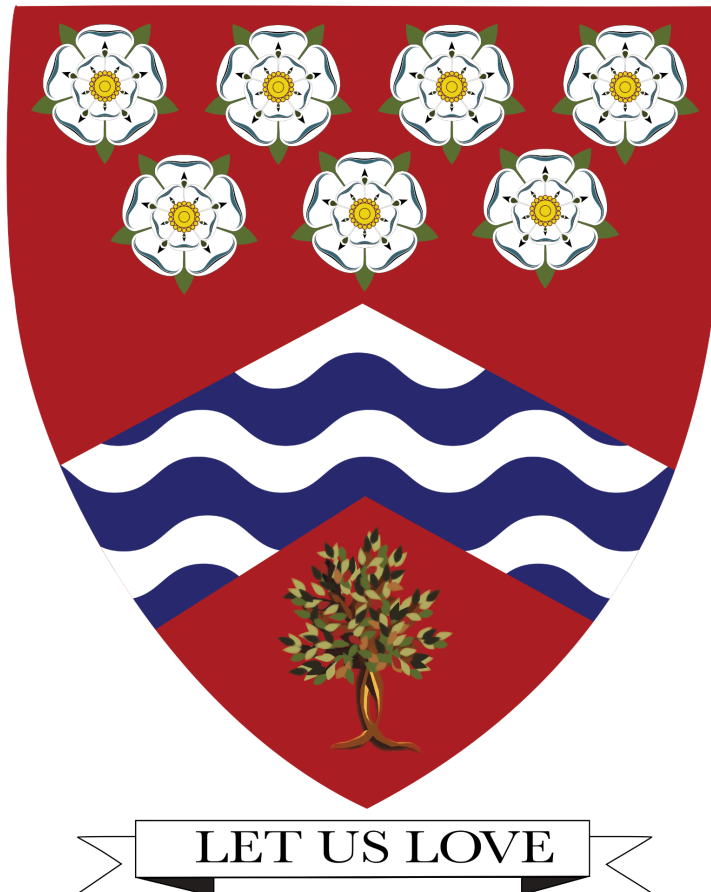


Church of the Little Flower
Berkeley Heights, NJ



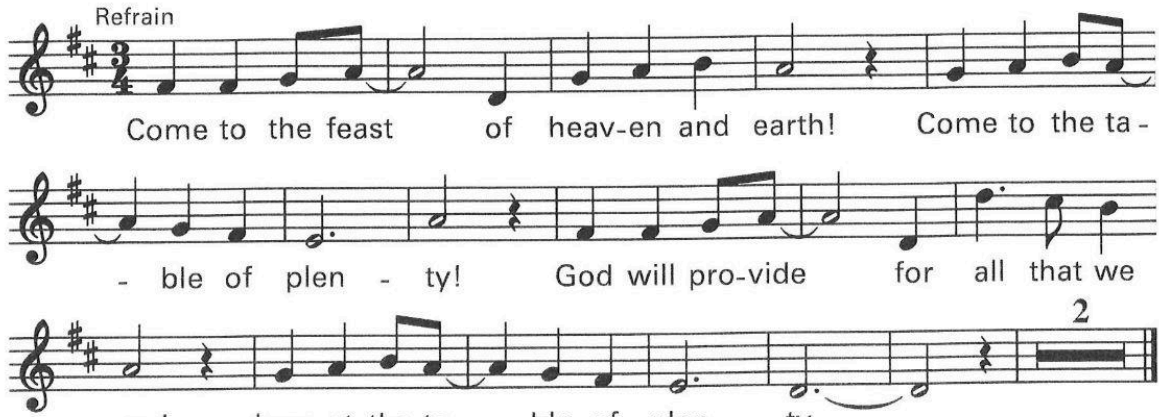
27th Sunday in Ordinary Time
October 3-4, 2026

Entrance Hymn

TABLE OF PLENTY

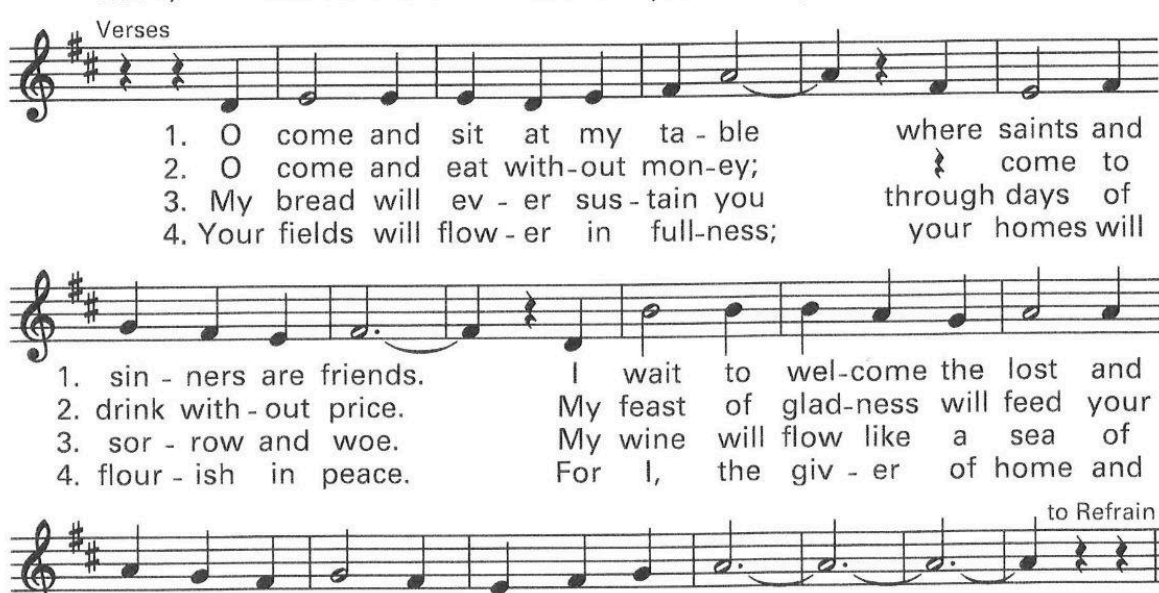
Dan Schutte

Refrain



Come to the feast of heav-en and earth! Come to the ta -
- ble of plen - ty! God will pro-vide for all that we
need, here at the ta - ble of plen - ty.

Verses



1. O come and sit at my ta - ble where saints and
2. O come and eat with-out mon-ey; & come to
3. My bread will ev - er sus-tain you through days of
4. Your fields will flow - er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and
2. drink with-out price. My feast of glad-ness will feed your
3. sor - row and woe. My wine will flow like a sea of
4. flour - ish in peace. For I, the giv - er of home and

to Refrain

1. lone - ly to share the cup of my love.
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har-vest, will send my rain on the soil.

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Gloria

From A New Mass for Congregations

Revised Order of Mass 2010

Carroll Thomas Andrews, Revised by Ronald F. Krisman

Brightly ♩ = 108

Voice

Piano

mf

Glo-ry to God in the high-est and on

7

Voice

Pno.

earth peace to peo-ple of good will. We praise—you, we bless—you, we a-dore—you we glo-ri-fy—you, we

13

Voice

Pno.

f

give you thanks for your great glo-ry, Lord, God, heav'n-ly King, O God, al-might-y Fa-ther.

19 **Slightly Slower**

Voice

Pno.

mf

cresc.

Lord Je-sus Christ, On-ly be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you

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Gloria (Cont'd)

2

27

Voice

take a-way the sins of the world, have mer - cy on us; you take a-way the sins of the world, re -

Pno.

35

Voice

ceive our prayer; you are seat-ed at the right hand of the Fa - ther, have mer - cy on

Pno.

43

Tempo primo

Voice

us. For you a-long are the Ho-ly One, you a - lone are the Lord, you a - lone are the

Tempo primo

Pno.

dim.

f

50

Voice

Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - - men.

Pno.

rit.

First Reading
Isaiah 5:1-7

Let me now sing of my friend, my friend's song concerning his vineyard.

My friend had a vineyard on a fertile hillside; he spaded it, cleared it of stones, and planted the choicest vines; within it he built a watchtower, and hewed out a wine press. Then he looked for the crop of grapes, but what it yielded was wild grapes.

Now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard: What more was there to do for my vineyard that I had not done? Why, when I looked for the crop of grapes, did it bring forth wild grapes?

Now, I will let you know what I mean to do with my vineyard: take away its hedge, give it to grazing, break through its wall, let it be trampled!

Yes, I will make it a ruin: it shall not be pruned or hoed, but overgrown with thorns and briers; I will command the clouds not to send rain upon it.

The vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his cherished plant; he looked for judgment, but see, bloodshed! for justice, but hark, the outcry!

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm

27TH SUNDAY IN ORDINARY TIME

Responsorial Psalm: Psalm 80:9, 12, 13–14, 15–16, 19–20 (139)

Response: (*Organ/SATB*)

Optional Descant

The vine - yard of the Lord, the house of Is - ra - el.

G Gmaj7/B Cadd9 C D G/B C G

The vine - yard of the Lord is the house of Is - ra - el.

Verses: (*Cantor or SATB*)

G Em

1. A vine from Egypt you trans - planted;
It put forth its foliage to the Sea,
2. Why have you broken down its walls,
The boar from the forest lays waste,
3. Once again, O LORD of hosts,
Take care of this vine,
The son of man
4. Then we will no more with - draw from you;
O LORD, God of hosts, re - store us;

Am/C D G

1. You drove away the na - tions and planted it.
Its shoots as far as the River.
2. So that every passer-by plucks its fruit,
And the beasts of the field feed up - on it?
3. Look down from heav - en, and see;
And protect what your right hand has planted,
Whom you your - self made strong.
4. Give us new life, and we will call up - on your name.
If your face shine upon us, then we shall be saved.

Second Reading
Philippians 4:6-9

Brothers and sisters:

Have no anxiety at all, but in everything,
by prayer and petition, with thanksgiving,
make your requests known to God.

Then the peace of God that surpasses all understanding
will guard your hearts and minds in Christ Jesus.

Finally, brothers and sisters,
whatever is true, whatever is honorable,
whatever is just, whatever is pure,
whatever is lovely, whatever is gracious,
if there is any excellence
and if there is anything worthy of praise,
think about these things.

Keep on doing what you have learned and received
and heard and seen in me.

Then the God of peace will be with you.

The Word of the Lord. **Thanks be to God.**

Gospel Acclamation

OCTOBER 4

27TH SUNDAY IN ORDINARY TIME, cont. (3)

Gospel Acclamation: cf. John 15:16

Steve Angrisano

(♩. = ca. 60)

ACCLAMATION

Chords: D Gadd9 A sus4 Melody D Gadd9 A Bm G A sus4 A

Melody: Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Tenor (Svb):

Alto Harmony:

Chords: D Gadd9 A Bm G A 1 D Dsus4 D.S. 2 D to Verse

Melody: Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia. ia. ia.

Tenor (Svb):

Alto Harmony:

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Gospel Acclamation (Cont'd)

OCTOBER 4

27TH SUNDAY IN ORDINARY TIME, cont. (4)

Final
Bm F#m/A G D/F# Em A D Dsus4 D *Fine*

ia. Al - le - lu - ia.

VERSE
Bm F#m/A E/G# Gsus2 D

I have cho - sen you from the world, says the Lord,

Em7 D/F# Gmaj7 E/G# Asus4 *D.S. al fine*

to go and bear fruit that will re - main.

Gospel
Matthew 21:33-43

Jesus said to the chief priests and the elders of the people:
"Hear another parable. There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey.

When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned.

Again he sent other servants, more numerous than the first ones, but they treated them in the same way.

Finally, he sent his son to them, thinking, 'They will respect my son.' But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him.

What will the owner of the vineyard do to those tenants when he comes?"

They answered him, "He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times."

Jesus said to them, "Did you never read in the Scriptures:
*The stone that the builders rejected has become the cornerstone;
by the Lord has this been done, and it is wonderful in our eyes?*

Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow:

**and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.**

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one holy catholic and apostolic Church.
I confess one baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead,
and the life of the world to come.
Amen.

Preparation of the Gifts

BEAUTIFUL IS YOUR LOVE

Josh Blakesley, Sarah Hart, and Marc Byrd

Verses



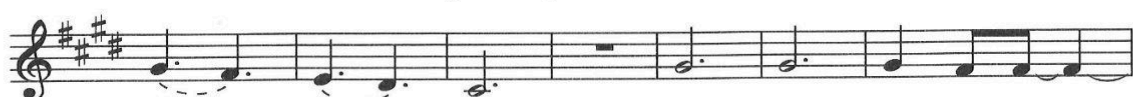
1. Oh how beau - ti - ful is your love for me.
2. Oh how won - der - ful is your of - fer - ing:
3. So mi - rac - u - lous is your sac - ri - fice:



1. Oh what joy is mine in this mys - ter -
2. Lamb laid down for me on com - pas - sion's
3. bod - y bro - ken here that I might have



1. y. I will not fear the dark, here in the
2. tree. How could I turn a - way from the
3. life. Take ev - ery - thing I own; let me be



1. pres - ence of your heart. Oh how beau - ti - ful
2. mer - cy of your face? Oh how won - der - ful
3. yours a - lone. So mi - rac - u - lous

1: to Vs. 2
2, 3: to Refrain



1-3. is your love.

Refrain



Je - sus, Je - sus! Oh how



beau - ti - ful is your love!



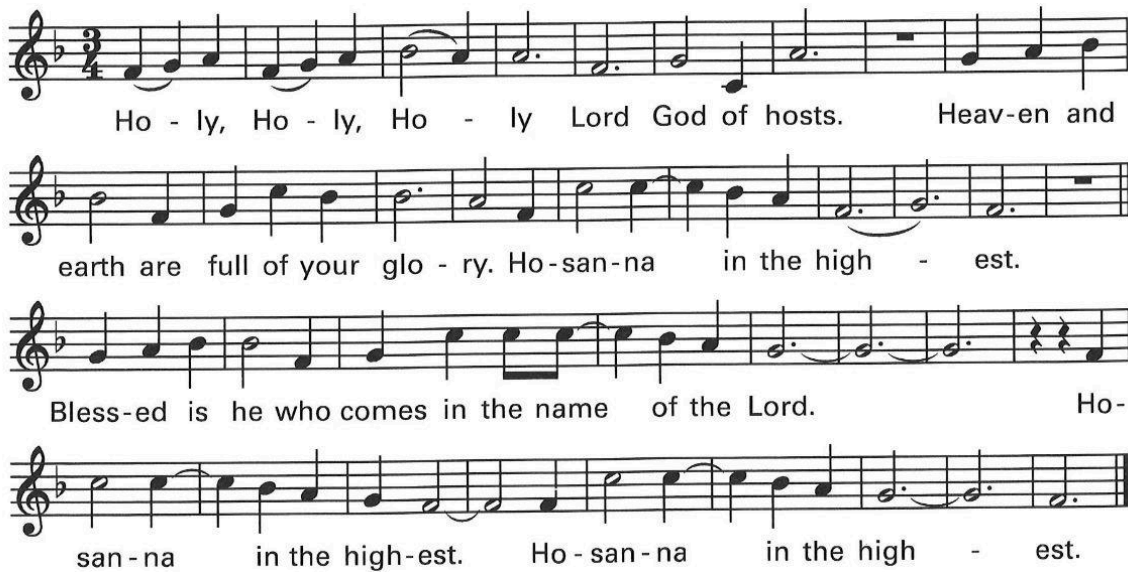
Je - sus, Je - sus!



Oh how beau - ti - ful is your love!

HOLY

Mass of Renewal
Curtis Stephan



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

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WHEN WE EAT THIS BREAD

Mass of Renewal
Curtis Stephan

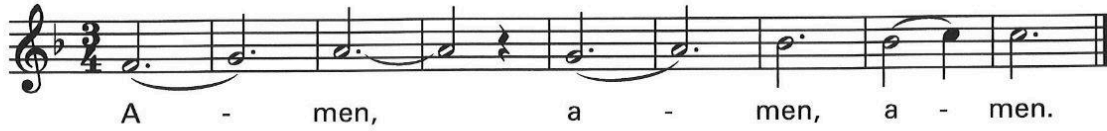


When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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AMEN

Mass of Renewal
Curtis Stephan



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LAMB OF GOD

Mass of Renewal
Curtis Stephan



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Communion

PAN DE VIDA

Bob Hurd

Refrain



Bilingual *Pan de Vi - da, cuer-po del Se - ñor,
Spanish Pan de Vi - da, cuer-po del Se - ñor,



cup of bless - ing, blood of Christ the Lord.
san - ta co - pa, Cris - to Re - den - tor.



At this ta - ble the last shall be first.
Su jus - ti - cia nos con - ver - ti - rá.



**Po - der es ser - vir, por - que Dios es a - mor.
Po - der es ser - vir, por - que Dios es a - mor.

1-3 to Verses 4 Final 3 Verses



Po -
Po -

1. We are the
2. You call me
3. There is no
1. So - mos el
2. Us - te - des me
3. No hay es -



1. dwell - ing of God, _____ fra - gile and wound - ed and weak. _____
2. Teach - er and Lord; _____ I, who have washed _____ your feet. _____
3. Jew _____ or Greek; _____ there is no slave _____ or free; _____
1. tem - plo de Dios, _____ frá - gi - les se - res hu - ma -
2. Ila - man "Se - ñor". _____ Me in - cli - no a la - var - les los pies. _____
3. cla - vos ni li - bres, no hay mu - je - res ni hom -



1. _____ We are the bod - y of Christ, called to
2. _____ So you must do as I do, so the
3. _____ there is no wom - an or man; on - ly
1. nos. So - mos el cuer - po de Cris - to, Ila -
2. _____ Ha - gan lo mis - mo, hu - mil - des, sir -
3. bres, só - lo a - que - llos que he - re - dan el

to Refrain



1. be _____ the com - pas - sion of God. _____
2. great - est must be - come _____ the least. _____
3. heirs _____ of the prom - ise of God. _____
1. ma - dos a ser com - pa - si - vos.
2. vién - do - se u - nos a o - tros.
3. rei - no que Dios pro - me - tió. _____

Song of Praise

I WILL CHOOSE CHRIST

Tom Booth

Refrain



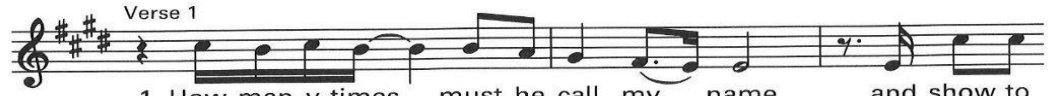
I will choose Christ, I will choose love, I choose to serve.
I give my heart, I give my life, I give my all

1-3 to Verses Final



to you. to you. I give my all to you.

Verse 1



1. How man-y times must he call my name and show to
1. me that he is God? And as a ser-vant he



1. calls to me, "You must serve too." to Refrain

Verse 2



2. Christ, my teach - er and heal - er, teach my
2. heart and heal my soul. And as I walk this



2. road with you, teach me to love. to Refrain

Verse 3



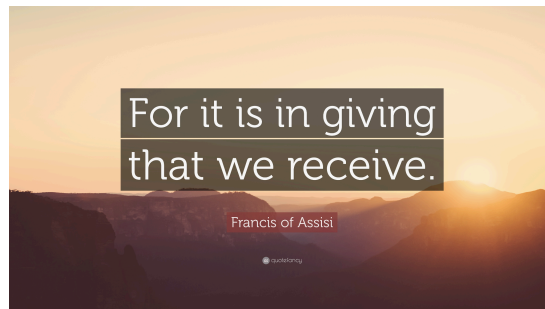
3. As I look up-on your cross, so too
3. must I die with you. And with the death of my



3. own de - sires, I'll rise with you. to Refrain

Spiritual Communion Prayer

*My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.*



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Recessional

O GOD BEYOND ALL PRAISING

THAXTED

1. O God be-yond all prais - ing, We wor-ship you to - day
2. Then hear, O gra-cious Sav - ior, Ac - cept the love we bring,

1. And sing the love a - maz - ing That songs can - not re - pay;
2. That we who know your fa - vor May serve you as our King;

1. For we can on - ly won - der At ev - 'ry gift you send,
2. And wheth - er our to - mor - rows Be filled with good or ill,

1. At bless - ings with - out num - ber And mer - cies with - out end:
2. We'll tri - umph through our sor - rows And rise to bless you still:

1. We lift our hearts be - fore you And wait up - on your word,
2. To mar - vel at your beau - ty And glo - ry in your ways,

1. We hon - or and a - dore you, Our great and might - y Lord.
2. And make a joy - ful du - ty Our sac - ri - fice of praise.

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