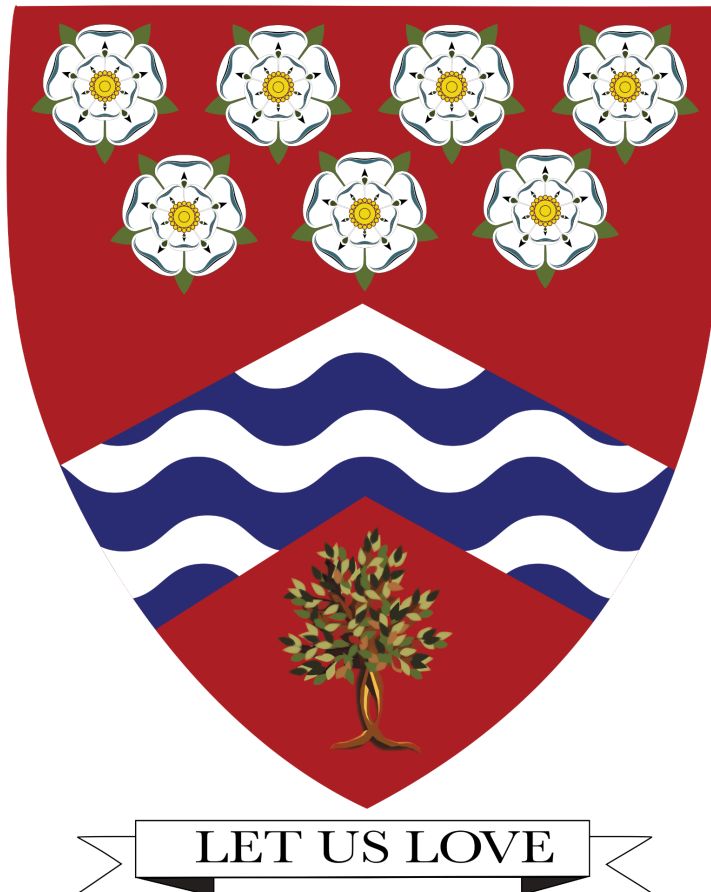


Church of the Little Flower
Berkeley Heights, NJ



26th Sunday in Ordinary Time
September 26-27, 2026

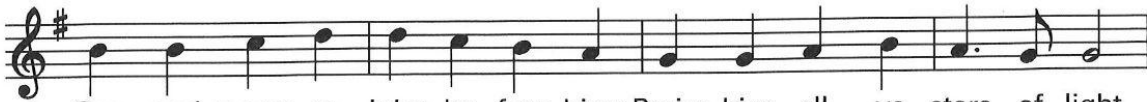
Entrance Hymn

PRAISE THE LORD, YE HEAVENS

HYMN TO JOY



1. Praise the Lord! ye heav'ns a-dore him; Praise him an-gels, in the height;
2. Praise the Lord! for he is glo-rious; Nev-er shall his prom-ise fail;
3. Wor-ship, hon-or, glo-ry, bless-ing, Lord, we of-fer un-to thee;



1. Sun and moon, re-joice be-fore him; Praise him, all ye stars of light.
2. God has made his saints vic-to-rious; Sin and death shall not pre-vail.
3. Young and old, thy praise ex-press-ing, In glad hom-age bend the knee.



1. Praise the Lord! for he has spo-ken; Worlds his might-y voice o-beyed;
2. Praise the God of our sal-va-tion! Hosts on high his pow'r pro-claim;
3. All the saints in heav'n a-dore thee, We would bow be-fore thy throne;



1. Laws which nev-er shall be bro-ken For their guid-ance he has made.
2. Heav'n, and earth, and all cre-a-tion, Laud and mag-ni-fy his name.
3. As thine an-gels serve be-fore thee, So on earth thy will be done.

Text: 87 87 D; based on Psalm 148; verses 1, 2, *Psalms, Hymns, and Anthems of the Foundling Hospital*, 1796; verse 3, Edward Osler, 1798–1863. Music: Ludwig van Beethoven, 1770–1827; adapt. by Edward Hodges, 1796–1867.

Gloria

From A New Mass for Congregations



Revised Order of Mass 2010

Carroll Thomas Andrews, Revised by Ronald F. Krisman

Brightly ♩ = 108

Voice

Glo-ry to God in the high-est and on

Piano

Brightly ♩ = 108

mf

7

Voice

earth peace to peo-ple of good will. We praise-you, we bless-you, we a-dore-you we glo-ri-fy-you, we

Pno.

13

Voice

give you thanks for your great glo-ry, Lord, God, heav'n-ly King, O God, al-might-y Fa-ther.

Pno.

f

19 **Slightly Slower**

Voice

Lord Je-sus Christ, On-ly be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you

Slightly Slower

Pno.

mf

cresc.

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Gloria (Cont'd)

2

27

Voice

take a-way the sins of the world, have mer - cy on us; you take a-way the sins of the world, re -

Pno.

35

Voice

ceive our prayer; you are seat-ed at the right hand of the Fa - ther, have mer - cy on

Pno.

43

Tempo primo

Voice

us. For you a-long are the Ho-ly One, you a - lone are the Lord, you a - lone are the

Tempo primo

Pno.

dim. *f*

50

Voice

Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - - men.

Pno.

rit.

First Reading
Ezekiel 18:25-28

Thus says the LORD:

You say, "The LORD's way is not fair!"

Hear now, house of Israel:

Is it my way that is unfair, or rather, are not your ways unfair?

When someone virtuous turns away from virtue to commit iniquity, and dies, it is because of the iniquity he committed that he must die. But if he turns from the wickedness he has committed, and does what is right and just, he shall preserve his life; since he has turned away from all the sins that he has committed, he shall surely live, he shall not die.

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm

26TH SUNDAY IN ORDINARY TIME

September 27

Responsorial Psalm: Psalm 25:4-5, 6-7, 8-9 (136)

Ken Canedo

RESPONSE (♩ = ca. 98)

Melody Em Em7/D Cmaj7 Bm7 Am9

Re - mem - ber your mer - cies, O Lord. Re - mem - ber your

Tenor (8vb)

Alto Harmony

Fmaj7(#11) 1 Em Bm7 D.C. 2-5 Em to Verses (Fine)

mer - cies, O Lord. Lord.

1 D.C. 2-5 to Verses (Fine)

Responsorial Psalm (Cont'd)

SEPTEMBER 27

26TH SUNDAY IN ORDINARY TIME, cont. (2)

VERSES

[illegible]

1. teach me your paths, } guide me in your truth _____ and
 2. from _____ of old. The sins of my youth and my frail - ties re -
 3. sin - ners the way. He guides the hum - ble to

(||:) Am9 D (||:) Gmaj7 (a tempo) B D.C.

1. teach me, for you are God — my savior.
2a. member not; in your kindness re - mem - ber
2b. me, be - cause of your good - ness, O
3. justice, and teaches the hum - ble his way.

(||:) (a tempo)

Second Reading
Philippians 2:1-11

Brothers and sisters:

If there is any encouragement in Christ, any solace in love, any participation in the Spirit, any compassion and mercy, complete my joy by being of the same mind, with the same love, united in heart, thinking one thing.

Do nothing out of selfishness or out of vainglory; rather, humbly regard others as more important than yourselves, each looking out not for his own interests, but also for those of others.

Have in you the same attitude that is also in Christ Jesus, Who, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord. **Thanks be to God.**

Gospel Acclamation

SEPTEMBER 27

26TH SUNDAY IN ORDINARY TIME, cont. (3)

Gospel Acclamation: John 10:27

Josh Blakesley and Leland G. "Grae" McCullough, IV

INTRO (♩. = ca. 58)

Capo 2: (D/G) E/A (D/A) E/B (G) (A/G) (G) (A/G)
A B/A A B/A

ACCLAMATION

Melody (D) E (G) A
Al - le - lu - ia, al - le - lu - ia,

Tenor (8vb)

Alto Harmony

(Bm7) C#m7 (A/C#) B/D# (G) A (A/G) B/A (G) A (A/G) B/A D.S. (to Verse) Final (D) E Fine
al - le - lu - ia. (My)

D.S. (to Verse) Final Fine

Gospel Acclamation (Cont'd)

SEPTEMBER 27

26TH SUNDAY IN ORDINARY TIME, cont. (4)

VERSE

(D)
E

(G6)
A6

My sheep hear my voice, says the Lord; _____

(D/F#)
E/G#

(G add9)
A add9

(A/G)
B/A

(G add9/B)
A add9/C#

(A/C#)
B/D#

D.S. al fine

I _____ know them, _____ and they _____ fol - low me. _____

D.S. al fine

Gospel
Matthew 21:28-32

Jesus said to the chief priests and elders of the people:

"What is your opinion?

A man had two sons.

He came to the first and said,

'Son, go out and work in the vineyard today.'

He said in reply, 'I will not,'

but afterwards changed his mind and went.

The man came to the other son and gave the same order.

He said in reply, 'Yes, sir, 'but did not go.

Which of the two did his father's will?"

They answered, "The first."

Jesus said to them, "Amen, I say to you, tax collectors and prostitutes are entering the kingdom of God before you.

When John came to you in the way of righteousness, you did not believe him; but tax collectors and prostitutes did. Yet even when you saw that, you did not later change your minds and believe him."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow:

**and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.**

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

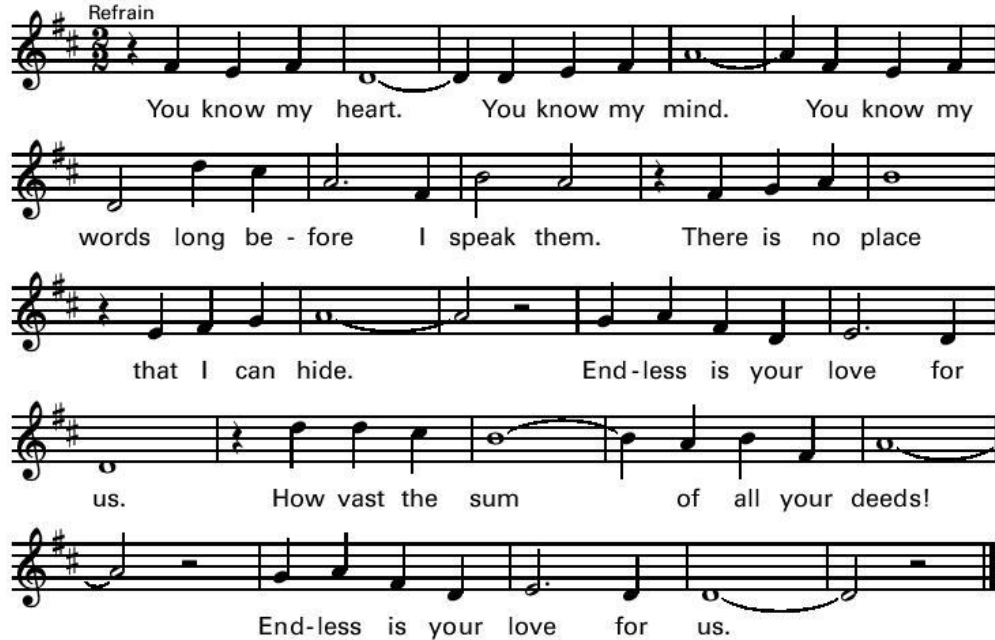
I believe in one holy catholic and apostolic Church.
I confess one baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead,
and the life of the world to come.
Amen.

Preparation of the Gifts

ENDLESS IS YOUR LOVE

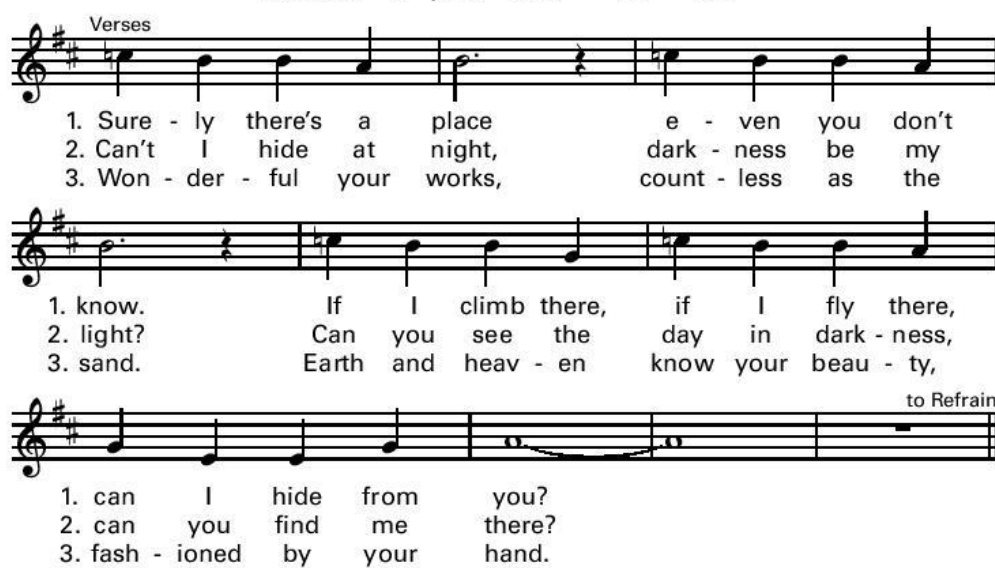
Tom Kendzia

Refrain



You know my heart. You know my mind. You know my
words long be - fore I speak them. There is no place
that I can hide. End-less is your love for
us. How vast the sum of all your deeds!
End-less is your love for us.

Verses



1. Sure - ly there's a place e - ven you don't
2. Can't I hide at night, dark - ness be my
3. Won - der - ful your works, count - less as the

1. know. If I climb there, if I fly there,
2. light? Can you see the day in dark - ness,
3. sand. Earth and heav - en know your beau - ty,

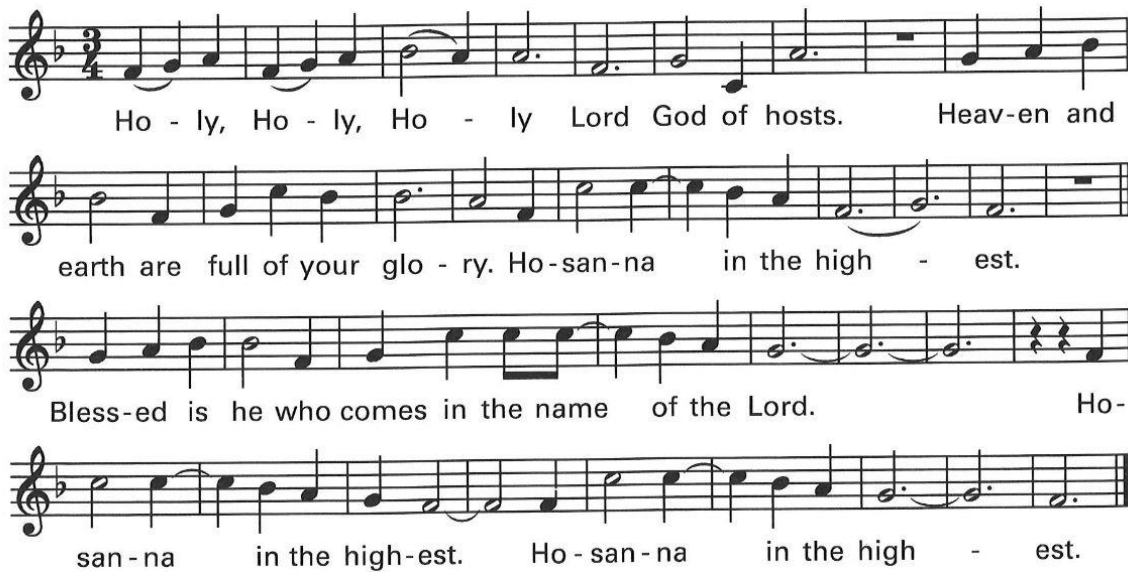
to Refrain

1. can I hide from you?
2. can you find me there?
3. fash - ioned by your hand.

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HOLY

Mass of Renewal
Curtis Stephan



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

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WHEN WE EAT THIS BREAD

Mass of Renewal
Curtis Stephan

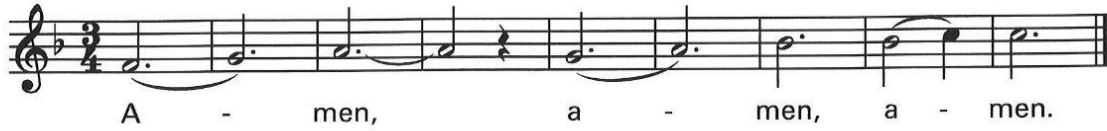


When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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AMEN

Mass of Renewal
Curtis Stephan



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LAMB OF GOD

Mass of Renewal
Curtis Stephan



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Communion

BEAUTIFUL IS YOUR LOVE

Josh Blakesley, Sarah Hart, and Marc Byrd

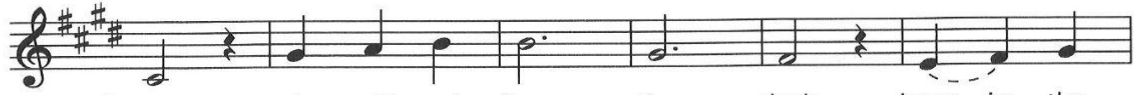
Verses



1. Oh how beau - ti - ful is your love for me.
2. Oh how won - der - ful is your of - fer - ing;
3. So mi - rac - u - lous is your sac - ri - fice:



1. Oh what joy is mine in this mys - ter -
2. Lamb laid down for me on com - pas - sion's
3. bod - y bro - ken here that I might have



1. y. I will not fear the dark, here in the
2. tree. How could I turn a - way from the
3. life. Take ev - ery - thing I own; let me be



1. pres - ence of your heart. Oh how beau - ti - ful
2. mer - cy of your face? Oh how won - der - ful
3. yours a - lone. So mi - rac - u - lous

1: to Vs. 2
2, 3: to Refrain



1-3. is your love.

Refrain



Je - sus, Je - sus! Oh how



beau - ti - ful is your love!



Je - sus, Je - sus!



Oh how beau - ti - ful is your love!

Song of Praise

Anima Christi

Jandi Arboleda

8

Soul of Christ, sanc-ti-fy me. Bo-dy of Christ,

15

save me wa-ter from the side of Christ, wash me. Pas-sion of Christ,

23

give me strength. Hear me, Je - sus. Hide me in thy

31

wounds that I may ne-ver leave thy side. From all the e - vil that sur-rounds

37

me, de-fend me. And whe the call of death ar-rives, bid me come to thee,

43

that I may praise thee with thy saints for - e - ver.

51

Hear me, Je - sus. Hide me in thy wounds that I may ne-ver leave thy side.

59

from all the e - vil that sur-rounds me, de-fend me. And when the call

64

of death ar - rives, bid me come to thee that I may

68

praise thee with thy saints for - e - ver.

Spiritual Communion Prayer

*My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.*



The parish continues to minister and provide outreach to those of our community who are in need. Thank you for your continued financial support. You can drop your check or envelope to the parish center or donate via the link below.

Weekly E-Giving Donations: <https://lfbhnj.churchgiving.com>

Recessional

Blest Are They



1 Blest are they, the poor in spir - it; theirs is the
 2 Blest are they, the low - ly ones; . . . they shall in -
 3 Blest are they . . . who show mer - cy; mer - cy
 4 Blest are they . . . who seek peace; . . they are the
 5 Blest are you who suf - fer hate, . . . all . . . be -



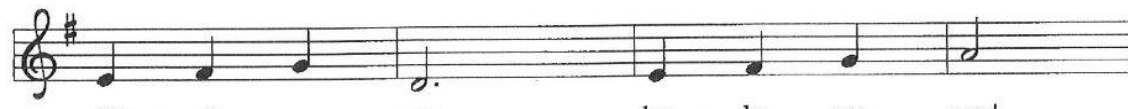
king - dom of God. Blest are they,
 her - it the earth. Blest are they who
 shall . . . be theirs. Blest are they, the
 chil - dren of God. Blest are they who
 cause . . . of me. Re - joice, be glad,



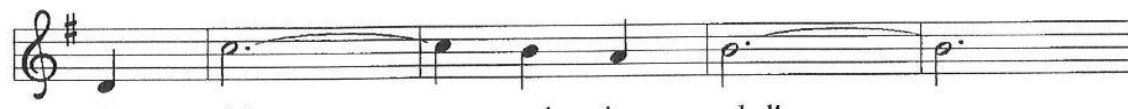
full of sor - row; they shall be con - soled.
 hun - ger and thirst; they shall have their fill.
 pure of heart; they . . . shall see God.
 suf - fer in faith; the glo - ry of God is theirs.
 yours is the king - dom; shine for all to see.



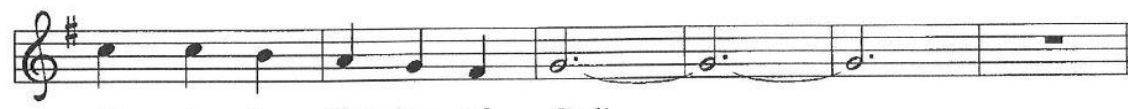
Re - joice and be glad!



Bless - ed are you, ho - ly are you!



Re - joice and be glad!



Yours is the king - dom of God!

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