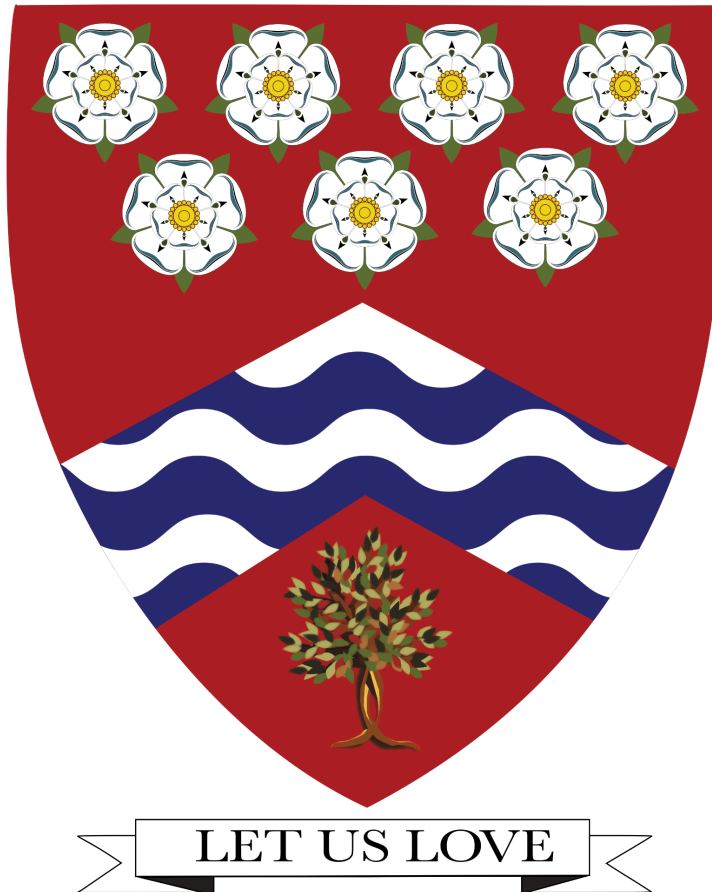


**Church of the Little Flower**  
Berkeley Heights, NJ



**The Most Holy Trinity**  
**May 30-31, 2026**

## Entrance Hymn

### HOLY, HOLY, HOLY

NICAEA



1. Ho - ly, Ho - ly, Ho - ly! Lord — God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore thee,
3. Ho - ly, Ho - ly, Ho - ly! Though the dark-ness hide thee,
4. Ho - ly, Ho - ly, Ho - ly! Lord — God Al - might - y!



1. Ear - ly in the morn - ing our song shall rise to thee:
2. Cast - ing down their gold - en crowns a - round the glass - y sea;
3. Though the eye made blind by sin thy glo - ry may not see,
4. All thy works shall praise thy Name, in earth, and sky, and sea;



1. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,
2. Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
3. On - ly thou art ho - ly; there is none be - side thee,
4. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,



1. God in three Per - sons, bless - ed Trin - i - ty.
2. Which wert, and art, and ev - er - more shalt be.
3. Per - fect in pow'r, in love, and pur - i - ty.
4. God in three Per - sons, bless - ed Trin - i - ty.

Text: 11 12 12 10; Reginald Heber. 1783–1826, alt. Music: John B. Dykes, 1823–1876.

# Gloria

From A New Mass for Congregations



Revised Order of Mass 2010

Carroll Thomas Andrews, Revised by Ronald F. Krisman

**Brightly** ♩ = 108

Voice: Glo - ry to God in the high - est and on

Piano: *mf*

7

Voice: earth peace to peo - ple of good will. We praise - you, we bless - you, we a - dore - you we glo - ri - fy - you, we

Pno.:

13

Voice: give you thanks for your great glo - ry, Lord, God, heav'n - ly King, O God, al - might - y Fa - ther.

Pno.:

19 **Slightly Slower**

Voice: Lord Je - sus Christ, On - ly be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you

Pno.:

*mf* *cresc.*

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## Gloria - (Cont'd)

2

27

Voice

take a-way the sins of the world, have mer - cy on us; you take a-way the sins of the world, re-

Pno.

35

Voice

ceive our prayer; you are seat-ed at the right hand of the Fa - ther, have mer - cy on

Pno.

43

**Tempo primo**

Voice

us. For you a-long are the Ho-ly One, you a - lone are the Lord, you a - lone are the

**Tempo primo**

Pno.

*dim.* *f*

50

Voice

Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - - men.

Pno.

*rit.*

**First Reading**  
**Exodus 34:4b-6, 8-9**

Early in the morning Moses went up Mount Sinai as the LORD had commanded him, taking along the two stone tablets.

Having come down in a cloud, the LORD stood with Moses there and proclaimed his name, "LORD."

Thus the LORD passed before him and cried out, "The LORD, the LORD, a merciful and gracious God, slow to anger and rich in kindness and fidelity."

Moses at once bowed down to the ground in worship. Then he said, "If I find favor with you, O Lord, do come along in our company. This is indeed a stiff-necked people; yet pardon our wickedness and sins, and receive us as your own."

The Word of the Lord. **Thanks be to God.**

# Responsorial Psalm

## Glory and Praise For Ever!

(Dn 3:52, 53, 54, 55, 56)

*(Daniel 3)*

Francesca LaRosa

The musical score is written on two staves in treble clef with a key signature of one sharp (F#) and a 6/8 time signature. The first staff contains the lyrics "Glo - ry and praise, glo - ry and praise," with a fermata over the final note. The second staff, starting with a measure rest and the number "5" above it, contains the lyrics "glo - ry and praise for ev - er!" with a fermata over the final note. The music consists of simple eighth and quarter notes.

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**Second Reading**  
**2 Corinthians 13:11-13**

Brothers and sisters, rejoice.  
Mend your ways, encourage one another,  
agree with one another, live in peace,  
and the God of love and peace will be with you.  
Greet one another with a holy kiss.  
All the holy ones greet you.

The grace of the Lord Jesus Christ and the love of God  
and the fellowship of the Holy Spirit be with all of you.

The Word of the Lord. **Thanks be to God.**

# Gospel Acclamation

THE MOST HOLY TRINITY, cont. (2)

**Gospel Acclamation:** cf. Revelation 1:8

**Acclamation:** (Organ/SATB) No. VI

Optional Descant

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

D Bm7 G Asus4 A7 D

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Verse:** (Cantor)

D A/C# Bm7 A

Glory to the Fa - ther, the Son, and the Ho - ly Spir - it;

Organ

Em7 A F# Bm Em7 A

to God who is, who was, and who is to come.

**Gospel**  
**John 3:16-18**

God so loved the world that he gave his only Son,  
so that everyone who believes in him might not perish  
but might have eternal life.

For God did not send his Son into the world to condemn the world,  
but that the world might be saved through him.

Whoever believes in him will not be condemned,  
but whoever does not believe has already been condemned,  
because he has not believed in the name of the only Son of God.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## **The Nicene Creed**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

***All bow:***  
**and by the Holy Spirit**  
**was incarnate of the Virgin Mary, and became man.**

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one holy catholic and apostolic Church.

I confess one baptism  
for the forgiveness of sins  
and I look forward to the resurrection of the dead,  
and the life of the world to come.

Amen.

# Preparation of the Gifts

## Renew

by Sarah Hart, Marc Byrd

Our Father, maker of the heavens the earth,  
Author of the universe who imagined us,  
God All-Seeing: into our humanity come.  
Let your kingdom be with us,  
Oh, let your will be done.

Renew your people, renew your promise,  
Renew our hearts for you.  
Renew your people, renew your promise,  
Renew our hearts for you.  
Lord renew.

Lord Jesus, Son of God who sits at this right hand,  
Perfect love that became man sacrificed for us,  
Pure Redeemer: into our iniquity come.  
Let forgiveness sweetly fall,  
Have mercy on us all.

Renew your people, renew your promise,  
Renew our hearts for you.  
Renew your people, renew your promise,  
Renew our hearts for you.  
Lord renew.

Holy Spirit, gift of risen hope, abiding peace,  
Comforter who intercedes, carries every prayer,  
Moving presence, living breath of living God: come,  
Stir the passion in our hearts: breathe new life into us.

Lord, renew, Lord renew.  
Renew your people, renew your promise,  
Renew our hearts for you.  
Renew your people, renew your promise,  
Renew our hearts for you.

## HOLY

*Mass of St. Mary Magdalene*  
Sarah Hart

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.

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## SAVE US, SAVIOR

*Mass of St. Mary Magdalene*  
Sarah Hart

Save us, Sav-ior of the world, for by your Cross and Res - ur -  
rec - tion you have set us free.

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## AMEN

*Mass of St. Mary Magdalene*  
Sarah Hart

A - men, a - men, a - men,  
a - men, a - men.

The musical notation for 'AMEN' is written on two staves in 3/4 time. The first staff contains the melody for 'A - men, a - men, a - men,' with a long note for 'men' in the third measure. The second staff continues with 'a - men, a - men.' and ends with a double bar line.

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## LAMB OF GOD

*Mass of St. Mary Magdalene*  
Sarah Hart

Lamb of God, you take a-way the sins of the world, have mer - cy,  
mer - cy on us. world, grant us, grant us peace.

The musical notation for 'LAMB OF GOD' is written on two staves in 3/4 time. The first staff begins with a repeat sign and a first ending bracket labeled '1, 2'. The second staff includes a 'Final' marking above the music. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer - cy, mer - cy on us. world, grant us, grant us peace.'

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# Communion

## HOW GREAT THOU ART

Stuart K. Hine



1. O Lord my God! When I in awe-some won-der Con - si - der
2. When through the woods and for-est glades I wan-der, And hear the
3. And when I think that God, his Son not spar-ing, Sent him to
4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the \*worlds thy hands have made, I see the stars, I
2. birds sing sweet - ly in the trees; When I look down from
3. die, I scarce can take it in, That on the cross, my
4. home, what joy shall fill my heart! Then I shall bow in



1. hear the \*roll - ing thun - der, Thy pow'r through-out the
2. lof - ty moun-tain gran - deur And hear the brook, and
3. bur - den glad - ly bear - ing, He bled and died to
4. hum - ble ad - o - ra - tion, And there pro - claim, my



1. u - ni - verse dis-played; Then sings my soul, my Sav-ior God to
2. feel the gen - tle breeze;
3. take a - way my sin;
4. God, how great thou art!



thee; How great thou art, how great thou art! Then sings my soul, my



Sav-ior God to thee; How great thou art, how great thou art!

# MANY AND ONE


Steve Angrisano, Sarah Hart and Dwight Liles

Refrain



We are man - y, yet we are one. We are sep -  
- 'rate, yet bound in his love. And to-gether we are all his  
hands and his feet, bring-ing mer - cy and peace  
to this world. We are man - y and one.

Verses

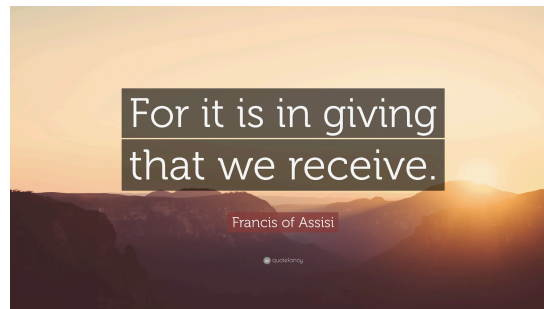


1. We are fall - en but we are for - giv - en;  
2. We are dif - f'rent as morn-ing and eve - ning,  
3. We are broth - ers and sis - ters in spir - it,  
1. bro - ken and scat - tered, yet be - ing made whole  
2. each of us liv - ing as we have been called,  
3. found in all na - tions yet near to the Lord,  
1. by our re-deem - er, — one Lord and one sav - ior,  
2. all of us seek - ing, — each of us reach-ing to  
3. each one be-long - ing, to - geth - er now long-ing for  
1-3. the shep-herd who gath-ers us all, gath-ers us all.

to Refrain

## Spiritual Communion Prayer

*My Jesus,  
I believe that You are present  
in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.*



The parish continues to minister and provide outreach to those of our community who are in need. Thank you for your continued financial support. You can drop your check or envelope to the parish center or donate via the link below.

Weekly E-Giving Donations: <https://lfbhnj.churchgiving.com>

## Recessional

### HOLY GOD, WE PRAISE THY NAME

GROSSER GOTT



1. Ho - ly God, we praise thy name; Lord of  
2. Hark! the loud ce - les - tial hymn An - gel  
3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly



1. all, we bow be - fore thee! All on earth thy  
2. choirs a - bove are rais - ing; Cher - u - bim and  
3. Spir - it, Three we name thee; While in es - sence



1. scep - ter claim, All in heav'n a - bove a - dore thee;  
2. Ser - a - phim, In un - ceas - ing cho - rus prais - ing;  
3. on - ly One, Un - di - vid - ed God we claim thee;



1. In - fi - nite, thy vast do - main, Ev - er -  
2. Fill the heav'ns with sweet ac - cord: "Ho - ly,  
3. And a - dor - ing, bend the knee, While we



1. last - ing is thy reign. In - fi - nite, thy  
2. ho - ly, ho - ly Lord!" Fill the heav'ns with  
3. own the mys - ter - y. And a - dor - ing,



1. vast do - main, Ev - er - last - ing is thy reign.  
2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
3. bend the knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;  
*Grosser Gott, wir loben dich*; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.  
Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.

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