

**Church of the Little Flower**  
Berkeley Heights, NJ



**Sixth Sunday of Easter**  
**May 21 - 22, 2022**

# ALL ARE WELCOME

(ALL BELONG)

Jesse Manibusan and Jennah Manibusan

Refrain

All are wel - come in this place. Be-hold Love's a-maz -  
- ing grace. All are wel - come! All are wel - come!  
Bring your hopes, bring your dreams. Mer-cy flows and Love  
re-deems! All are wel - come! All be-long!

Verses

1. Wel-come, all the bro-ken - heart - ed, all who sor-row  
2. Wel-come, all who suf-fer vio - lence, all who long for  
3. Wel-come, all who are for - got - ten, ex - clud - ed and  
4. Wel-come, all who work for jus - tice, bring-ing hope,  
1. and des - pair.  
2. safe - ty and for peace. } You are not a - lone, for you  
3. dig - ni - ty de - nied!  
4. char - i - ty and peace!

1-4. are God's own! To-geth-er, we sing and we pro - claim!

Text and music © 2016, Jesse Manibusan and Jennah Manibusan.  
Published by Spirit & Song®, a division of OCP. All rights reserved.

## Glory to God

### Refrain

The musical notation for the Refrain is written on three staves in G major (one sharp) and 4/4 time. The melody is as follows: Staff 1: G4 (quarter), A4-B4 (eighths), C5 (quarter), B4-A4 (eighths), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter). Staff 2: C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (quarter), D3 (quarter), C3 (quarter). Staff 3: B2 (quarter), A2 (quarter), G2 (quarter), F#2 (quarter), E2 (quarter), D2 (quarter), C2 (quarter), B1 (quarter). The lyrics are: "Glo - ry to God in the high - est, and on earth peace to peo - ple of good will. Glo - ry to God in the high - est, and on earth peace to peo - ple of good will."

### Verses

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

Text: ICEL, © 2010  
Music: *Mass of Remembrance*, Marty Haugen, © 1987, 2010, GIA Publications, Inc.

**First Reading**  
**Acts of the Apostles 15: 1-2, 22-29**

Some who had come down from Judea were instructing the brothers, “Unless you are circumcised according to the Mosaic practice, you cannot be saved.” Because there arose no little dissension and debate by Paul and Barnabas with them, it was decided that Paul, Barnabas, and some of the others should go up to Jerusalem to the apostles and elders about this question.

The apostles and elders, in agreement with the whole church, decided to choose representatives and to send them to Antioch with Paul and Barnabas. The ones chosen were Judas, who was called Barsabbas, and Silas, leaders among the brothers. This is the letter delivered by them:

“The apostles and the elders, your brothers, to the brothers in Antioch, Syria, and Cilicia of Gentile origin: greetings. Since we have heard that some of our number who went out without any mandate from us have upset you with their teachings and disturbed your peace of mind, we have with one accord decided to choose representatives and to send them to you along with our beloved Barnabas and Paul, who have dedicated their lives to the name of our Lord Jesus Christ. So we are sending Judas and Silas who will also convey this same message by word of mouth: ‘It is the decision of the Holy Spirit and of us not to place on you any burden beyond these necessities, namely, to abstain from meat sacrificed to idols, from blood, from meats of strangled animals, and from unlawful marriage. If you keep free of these, you will be doing what is right. Farewell.’”

**The Word of the Lord. Thanks be to God.**

**Response to the First Reading**  
**Psalm 67: 2-3, 5, 6, 8**



Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.  
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

May God have pity on us and bless us;  
may He let His face shine upon us.  
So may your way be known upon earth;  
among all nations, your salvation.

**R: O God, let all the nations praise you!**  
May the nations be glad and exult  
because you rule the peoples in equity;  
the nations on the earth you guide.

**R: O God, let all the nations praise you!**  
May the peoples praise you, O God;  
may all the peoples praise you!  
May God bless us,  
and may all the ends of the earth fear Him!

**R: O God, let all the nations praise you!**

**Second Reading**  
**Revelation 21: 10-14, 22-23**

The angel took me in spirit to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It gleamed with the splendor of God. Its radiance was like that of a precious stone, like jasper, clear as crystal. It had a massive, high wall, with twelve gates where twelve angels were stationed and on which names were inscribed, the names of the twelve tribes of the Israelites. There were three gates facing east, three north, three south, and three west. The wall of the city had twelve courses of stones as its foundation, on which were inscribed the twelve names of the twelve apostles of the Lamb.

I saw no temple in the city for its temple is the Lord God almighty and the Lamb. The city had no need of sun or moon to shine on it, for the glory of God gave it light, and its lamp was the Lamb.

The Word of the Lord. **Thanks be to God.**

## GOOD NEWS ACCLAMATION

James J. Chepponis

*Cantor:* Alleluia. Alleluia. Alleluia, Alleluia!

*All*

Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu -

ia, Al - le - lu - ia!

Copyright © 1990 by GIA Publications, Inc. • All Rights Reserved

**Gospel**  
**John 14: 23-29**

Jesus said to His disciples: “Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Whoever does not love me does not keep my words; yet the word you hear is not mine but that of the Father who sent me.

“I have told you this while I am with you. The Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I told you. Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you. Do not let your hearts be troubled or afraid. You heard me tell you, ‘I am going away and I will come back to you.’ If you loved me, you would rejoice that I am going to the Father; for the Father is greater than I. And now I have told you this before it happens, so that when it happens you may believe.”

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**



## APOSTLES' CREED

I believe in God, the Father Almighty,  
Creator of heaven and earth;  
and in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell; the third day  
He rose again from the dead;  
He ascended into heaven,  
and sits at the right hand of God,  
the Father Almighty.

From there He shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. **AMEN.**

**Preparation of the Gifts**

*Choir/Cantors*

# HOLY

*Mass of Christ the Savior*  
Dan Schutte

The musical score is written on four staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full, are full of your glo - ry. Ho - san - na! Ho - san - na! Ho - san - na in the high - est. Bless - ed is he who comes, who comes in the name of the Lord. Ho -". The score includes various musical notations such as eighth notes, quarter notes, and rests. There are two trills marked with a '3' over the notes. A repeat sign is present at the end of the second staff. A double bar line with a repeat sign is at the end of the fourth staff. The word "(Fine)" is written above the third staff.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! Ho - san - na in the high - est. Bless - ed is  
he who comes, who comes in the name of the Lord. Ho -

Text © 2010, ICEL. All rights reserved. Used with permission.  
Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

## SAVE US, SAVIOR

*Mass of Christ the Savior*  
Dan Schutte

Save us, save us, Sav-ior of the world, for by your  
Cross and Res - ur - rec - tion you have set us free.

The musical notation consists of two staves in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are: "Save us, save us, Sav-ior of the world, for by your Cross and Res - ur - rec - tion you have set us free."

Text © 2010, ICEL. All rights reserved. Used with permission.  
Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

## AMEN

*Mass of Christ the Savior*  
Dan Schutte

A - men. A - men. A - men.

The musical notation consists of a single staff in G major (one sharp) and 4/4 time. The melody for the word "Amen" is repeated three times. The lyrics are: "A - men. A - men. A - men."

Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

# LAMB OF GOD

*Mass of Christ the Savior*  
Dan Schutte

The musical score is written on a single treble clef staff in the key of D major (two sharps) and 4/4 time. It begins with a repeat sign. The melody consists of quarter and eighth notes. The lyrics are: "Lamb of God, you take a - way the sins of the world, have mer-cy on us. world, grant us peace." The score includes a first ending bracket labeled "1, 2" and a final ending bracket labeled "Final".

Lamb of God, you take a - way the sins of the  
world, have mer-cy on us. world, grant us peace.

Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

## PSALM 116: OUR BLESSING CUP/I WILL WALK WITH THE LORD/ THE CUP OF SALVATION

Scott Soper



Our bless-ing-cup is a com-mu-nion with the Blood, the Blood of Christ.



I will walk with the Lord in the land, the land of the liv-ing.



The cup of sal-va-tion I will take, and call the name of the Lord.

### Verses

- |   |  |
|---|--|
| 1. How shall I make a return<br>for the goodness God has done for me?<br>The cup of salvation I will take<br>and call God's name. | I am the servant of the Lord<br>who set me free.   |
| 2. Precious in the eyes of the Lord<br>is the dying of his faithful one.  | 3. Sacrifice and thanks I will give<br>in the presence of God's chosen ones.<br>My vow to the Lord I shall fulfill<br>and call God's name. |

Refrain I text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.

Music, Refrains II and III text and verses text © 2003, Scott Soper. Published by OCP. All rights reserved.

**Spiritual Communion Prayer**

My Jesus,

I believe that You are present  
in the Most Holy Sacrament.

I love You above all things,  
and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.

I embrace You as if You were already there  
and unite myself wholly to You.

Never permit me to be separated from You.

**AMEN.**



The parish continues to minister and provide outreach to those of our community who are in need. Thank you for your continued financial support. You can drop your check or envelope to the parish center or donate via the link below:

Weekly E-Giving Donations - <https://lfbhnj.churchgiving.com/>



Let there be peace on earth and let it be - gin with me.\_\_\_\_\_

Let there be peace on earth, the peace that was meant to

be.\_\_\_\_\_ With God as our Fa- ther,\_\_\_\_\_ broth - ers  
(Optional: We are

all are we;\_\_\_\_\_ Let me walk with my broth-er\_\_\_\_\_ in  
fam - i - ly.\_\_\_\_\_ Let us walk with each oth - er)

per - fect har - mo - ny.\_\_\_\_\_ Let peace be - gin with me, let

this be the mo - ment now.\_\_\_\_\_ With ev - 'ry step I take, let

this be my sol - emn vow:\_\_\_\_\_ To take each mo-ment and live each

mo-ment in peace e - ter - nal - ly.\_\_\_\_\_ Let there be peace on earth and

1. \_\_\_\_\_ Final \_\_\_\_\_  
let it be - gin with me. \_\_\_\_\_ let it be - gin with me.\_\_\_\_\_