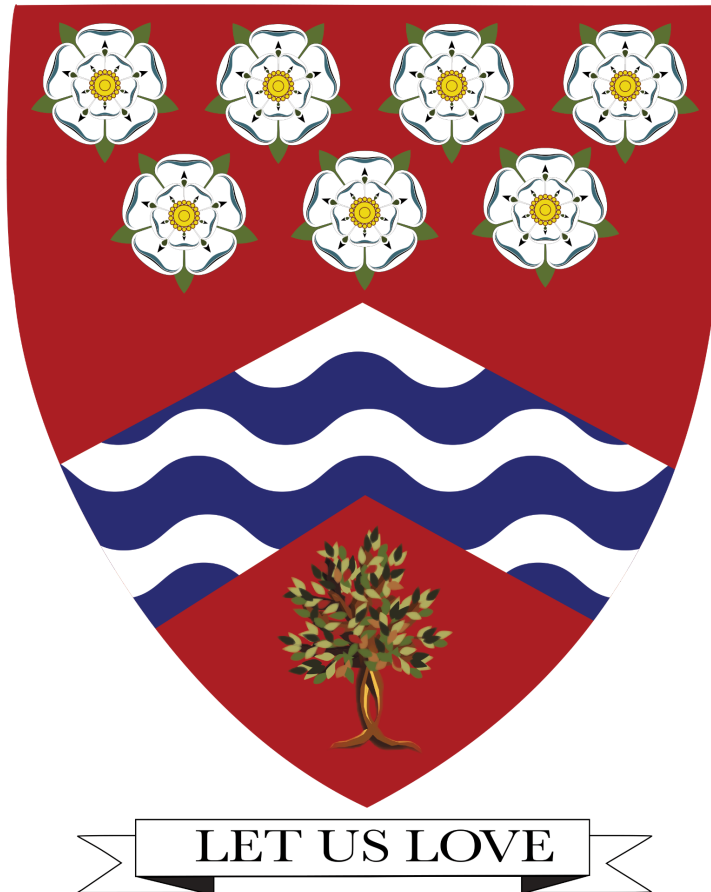


Church of the Little Flower
Berkeley Heights, NJ



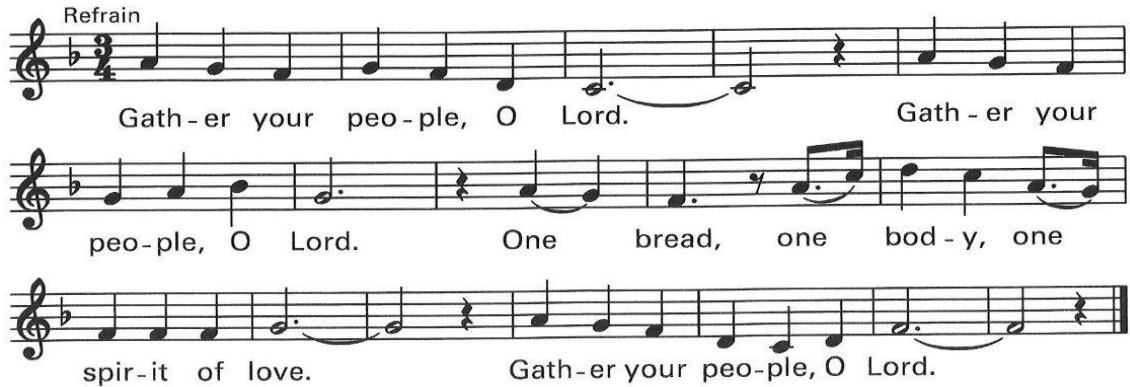
16th Sunday in Ordinary Time
July 18-19, 2026

Entrance Hymn

GATHER YOUR PEOPLE

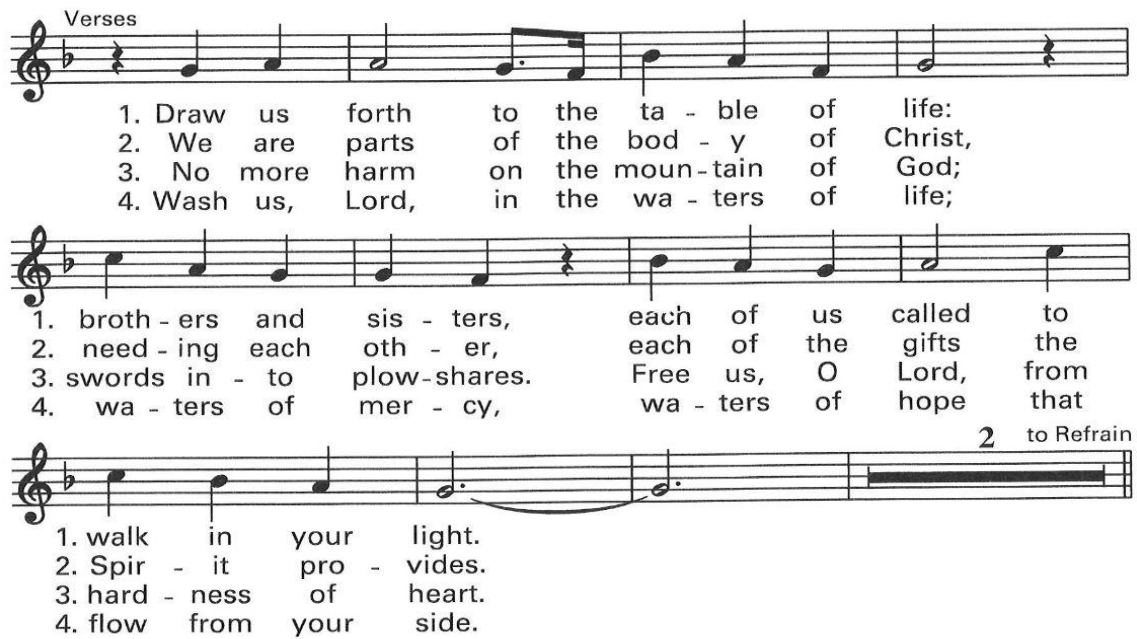
Bob Hurd

Refrain



Gath - er your peo - ple, O Lord. Gath - er your
peo - ple, O Lord. One bread, one bod - y, one
spir - it of love. Gath - er your peo - ple, O Lord.

Verses



1. Draw us forth to the ta - ble of life:
2. We are parts of the bod - y of Christ,
3. No more harm on the moun - tain of God;
4. Wash us, Lord, in the wa - ters of life;

1. broth - ers and sis - ters, each of us called to
2. need - ing each oth - er, each of the gifts the
3. swords in - to plow - shares. Free us, O Lord, from
4. wa - ters of mer - cy, wa - ters of hope that

2 to Refrain

1. walk in your light.
2. Spir - it pro - vides.
3. hard - ness of heart.
4. flow from your side.

Text: Based on 1 Corinthians 12; Isaiah 2:3-4; 11:9. Text and music © 1991, Bob Hurd. Published by OCP.
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Gloria

From A New Mass for Congregations



Revised Order of Mass 2010

Carroll Thomas Andrews, Revised by Ronald F. Krisman

Brightly ♩ = 108

Voice: Glo - ry to God in the high - est and on

Piano: *mf*

7

Voice: earth peace to peo-ple of good will. We praise you, we bless you, we a - dore you we glo-ri-fy you, we

Pno.:

13

Voice: give you thanks for your great glo - ry, Lord. God, heav'n-ly King, O God, al might-y Fa - ther.

Pno.:

19 **Slightly Slower**

Voice: Lord Je - sus Christ, On - ly be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you

Pno.:

mf *cresc.*

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Gloria - (Cont'd)

2

27

Voice

take a-way the sins of the world, have mer - cy on us; you take a-way the sins of the world, re -

Pno.

35

Voice

ceive our prayer; you are seat-ed at the right hand of the Fa - ther, have mer - cy on

Pno.

43

Tempo primo

Voice

us. For you a-long are the Ho-ly One, you a - lone are the Lord, you a - lone are the

Tempo primo

Pno.

dim. *f*

50

Voice

Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - - men.

Pno.

rit.

First Reading
Wisdom 12:13, 16-19

There is no God besides you who have the care of all,
that you need show you have not unjustly condemned.

For your might is the source of justice; your mastery over
all things makes you lenient to all.

For you show your might when the perfection of your
power is disbelieved; and in those who know you,
you rebuke temerity.

But though you are master of might, you judge with
clemency, and with much lenience you govern us;
for power, whenever you will, attends you.

And you taught your people, by these deeds, that those
who are just must be kind; and you gave your children
good ground for hope that you would permit repentance
for their sins.

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm

16TH SUNDAY IN ORDINARY TIME

July 19

Responsorial Psalm: Psalm 86:5–6, 9–10, 15–16 (106)

Tom Booth

RESPONSE (♩ = ca. 78)

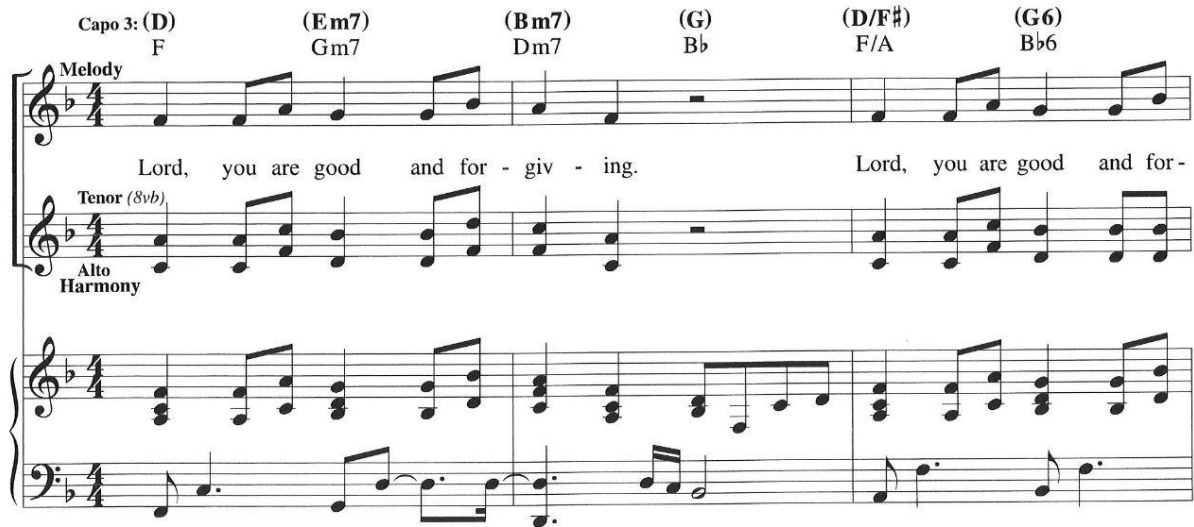
Capo 3: (D) F (Em7) Gm7 (Bm7) Dm7 (G) B♭ (D/F♯) F/A (G6) B♭6

Melody

Tenor (8vb)

Alto Harmony

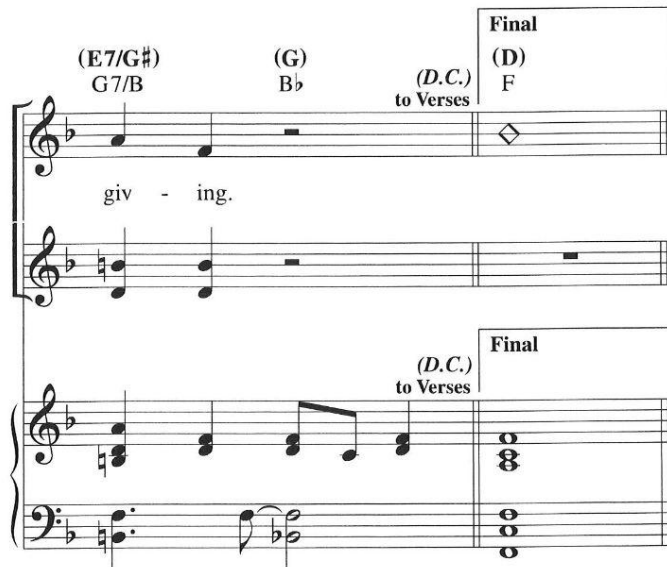
Lord, you are good and for - giv - ing. Lord, you are good and for -



(E7/G♯) G7/B (G) B♭ (D.C.) to Verses Final (D) F

giv - ing.

(D.C.) to Verses Final



Responsorial Psalm (Cont'd)

JULY 19

16TH SUNDAY IN ORDINARY TIME, cont. (2)

VERSES

(Bm) Dm (G6) Bb6 (Bm) Dm

1. You, O LORD, are — good and for - giv - ing, a - bound - ing in
 2. All the nations you have made shall — come and worship you, O
 3. You, O LORD, are a God mer - ci - ful and gracious, slow to

(G) Bb (D) F (F#7/C#) A7/E (Bm) Dm (D/A) F/C

1. kindness to all who call up - on you. Hearken, O
 2. LORD, and glo - ri - fy your name. For you are
 3. anger, a - bounding in kindness and fi - delity. Turn toward

(F#7/A#) A7/C# (Bm) Dm (Em7) Gm7 (a tempo) (G) Bb (Asus4) C sus4 (A) C D.C.

1. LORD, to my prayer and at - tend to the sound of my pleading. —
 2. great, and you do wondrous deeds; you — a - lone are God. —
 3. me, and have pity on me; give — your strength to your servant. —

(a tempo)

D.C.

Second Reading
Romans 8:26-27

Brothers and sisters:

The Spirit comes to the aid of our weakness;
for we do not know how to pray as we ought,
but the Spirit himself intercedes with
inexpressible groanings.

And the one who searches hearts
knows what is the intention of the Spirit,
because he intercedes for the holy ones
according to God's will.

The Word of the Lord. **Thanks be to God.**

Gospel Acclamation

JULY 19

16TH SUNDAY IN ORDINARY TIME, cont. (3)

Gospel Acclamation: cf. Matthew 11:25

Curtis Stephan

INTRO Joyfully (♩. = ca. 54)

Capo 3: (G) B♭ (A) C (G/B) B♭/D (A/C#) C/E

ACCLAMATION

(G/B) (A/C#) (G/D) (D) (D/F#) (G) (A) (F#sus4) (F#)
B♭/D C/E B♭/F F F/A B♭ C A sus4 A

Melody
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tenor (8vb)
Alto
Harmony

(G) (A) (G/D) (D) (D/F#) (G) (A7sus4) 1 (D)
B♭ C B♭/F F F/A B♭ C7sus4 F D.S.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 D.S.

Gospel
Matthew 13:24-30

Jesus proposed another parable to the crowds, saying:
"The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well.

The slaves of the householder came to him and said, 'Master, did you not sow good seed in your field? Where have the weeds come from?'

He answered, 'An enemy has done this.'

His slaves said to him, 'Do you want us to go and pull them up?'

He replied, 'No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn.'

He proposed another parable to them.

"The kingdom of heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the 'birds of the sky come and dwell in its branches.'

He spoke to them another parable.

"The kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened."

All these things Jesus spoke to the crowds in parables.

He spoke to them only in parables, to fulfill what had been said through the prophet:

I will open my mouth in parables, I will announce what has lain hidden from the foundation of the world.

Matthew 13:24-30 - (Cont'd)

Then, dismissing the crowds, he went into the house.
His disciples approached him and said,
"Explain to us the parable of the weeds in the field."
He said in reply, "He who sows good seed is the Son of Man,
the field is the world, the good seed the children of the kingdom.
The weeds are the children of the evil one, and the enemy
who sows them is the devil.

The harvest is the end of the age, and the harvesters are angels.
Just as weeds are collected and burned up with fire,
so will it be at the end of the age.

The Son of Man will send his angels, and they will collect out
of his kingdom all who cause others to sin and all evildoers.
They will throw them into the fiery furnace, where there will
be wailing and grinding of teeth.
Then the righteous will shine like the sun in the kingdom of their
Father. Whoever has ears ought to hear."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow:
and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

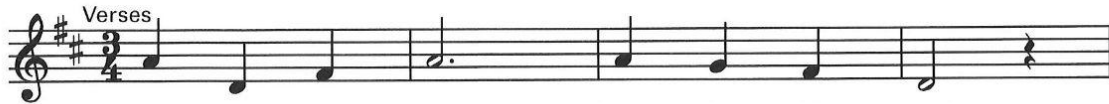
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one holy catholic and apostolic Church.
I confess one baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead,
and the life of the world to come.
Amen.

Preparation of the Gifts

SPIRIT AND GRACE

Ricky Manalo, CSP



1. Spir - it and grace, here in this meal;
2. Spir - it and grace, here in this meal;
3. Spir - it and grace, here in this place;
4. Spir - it of God, send - ing us forth;



1. you are the wind that breathes through the field.
2. you are the life that flows through the vine.
3. you are the light that shines in this space.
4. we spread your wis-dom through-out all the earth.



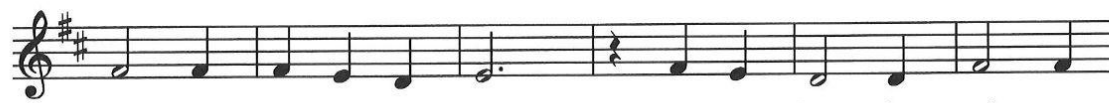
1. Gath - er the wheat___ and form us in Christ.
2. Gath - er this drink___ and form us in Christ.
3. Gath - er your peo - ple and form us in Christ.
4. Gath - er the na - tions and form us in Christ.



1. Come, be our source and breath of life.
2. Come, be our source and blood of life.
3. Come, be the heart - beat of our lives.
4. Come, be the pres - ence in our lives.



In the bread, blessed, bro-ken and shared, Christ is our



life, whose presence we bear. Come, O Spir - it, make your



grace re - vealed in this ho - ly meal.

3 to Verses

HOLY

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

The musical score for 'HOLY' is written on four staves in 3/4 time, key of B-flat major. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a double bar line, and the second staff continues the melody. The third and fourth staves complete the phrase 'Ho-san-na in the high-est'.

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WHEN WE EAT THIS BREAD

Mass of Renewal
Curtis Stephan

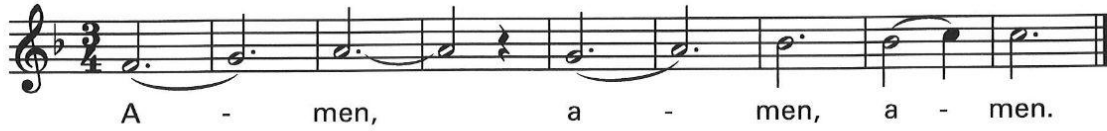
When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical score for 'WHEN WE EAT THIS BREAD' is written on two staves in 3/4 time, key of B-flat major. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a double bar line, and the second staff continues the melody.

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AMEN

Mass of Renewal
Curtis Stephan



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LAMB OF GOD

Mass of St. Mary Magdalene
Sarah Hart

Lamb of God, you take a-way the sins of the world, have mer - cy,
mer - cy on us. world, grant us, grant us peace.

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Communion

SHELTER ME, O GOD

Bob Hurd



Shel-ter me, O God; hide me in the shad-ow of your wings. You a-lone



are my hope.

1. When my foes sur-round me, set me
2. As a moth - er gath - ers her ____
3. Though I walk in dark - ness, through the



1. high a - bove their reach. Hear me when I call your name.
2. young be-neath her care, gath-er me in - to your arms.
3. nee-dle's eye of death, you will nev-er leave my side.

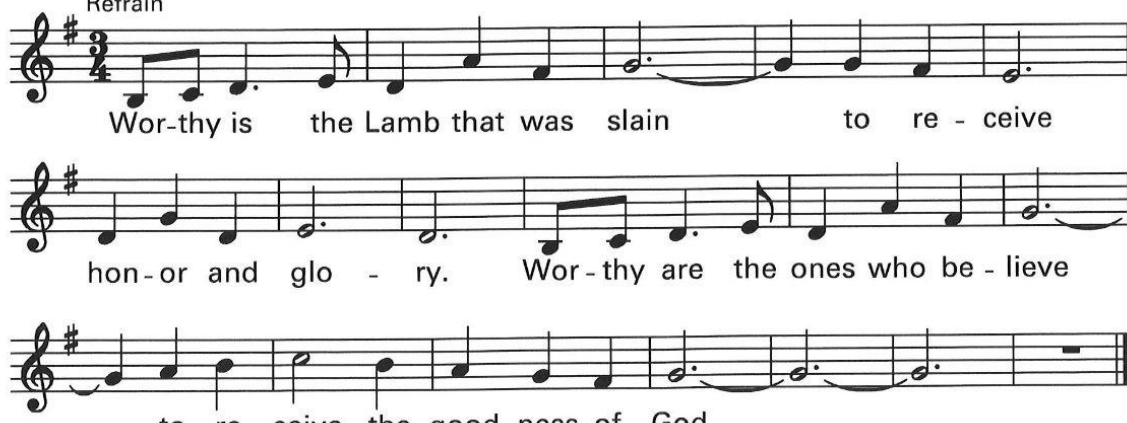
Text: Based on Psalm 16; Psalm 61; Luke 13:34. Text and music © 1984, Bob Hurd.
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Song of Praise

WORTHY IS THE LAMB

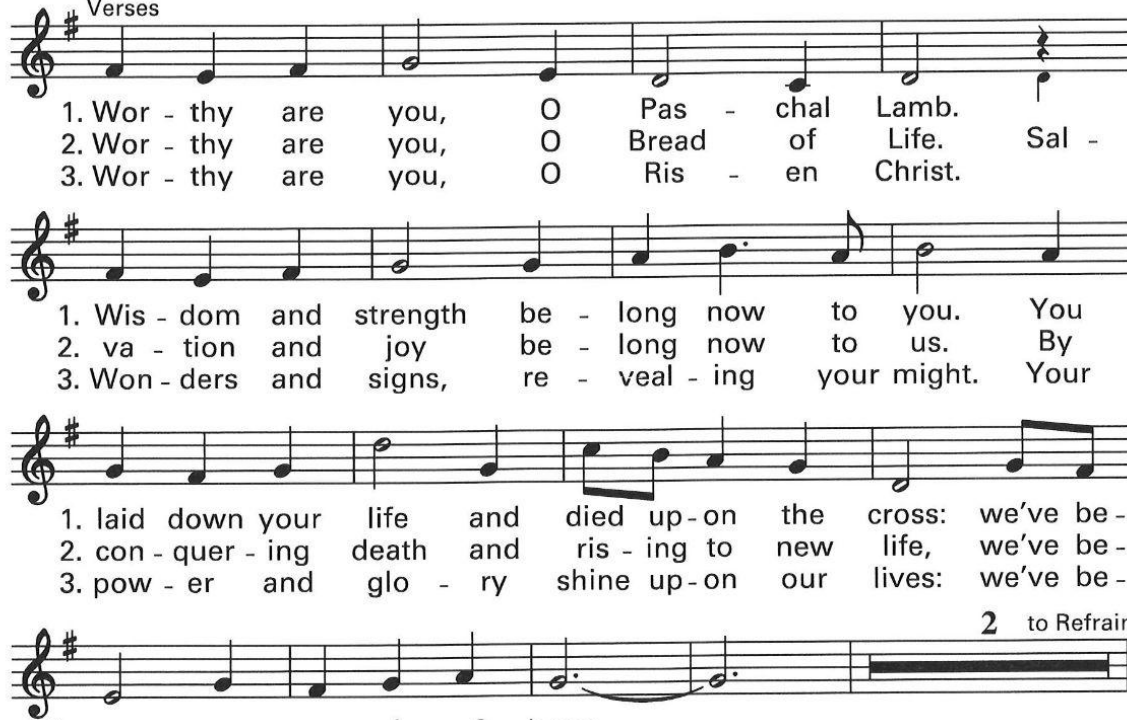
Ricky Manalo

Refrain



Wor-thy is the Lamb that was slain to re - ceive
hon - or and glo - ry. Wor - thy are the ones who be - lieve
to re - ceive the good - ness of God.

Verses



1. Wor - thy are you, O Pas - chal Lamb. Sal -
2. Wor - thy are you, O Bread of Life. Sal -
3. Wor - thy are you, O Ris - en Christ.

1. Wis - dom and strength be - long now to you. You
2. va - tion and joy be - long now to us. By
3. Won - ders and signs, re - veal - ing your might. Your

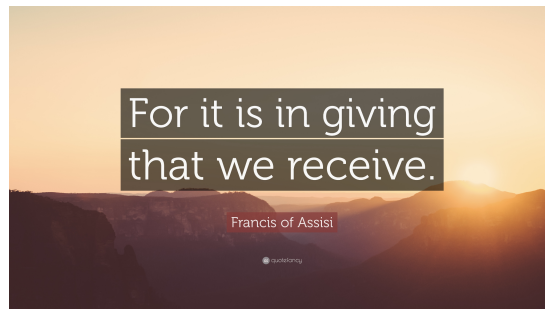
1. laid down your life and died up - on the cross: we've be -
2. con - quer - ing death and ris - ing to new life, we've be -
3. pow - er and glo - ry shine up - on our lives: we've be -

2 to Refrain

1. come a peo - ple of hope.
2. come a peo - ple of praise.
3. come your light for the world.

Spiritual Communion Prayer

*My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.*



The parish continues to minister and provide outreach to those of our community who are in need. Thank you for your continued financial support. You can drop your check or envelope to the parish center or donate via the link below.

Weekly E-Giving Donations: <https://lfbhnj.churchgiving.com>

Recessional

LEAD ME, LORD

John D. Becker

Verses



1. Bless - ed are the poor in spir - it, long - ing for their
2. Bless - ed are the mer - ci - ful, for mer - cy shall be
3. Blest are they who through their life-times sow the seeds of



1. Lord, for God's com - ing king - dom shall be theirs.
2. theirs, and the pure in heart shall see their God.
3. peace, all will call them chil - dren of the Lord.



1. Bless - ed are the sor - row - ing, for they shall be con -
2. Blest are they whose hun - ger on - ly ho - li - ness can
3. Blest are you, though per - se - cu - ted in your ho - ly



1. soled, and the meek shall come to rule the world.
2. fill, for I say they shall be sat - is - fied.
3. life, for in heav - en, great is your re - ward.

Refrain



Lead me, Lord, lead me, Lord, by the light of truth to



seek and to find the nar-row way. Be my way;



be my truth; be my life, my Lord, and lead me, Lord, to -



1-2 to Verses Final
day. day. And lead me, Lord, to - day.

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