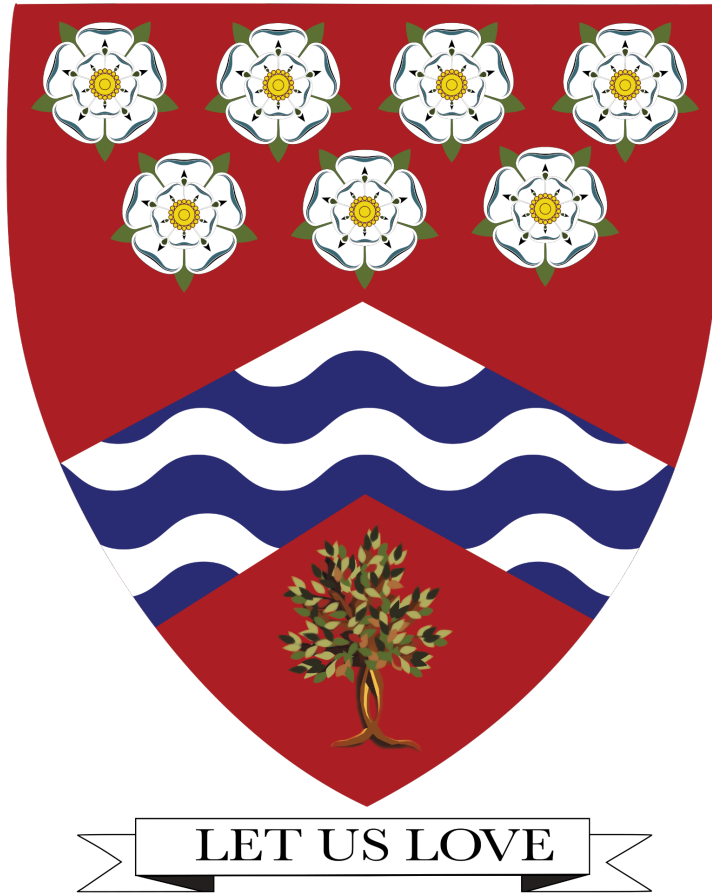


Church of the Little Flower
Berkeley Heights, NJ



Mass of the Lord's Supper
March 28, 2024

Entrance Hymn

GLORY IN THE CROSS

Dan Schutte



Holy Thursday (Vss. 1-4) 1. Let us ev - er glo - ry in the cross of Christ, our sal -
 2. Let us make our jour - ney to the cross of Christ, who sur -
 3. Let us tell the sto - ry of the cross of Christ as we
 4. Let us stand to - geth - er at the cross of Christ where we



1. va - tion and our hope. Let us bow in hom - age to the
 2. ren - dered glo - ry and grace to be - come a ser - vant of the
 3. share this heav - en - ly feast. We be - come one bod - y in the
 4. see God's bound - less love. We are saints and sin - ners who are



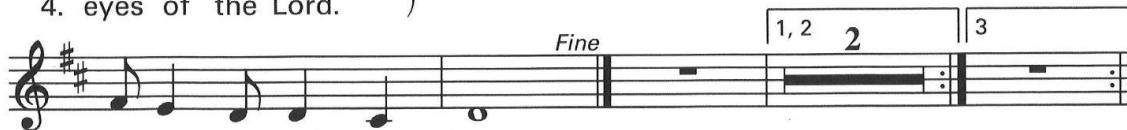
1. Lord of Life, who was bro - ken to make us whole. There is
 2. great and small, that all peo - ple may know God's face. Though his
 3. blood of Christ, from the great to the ver - y least. When we
 4. joined by faith here on earth and in heav'n a - bove. Nei - ther



1. no great - er love, as bless - ed as this: to lay down one's
 2. birth was di - vine, he knelt as a slave, to wash com - mon
 3. eat of this bread, and drink of this cup, we hon - or the
 4. wom - an nor man, not ser - vant or free, but one in the



1. life for a friend.
 2. dust from our feet.
 3. death of the Lord.
 4. eyes of the Lord. } Let us ev - er glo - ry in the cross of Christ and the



1-4. tri - umph of God's great love.

KYRIE, ELEISON/LORD, HAVE MERCY

Mass of Renewal
Curtis Stephan

Cantor; All repeat

The musical score is written on two staves in 3/4 time. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 3/4 time signature. It features a repeat sign followed by a melodic line with lyrics: 'Ký - ri - e, e - lé - i - son. Chri - ste, e - Lord, have mer - cy. Christ, have'. The second staff continues the melody with lyrics: 'lé - i - son. mer - cy. Ký - ri - e, e - lé - i - son. Lord, have mer - cy.'. Dashed lines connect notes across the two staves to show the continuation of the melodic phrase.

Ký - ri - e, e - lé - i - son. Chri - ste, e -
Lord, have mer - cy. Christ, have

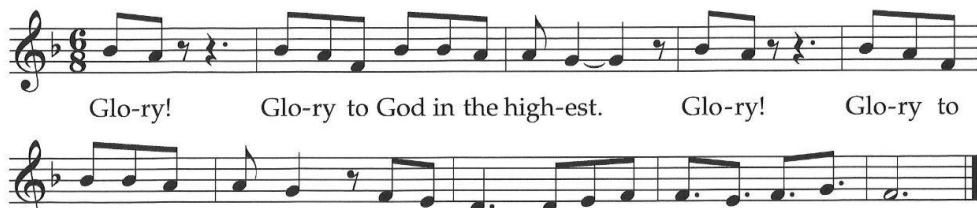
lé - i - son. Ký - ri - e, e - lé - i - son.
mer - cy. Lord, have mer - cy.

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Glory to God

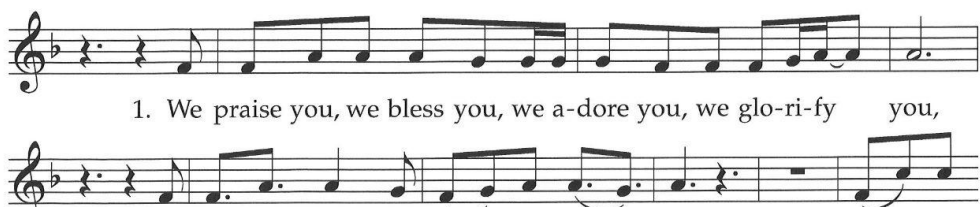
Refrain

REFRAIN



Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to
God in the high-est, and on earth peace to peo-ple of good will.

VERSE 1



1. We praise you, we bless you, we a-dore you, we glo-ri-fy you,
1. we give you thanks for your great glo - ry, Lord God,
1. heav-en-ly King, O God, al-might-y Fa-ther. *To Refrain*

VERSE 2



2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
2. Son of the Fa - ther, — you take a - way the sins of the world,
2. — have mer-cy on us; you take a - way the sins of the world,
2. — re - ceive our prayer; you are seat - ed at the right
2. hand of the Fa-ther, have mer-cy on us. *To Refrain*

Gloria - (Cont'd)


VERSE 3



3. For you a-lone are the Ho-ly One, you a-lone are the



3. Lord, you a-lone are the Most High, Je - sus Christ,



3. with the Ho - ly Spir-it, in the glo-ry of God the Fa-ther.

FINAL REFRAIN



Glo-ry! Glo-ry to God in the high - est.



Glo-ry! Glo-ry to God in the high-est, and on



earth peace to peo-ple of good will. A - men.

First Reading
Exodus 12:108, 11-14

The Lord said to Moses and Aaron in the land of Egypt, "This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it.

The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight.

They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

"This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight.

It is the Passover of the Lord. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the Lord! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

"This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the Lord, as a perpetual institution."

The Word of the Lord. Thanks be to God.

Responsorial Psalm

Psalm 16

Our blessing-cup is a communion with the Blood of Christ.

How shall I make a return to the Lord
for all the good he has done for me?
The cup of salvation I will take up, and
I will call upon the name of the Lord.

Our blessing-cup is a communion with the Blood of Christ.

Precious in the eyes of the Lord is the death of his faithful ones.
I am your servant, the son of your handmaid;
you have loosed my bonds.

Our blessing-cup is a communion with the Blood of Christ.

To you will I offer a sacrifice of thanksgiving,
and I will call upon the name of the Lord.
My vows to the Lord I will pay in the presence of all his people.

Second Reading
Corinthians 11:23-26

Brothers and sisters:

I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me."

In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

The Word of the Lord. **Thanks be to God.**

Gospel
John 13:1-15

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father.

He loved his own in the world and he loved them to the end.

The devil had already induced Judas, son of Simon the Iscariot, to hand him over.

So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments.

He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist.

He came to Simon Peter, who said to him, "Master, are you going to wash my feet?"

Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later."

Peter said to him, "You will never wash my feet."

Jesus answered him, "Unless I wash you, you will have no inheritance with me."

Simon Peter said to him, "Master, then not only my feet, but my hands and head as well."

Jesus said to him, "Whoever has bathed has no need except to have his feet washed,

for he is clean all over; so you are clean, but not all."

For he knew who would betray him; for this reason, he said, "Not all of you are clean."

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you?"

You call me 'teacher' and 'master,' and rightly so, for indeed I am.

If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet.

I have given you a model to follow, so that as I have done for you, you should also do."

Reception of Holy Oils

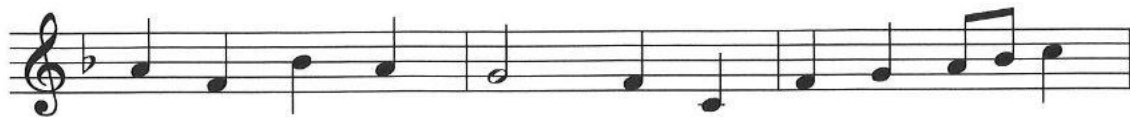
HOLY OILS HYMN

Delores Dufner, OSB

ICH GLAUB AN GOTT
Mainz Gesangbuch, 1870



Oil of the Sick 1. From fruit - ful tree this oil has come, a
Oil of Catechumens 2. Lord, by this sac - ra - men - tal oil you
Oil of Chrism 3. May all a - noint - ed with this oil re -



sign of life and heal - ing. We bring it now be -
sanc - ti - fy your peo - ple. U - nite us now in
ceive your Ho - ly Spir - it. May light and ev - er -



fore you, Lord, and hum - bly ask your bless - ing.
char - i - ty, who share one hope and call - ing.
last - ing life be theirs who share this *Chris - om.



Christ Je - sus, heal - er, Christ Je - sus, shep - herd,



Christ Je - sus, Lord and re - deem - er!

**Chrisom is an alternate spelling of Chrism.*

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Preparation of the Gifts

UBI CARITAS

Laurence Rosania

Refrain



U - bi ca - ri - tas et a - mor, De - us i - bi

1. We gath - er to - geth - er
Our God is a - live, the

2. to Verses (Fine) Verses 1, 3

est. est.

3. Then, joined with the bless - ed,
Our joy none can mea - sure,

1. in the love of Christ; let each one be
God of love is near; so love one an -

3. filled with hope and grace, dear Lord, in great
joy that knows no end, re - sound - ing from

1. glad in him and re - jice.
oth - er with a heart sin - cere. (to Refrain)

3. glo - ry may we see your face.
end - less age to age. A - men. (to Refrain)

Verse 2



2. We, the man - y, be - come one bod - y
Let all quar - rels, all di - vi - sion,



2. as the Spir - it binds, and we seek to be
all our con - flict cease; then will Christ tru - ly



2. one in Christ and one in heart and mind.
dwell a - mong us as our Lord of Peace. (to Refrain)

Text: Adapt. fr. Holy Thursday Liturgy. Text and music © 1992, Laurence Rosania.
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HOLY




Ho - ly, ho - ly, ho - ly Lord, God of hosts.



Heav'n and earth are full of your glory. Ho - ssa - na, Ho -



ssa - na, Ho - ssa - na in the high - est! Ho - ssa - na, Ho - ssa - na, Ho -



ssa - na in the high - est!



Ble - ssed is He who comes in the name of the Lord. Ho - ssa - na, Ho -




ssa - na, Ho - ssa - na in the high - est! Ho - ssa - na, Ho - ssa - na, Ho -



ssa - na in the high est.


Save Us, Savior of the World

3




Save us, Sav - ior of the world, for by your Cross and

7




Res - ur - rec - tion you have set us free.

AMEN



A - men, a - men, a - men.



A - men, a - men, a - men.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

Lamb of God

3

Lamb of God, you take a-way the sins of the world: have

Detailed description: This block contains the first line of music, starting at measure 3. It features a treble clef and a key signature of one sharp (F#). The melody consists of eighth and quarter notes with slurs. The lyrics are: "Lamb of God, you take a-way the sins of the world: have".

6

mer - cy on us. Have mer - cy on us. **(Repeat)**

Detailed description: This block contains the second line of music, starting at measure 6. It continues the melody from the previous line. The lyrics are: "mer - cy on us. Have mer - cy on us. (Repeat)". The word "Repeat" is in bold.

10

Lamb of God, you take a-way the sins of the world:

Detailed description: This block contains the third line of music, starting at measure 10. It continues the melody. The lyrics are: "Lamb of God, you take a-way the sins of the world:".

13

grant us peace. Grant us peace.

Detailed description: This block contains the fourth line of music, starting at measure 13. It concludes the piece. The lyrics are: "grant us peace. Grant us peace.".

Communion

In Remembrance

by Ragan Courtney and Buryl Red

In remembrance of Me eat this bread
In remembrance of Me drink this wine
In remembrance of Me pray for the time
When God's own will is done

In remembrance of me heal the sick
In remembrance of me feed the poor
In remembrance of me open the door
And let your brother in, let him in

Take eat and be comforted
Drink and remember too
That this is my body and precious blood
Shed for you, shed for you

In remembrance of me search for truth
In remembrance of me always love
In remembrance of me don't look above
But in your heart, in your heart
Look in your heart for God

Do this in remembrance of Me
Do this in remembrance of Me
In remembrance of Me

Anima Christi

Soul of Christ, sanctify me,
Body of Christ, save me,
Water from the side of Christ, wash me,
Passion of Christ, give me strength.

Hear me Jesus,
Hide me in Thy wounds,
That I may never leave Thy side.

From all the evil that surrounds me, defend me,
And when the call of death arrives, bid me come to Thee,
That I may praise Thee with Thy saints forever.

Hear me Jesus,
Hide me in Thy wounds,
That I may never leave Thy side.

From all the evil that surrounds me, defend me,
And when the call of death arrives, bid me come to Thee,
That I may praise Thee with Thy saints forever.

O SAVING VICTIM/O SALUTARIS HOSTIA

F Bb F

1. O sav - ing Vic - tim, o - p'ning wide The gate of
 2. All praise and thanks to thee as - cend For - ev - er -

1. *O sa - lu - tá - ris hó - sti - a, Quae cae - li*
 2. *U - ni tri - nó - que Dó - mi - no Sit sem - pi -*

C Dm C G7 C C7 F

1. heav'n to us be - low, Our foes press on from
 2. more, blest One in Three; O grant us life that

1. *pan - dis ós - ti - um: Bel - la pre - munt ho -*
 2. *tér - na gló - ri - a, Qui vi - tam si - ne*

Bb C7 F C C7 F C7 F

1. ev - ery side; Thine aid sup - ply, thy strength be - stow.
 2. shall not end In our true na - tive land with thee.

1. *stí - li - a, Da ro - bur; fer au - xí - li - um.*
 2. *tér - mi - no No - bis do - net in pá - tri - a.*

Text: LM; Latin, St. Thomas Aquinas, 1227-1274; tr. by Edward Caswall, 1814-1878.
 Music: WERNER; Anthony Werner, fl. 1863; harm. by St. Michael's Choir School.

PANGE, LINGUA, GLORIOSI/TANTUM ERGO

PANGE LINGUA GLORIOSI



- | | | | |
|-----|-------------------------|----------------------|----------------|
| } | 1. Pan - ge, lin - gua, | glo - ri - ó - si | Cór - po - ris |
| | 2. No - bis da - tus, | no - bis na - tus | Ex in - tá - |
| | 3. In su - pré-mae | no - cte coe - nae, | Ré - cum-bens |
| | 4. Ver - bum ca - ro, | pa - nem ve - rum | Ver - bo car - |
| **} | 5. Tan - tum er - go | Sa - cra - mén - tum | Ve - ne - ré - |
| | 6. Ge - ni - tó - ri, | Ge - ni - tó - que | Laus et ju - |



- | | |
|-------------------------|---|
| 1. my - sté - ri - um | San - gui - nís - que pre - ti - ó - si, |
| 2. cta Vír - gi - ne, | Et in mún - do con - ver - sá - tus, |
| 3. cum frá - tri - bus, | Ob - ser - vá - ta le - ge ple - ne |
| 4. nem éf - fi - cit: | Fit - que san - guis Chri - sti me - rum, |
| 5. mur cér - nu - i: | Et an - tí - quum do - cu - mén - tum |
| 6. bi - lá - ti - o, | Sa - lus, ho - nor, vir - tus quo - que |



- | | |
|-------------------------------------|--|
| 1. Quem in mún - di pré - ti - um | Fru - ctus ven - tris ge - ne - ró - si |
| 2. Spar - so ver - bi sé - mi - ne, | Su - i mo - ras in - co - lá - tus |
| 3. Ci - bis in le - gá - li - bus, | Ci - bum tur - bae du - o - dé - nae |
| 4. Et si sen - sus dé - fi - cit, | Ad fir - mán - dum cor sin - cé - rum |
| 5. No - vo ce - dat rí - tu - i: | Prae - stet fi - des sup - ple - mén - tum |
| 6. Sit et be - ne - dí - cti - o: | Pro - ce - dén - ti ab u - tró - que |



- | | |
|-------------------------------------|-----------------|
| 1. Rex ef - fú - dit | gén - ti - um. |
| 2. Mi - ro clau - sit | ór - di - ne. |
| 3. Se dat su - is | má - ni - bus. |
| 4. So - la fi - des | súf - fi - cit. |
| 5. Sén - su - um de - fé - ctu - i. | |
| 6. Com - par sit lau - dá - ti - o. | A - men. |

*Verses 1–4 are repeated as necessary until the procession reaches the place of repose.

**Verses 5–6 are sung while the priest, kneeling, incenses the Blessed Sacrament.
Then the Blessed Sacrament is placed in the tabernacle of repose.

Text: 87 87 87; *Pange lingua gloriosi* and *Tantum ergo*; St. Thomas Aquinas, 1227–1274; *Liber Hymnarius*, 1983.
Music: Chant, Mode III; *Liber Hymnarius*, 1983.

Spiritual Communion Prayer

My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.



The parish continues to minister and provide outreach to those of our community who are in need. Thank you for your continued financial support. You can drop your check or envelope to the parish center or donate via the link below:

Weekly E-Giving Donations: <https://lfbhnj.churchgiving.com>

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