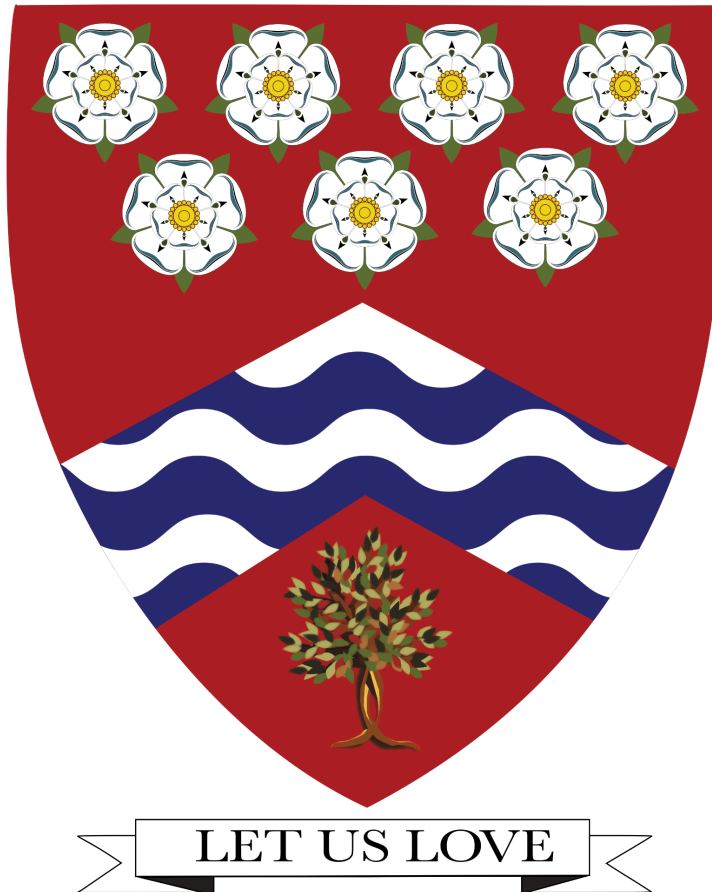


Church of the Little Flower
Berkeley Heights, NJ



The Most Holy Body and Blood of Christ
June 6-7, 2026

Entrance Hymn


GATHER THE PEOPLE

Dan Schutte

Refrain



Gath - er the peo - ple! En - ter the feast! All are in -



vi - ted, the great - est and least. The ban - quet is



read - y, now to be shared. Join in the heav - en - ly



feast that God has pre - pared.

Verses



1. A - round this ta - ble we dine as kin, be -
2. A - round this ta - ble we tell great tales, the
3. A - round this ta - ble God's boun - ty falls on
4. A - round this ta - ble God's mer - cy flows to
5. A - round this ta - ble new hope is born, the
6. A - round this ta - ble God's heal - ing flows to
7. A - round this ta - ble God's peace will reign in
8. A - round this ta - ble our hearts re - joice in
9. A - round this ta - ble God's jus - tice reigns in
10. A - round this ta - ble God's low - ly ones are

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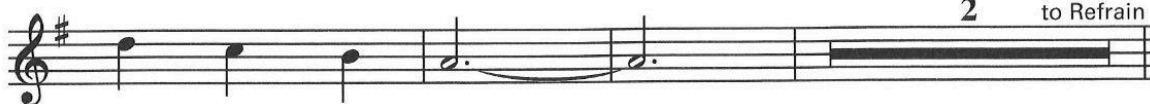
GATHER THE PEOPLE (CONT. 2)



- | | | | | | | | | | |
|-----|---------|--------|--------|------|-----|---------|---------|--------|-------|
| 1. | lov | - | ed | fam | - | 'ly | of | God. | We |
| 2. | won | - | drous | sto | - | ries | of | grace. | We |
| 3. | all | who | hun | - | ger | and | thirst. | | We |
| 4. | hearts | im | - | pris | - | oned | by | shame. | We |
| 5. | flame | of | faith | in | our | hearts. | | | We |
| 6. | all | the | wound | - | ed | and | worn. | | We |
| 7. | hearts | im | - | pris | - | oned | by | fear. | We |
| 8. | love | that's | strong | - | er | than | death. | | We'll |
| 9. | hearts | that | la | - | bor | for | peace. | | We |
| 10. | clothed | in | splen | - | dor | and | grace. | | We |



- | | | | | | | | | | | | | | |
|-----|---------|-----|------|-----|---------|---------|---------|---------|-------|-------|-----|----|----|
| 1. | share | the | Bod | - | y | of | Christ, | the | Lord. | Here | we | be | |
| 2. | hold | the | mem | - | 'ry | of | Christ, | the | Lord. | So | we | be | |
| 3. | drink | the | full | - | ness | of | Christ, | the | Lord. | So | we | be | |
| 4. | know | com | - | pas | - | sion | in | Christ, | the | Lord. | Let | us | be |
| 5. | find | our | cour | - | age | in | Christ, | the | Lord, | till | we | be | |
| 6. | join | the | suf | - | f'rings | of | Christ, | the | Lord, | as | we | be | |
| 7. | live | in | free | - | dom | through | Christ, | the | Lord, | as | we | be | |
| 8. | rise | in | glo | - | ry | with | Christ, | the | Lord. | Then | we | be | |
| 9. | breathe | the | spir | - | it | of | Christ, | the | Lord, | till | we | be | |
| 10. | share | the | ban | - | quet | of | Christ, | the | Lord. | Here | we | be | |



- 1-10. come what we eat.

2 to Refrain

Gloria

From A New Mass for Congregations



Revised Order of Mass 2010

Carroll Thomas Andrews, Revised by Ronald F. Krisman

Brightly ♩ = 108

Voice: Glo - ry to God in the high - est and on

Piano: *mf*

7

Voice: earth peace to peo - ple of good will. We praise - you, we bless - you, we a - dore - you we glo - ri - fy - you, we

Pno.:

13

Voice: give you thanks for your great glo - ry, Lord, God, heav'n - ly King, O God, al might - y Fa - ther.

Pno.:

19 **Slightly Slower**

Voice: Lord Je - sus Christ, On - ly be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you

Pno.:

mf *cresc.*

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Gloria - (Cont'd)

2

27

Voice

take a-way the sins of the world, have mer - cy on us; you take a-way the sins of the world, re-

Pno.

35

Voice

ceive our prayer; you are seat-ed at the right hand of the Fa - ther, have mer - cy on

Pno.

43

Tempo primo

Voice

us. For you a-long are the Ho-ly One, you a - lone are the Lord, you a - lone are the

Tempo primo

Pno.

dim. *f*

50

Voice

Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - - men.

Pno.

rit.

First Reading
Deuteronomy 8:2-3, 14b-16a

Moses said to the people:

"Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments.

He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD.

"Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers."

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm

THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI)

June 7

Responsorial Psalm: Psalm 147:12-13, 14-15, 19-20 (167) [or: Alleluia.]

Tom Tomaszek

RESPONSE (♩ = ca. 69)

Melody D G D

Praise the Lord, Je - ru - sa - lem.

Bm7 G D

Praise the Lord, Je - ru - sa - lem.

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Second Reading
1 Corinthians 10:16-17

Brothers and sisters:

The cup of blessing that we bless,
is it not a participation in the blood of Christ?

The bread that we break,
is it not a participation in the body of Christ?

Because the loaf of bread is one,
we, though many, are one body,
for we all partake of the one loaf.

The Word of the Lord. **Thanks be to God.**

Gospel Acclamation

JUNE 7

THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI), cont. (5)

Gospel Acclamation: John 6:51

Curtis Stephan

INTRO *Joyfully* (♩. = ca. 54)

Capo 3: (G) B \flat (A) C (G/B) B \flat /D (A/C#) C/E

ACCLAMATION

(G/B) B \flat /D (A/C#) C/E (G/D) B \flat /F (D) F (D/F#) F/A (G) B \flat

Melody

Al - le - lu - ia, al - le - lu - ia, al - le -

Tenor (8vb)

Alto Harmony

(A) C (F#sus4) A sus4 (F#) A (G) B \flat (A) C (G/D) B \flat /F (D) F

lu - ia. Al - le - lu - ia, al - le - lu -

VERSE

(Bm) (F#m/A) (G)
Dm Am/C Bb

I am the liv - ing bread that came down from heav-en,

(A/G) (G) (D/F#) (Em) (Bm7/D) (A/C#)
C/Bb Bb F/A Gm Dm7/F C/E

says the Lord; who - ev - er eats this bread will

(G/B) (C) (G/B) (Asus4) (A)
Bb/D Eb Bb/D Csus4 C

live for - ev - er. *D.S. al fine*

Gospel
John 6:51-58

Jesus said to the Jewish crowds:

"I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

The Jews quarreled among themselves, saying,
"How can this man give us his flesh to eat?"

Jesus said to them,

"Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him.

Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven.

Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow:
and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one holy catholic and apostolic Church.

I confess one baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead,
and the life of the world to come.

Amen.

Preparation of the Gifts

ENVÍA TU ESPÍRITU (PSALM 104)

Bob Hurd

Refrain




*En - ví - a tu Es - pí - ri - tu, en - ví - a tu Es - pí - ri - tu, en - ví - a tu Es - pí - ri - tu, se - a re - no - va - da la faz de la tie - rra. Se - a re - no - va - da la faz de la tie - rra.

Verses



1. Spir - it of the liv - ing God, burn in our hearts,
2. Wind of prom - ise, wind of change, friend of the poor,
3. Breath of life and ho - li - ness, heal ev - 'ry wound,



to Refrain

1. and make us a peo - ple of hope and com - pas - sion.
2. em - pow - er your peo - ple to make peace and jus - tice.
3. and lead us be - yond ev - 'ry sin that di - vides us.

*Refrain translation: "Send out your Spirit, and renew the face of the earth."

Text: Based on Psalm 104:30; based on the Poetic Sequence for Pentecost. Text and music © 1988, Bob Hurd.
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HOLY

Mass of St. Mary Magdalene
Sarah Hart

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.

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SAVE US, SAVIOR

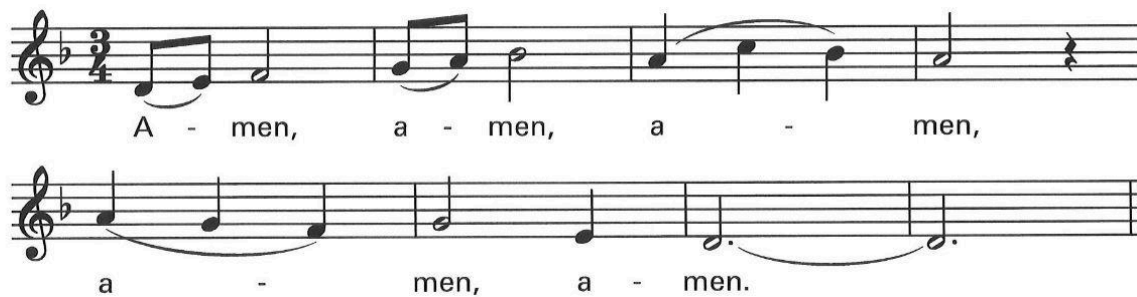
Mass of St. Mary Magdalene
Sarah Hart

Save us, Sav-ior of the world, for by your Cross and Res - ur -
rec - tion you have set us free.

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AMEN

Mass of St. Mary Magdalene
Sarah Hart



A - men, a - men, a - men,
a - men, a - men.

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LAMB OF GOD

Mass of St. Mary Magdalene
Sarah Hart



Lamb of God, you take a-way the sins of the world, have mer - cy,
mer - cy on us. world, grant us, grant us peace.

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Communion

GOD OF THE HUNGRY

Scott Soper



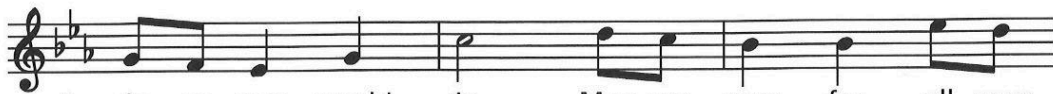
1. God of all the hun-gry mil-lions, God who suf-fers with the
2. God who trav - els with the strang-er, greet-ed by our ap - a -
3. God who loves the sick, the dy - ing, they are pre-cious in your



1. poor, still our greed keeps us from shar - ing with the hun-gry
2. thy, teach us to em-brace all peo - ple; all can live with
3. sight; we will bring them your com-pas-sion, fill their liv - ing



1. at our door. All who thirst will thirst no long - er when we
2. dig - ni - ty. You have bid us clothe the na - ked, bring-ing
3. with your light. God who brings the cap - tive free-dom, free our



1. do as you would do. May we care for all your
2. hope in all we do. May we wel - come all your
3. hearts to love a - new. May we com - fort all your



1-3. peo - ple; help us know that they are you.

Text based on Matthew 25:35-40. Text and music © 1989, OCP. All rights reserved.

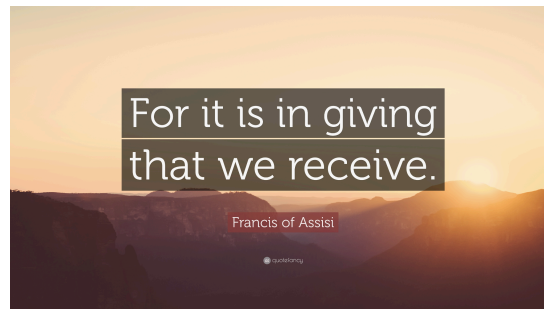
Anima Christi

Jandi Arboleda

8
Soul of Christ, sanc-ti-fy me. Bo-dy of Christ,
15
save me wa-ter from the side of Christ, wash me. Pas-sion of Christ,
23
give me strength. Hear me, Je - sus. Hide me in thy
31
wounds that I may ne - ver leave thy side. From all the e - vil that sur-rounds
37
me, de-fend me. And whe the call of death ar-rives, bid me come to thee,
43
that I maypraise thee with thy saints for - e - ver.
51
Hear me, Je - sus. Hide me in thywounds that I may ne-ver leave thy side.
59
from all the e - vil that sur-rounds me, de-fend me. And when the call
64
of death ar - rives, bid me come to thee that I may
68
praise thee with thy saints for - e - ver.

Spiritual Communion Prayer

*My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.*



The parish continues to minister and provide outreach to those of our community who are in need. Thank you for your continued financial support. You can drop your check or envelope to the parish center or donate via the link below.

Weekly E-Giving Donations: <https://lfbhnj.churchgiving.com>

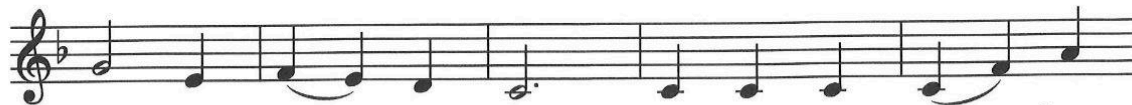
Procession with the Blessed Sacrament

O SAVING VICTIM/O SALUTARIS HOSTIA

WERNER



1. O sav - ing Vic - tim, o - pen wide The gate of
2. To your great name be end - less praise, Im - mor - tal
1. *O sa - lu - tá - ris Hó - sti - a, Quae cae - li*
2. *U - ni tri - nó - que Dó - mi - no Sit sem - pi -*



1. heav'n to us be - low. Our foes press on from
2. God - head, One in Three; Grant us, for end - less
1. *pan - dis ó - sti - um: Bel - la pre - munt ho -*
2. *tér - na gló - ri - a, Qui vi - tam si - ne*



1. ev - ery side; Your aid sup - ply, your strength be - stow.
2. length of days, In our true na - tive land to be.
1. *stí - li - a, Da ro - bur fer au - xí - li - um.*
2. *tér - mi - no No - bis do - net in pá - tri - a.*

Text: LM; *O Salutaris*; St. Thomas Aquinas, 1227–1274; tr. by Edward Caswall, 1814–1878, alt.
Music: Anthony Werner, fl. 1863.

BENEDICTION: TANTUM ERGO

Sing of Glory

ST. THOMAS (TANTUM ERGO)



1. Tan - tum er - go Sac - ra - mén - tum Ve - ne - ré - mur
2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -
1. *Ho - ly sac - ra - ment, most ho - ly, Let us bow on*
2. *God Be - get - ter and Be - got - ten, Yours be praise and*



1. cér - nu - i: Et an - ti - quum do - cu - mén - tum
2. lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que
1. *bend - ed knee: Vi - sions of the an - cient prom - ise*
2. *maj - es - ty, Hon - or, glo - ry and sal - va - tion,*



1. No - vo ce - dat rí - tu - i: Prae - stet fi - des
2. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti
1. *Now ful - filled in mys - te - ry. Faith de - clares what*
2. *Bless - ing for e - ter - ni - ty, With the One pro -*



1. sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
2. ab u - tró - que Com - par sit lau - dá - ti - o.
1. *none dare fath - om; Faith re - veals what none may see.*
2. *ceed - ing al - ways, E - qual - ly in u - ni - ty.*

Text: 87 87 87; Tantum ergo; St. Thomas Aquinas, 1227–1274; tr. by Harry Hagan, OSB, b. 1947,
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Recessional

ONE SPIRIT, ONE CHURCH

Kevin Keil

Refrain

We are a pil-grim peo-ple, we are the Church of God. A
fam-ly of be-liev-ers, dis-ci-ples of the Lord. U-nit-ed in one
spir-it, ig-nit-ed by the fire. Still burn-ing through the a-ges, still

1, 2 to Vss Final Verses

pres-ent in our lives. lives. A - men! 1. Come, Ho-ly Ghost, Cre-a - tor
2. O Com-fort-er, to thee we

1. blest, and in our hearts take up thy rest; come with thy
2. cry, thou gift of God sent from on high. Thou font of

to Refrain

1. grace and heav'n-ly aid to fill the hearts which thou hast made.
2. life and fire of love, the soul's a - noint - ing from a - bove.

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