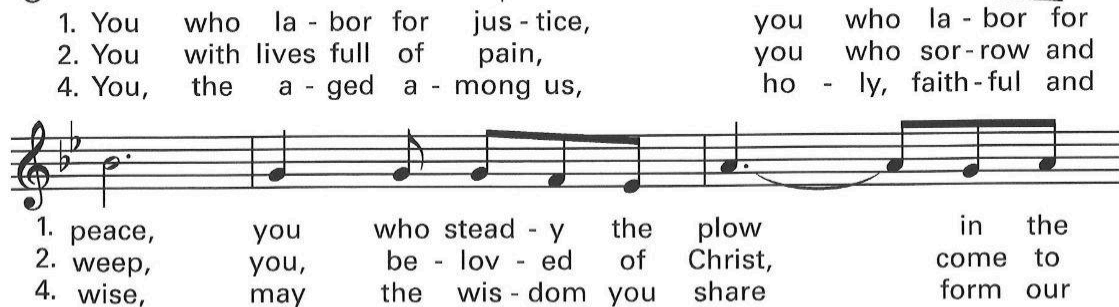
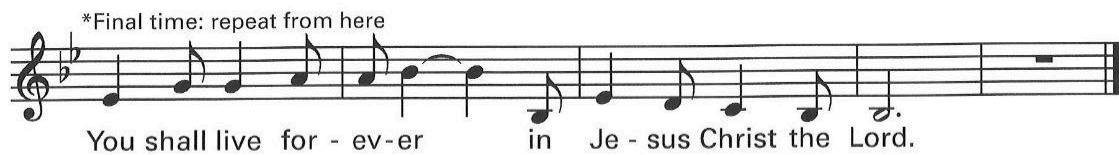
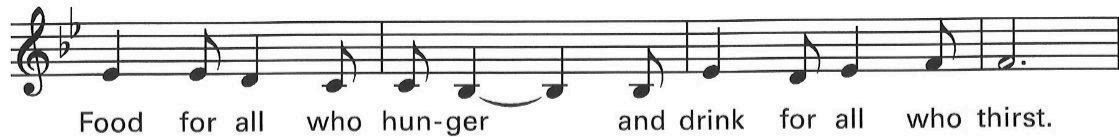
sins of the world, grant us peace.

Music: *Mass of Saint Ann*, Ed Bokke, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

Communion

HERE AT THIS TABLE

Janèt Sullivan Whitaker and Max Whitaker



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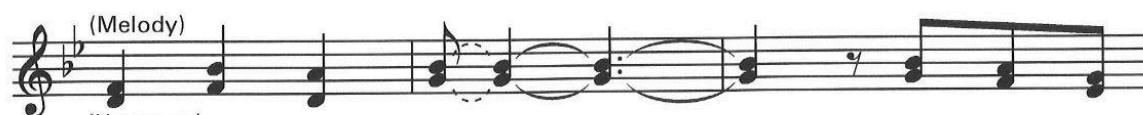
1. field of the Lord,
2. him, come to him!
4. lives and our world!



3. Chil - dren of ev - 'ry col - or in ev - 'ry land,
5. Let each wom - an and man learn from the strang - er;



3. you are his own, he gath - ers you gent - ly.
5. we're not so dif - f'rent and so much u - nites us.



(Harmony)

3. Don't you grow wea - ry, for when you
5. For we are one, blest with the



3. run, you run with the Lord!
5. Spir - it and the pow - er of love!

BEAUTIFUL IS YOUR LOVE

Josh Blakesley, Sarah Hart, and Marc Byrd

Verses




1. Oh how beau - ti - ful is your love for me.
2. Oh how won - der - ful is your of - fer - ing:
3. So mi - rac - u - lous is your sac - ri - fice:



1. Oh what joy is mine in this mys - ter -
2. Lamb laid down for me on com - pas - sion's
3. bod - y bro - ken here that I might have



1. y. I will not fear the dark, here in the
2. tree. How could I turn a - way from the
3. life. Take ev - ery - thing I own; let me be



1. pres - ence of your heart. Oh how beau - ti - ful
2. mer - cy of your face? Oh how won - der - ful
3. yours a - lone. So mi - rac - u - lous

1: to Vs. 2
2, 3: to Refrain



1-3. is your love.

Refrain



Je - sus, Je - sus! Oh how



beau - ti - ful is your love!



Je - sus, Je - sus!



Oh how beau - ti - ful is your love!

Spiritual Communion Prayer

My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.



The parish continues to minister and provide outreach to those of our community who are in need. Thank you for your continued financial support. You can drop your check or envelope to the parish center or donate via the link below:

Weekly E-Giving Donations: <https://lfbhnj.churchgiving.com>

Recessional

LEAD ME, LORD

John D. Becker

Verses



1. Bless - ed are the poor in spir - it, long - ing for their
2. Bless - ed are the mer - ci - ful, for mer - cy shall be
3. Blest are they who through their life - times sow the seeds of

1. Lord, for God's com - ing king - dom shall be theirs.
2. theirs, and the pure in heart shall see their God.
3. peace, all will call them chil - dren of the Lord.

1. Bless - ed are the sor - row - ing, for they shall be con -
2. Blest are they whose hun - ger on - ly ho - li - ness can
3. Blest are you, though per - se - cu - ted in your ho - ly

1. soled, and the meek shall come to rule the world.
2. fill, for I say they shall be sat - is - fied.
3. life, for in heav - en, great is your re - ward.

Refrain



Lead me, Lord, lead me, Lord, by the light of truth to
seek and to find the nar - row way. Be my way;
be my truth; be my life, my Lord, and lead me, Lord, to -

1-2 to Verses Final



day. day. And lead me, Lord, to - day.

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