

Church of the Little Flower
Berkeley Heights, NJ



Fourth Sunday in Ordinary Time
January 29 - 30, 2022

ALL ARE WELCOME

(ALL BELONG)

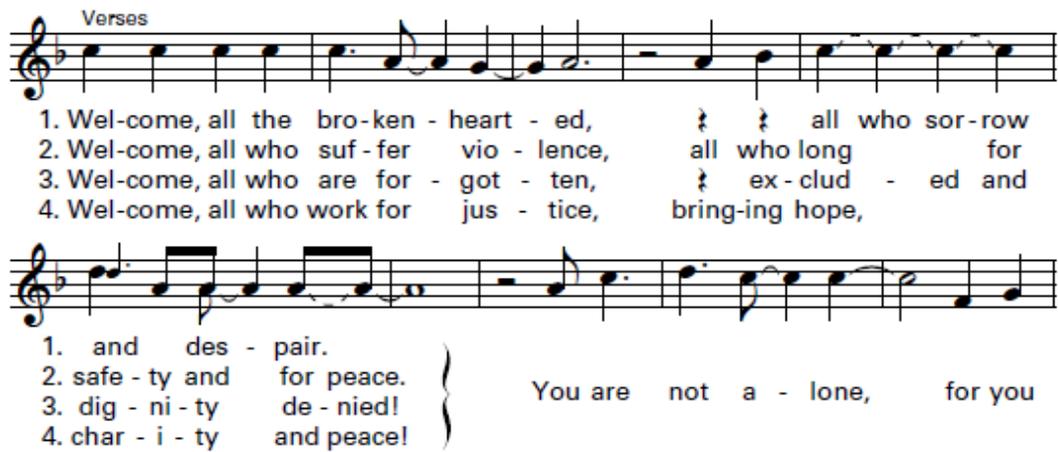
Jesse Manibusan and Jennah Manibusan

Refrain

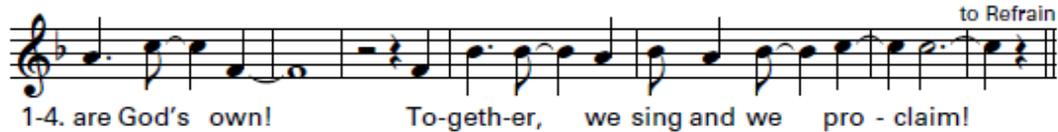


All are wel - come in this place. Be-hold Love's a-maz-
- ing grace. All are wel - come! All are wel - come!
Bring your hopes, bring your dreams. Mer-cy flows and Love
re-deems! All are wel - come! All be-long!

Verses



1. Wel-come, all the bro-ken - heart - ed, † † all who sor-row
2. Wel-come, all who suf-fer vio - lence, all who long for
3. Wel-come, all who are for - got - ten, † ex - clud - ed and
4. Wel-come, all who work for jus - tice, bring-ing hope,
1. and des - pair.
2. safe - ty and for peace. } You are not a - lone, for you
3. dig - ni - ty de - nied!
4. char - i - ty and peace!



1-4. are God's own! To-geth-er, we sing and we pro - claim! to Refrain

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Glory to God
Mass of Saint Ann
Through-composed

Ed Bolduc

Glo-ry! Glo-ry to God in the high-est.—

Glo-ry! Glo-ry to God in the high-est, and on

earth peace to peo-ple of good will. We

praise you, we bless you, we a-dore you, we glo-ri-fy— you,

we give you thanks for your great glo - ry,

Lord God, heav-en - ly King,— O God, al - might - y

Fa-ther.—— Lord Je-sus Christ, On-ly Be - got-ten Son,

Lord God, Lamb of God, Son of the Fa-ther,— you take a -

way the sins of the world, have mer-cy on us;

- you take a - way the sins of the world, re - ceive our

prayer; you are seat - ed at the right hand of the Fa-ther,
 have mer-cy on us. For you a-lone are the
 Ho - ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ,
 with the Ho - ly Spir-it, in the glo-ry of God the
 Fa-ther. Glo-ry! Glo-ry to God in the high-est.
 Glo-ry! Glo-ry to God in the high-est, and on
 earth peace to peo-ple of good will. A - men.

First Reading
Jeremiah 1: 4-5, 17-19

The word of the Lord came to me, saying:

Before I formed you in the womb I knew you, before you were born I dedicated you, a prophet to the nations I appointed you. But do you gird your loins; stand up and tell them all that I command you. Be not crushed on their account, as though I would leave you crushed before them; for it is I this day who have made you a fortified city, a pillar of iron, a wall of brass, against the whole land: against Judah's kings and princes, against its priests and people. They will fight against you but not prevail over you, for I am with you to deliver you, says the Lord.

The Word of the Lord. **Thanks be to God.**

Response to the First Reading
Psalm 71: 1-2, 3-4, 5-6, 15, 17

PSALM 71: FOURTH SUNDAY IN ORDINARY TIME, YEAR C

Jaime Cortez

R. I will sing of your sal - va - tion.

I will sing of your sal - va - tion.

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R. I will sing of your salvation, I will sing of your salvation.

In you, O Lord, I take refuge;
let me never be put to shame.
In your justice rescue me, and deliver me;
incline your ear to me, and save me.

R. I will sing of your salvation, I will sing of your salvation.

Be my rock of refuge,
a stronghold to give me safety,
for you are my rock and my fortress.
O my God, rescue me from the hand of the wicked.

R. I will sing of your salvation, I will sing of your salvation.

For you are my hope, O Lord;
my trust, O God, from my youth.
On you I depend from birth;
from my mother's womb you are my strength.

R. I will sing of your salvation, I will sing of your salvation.

My mouth shall declare your justice,
day by day your salvation.
O God, you have taught me from my youth,
and till the present I proclaim your wondrous deeds.

R. I will sing of your salvation, I will sing of your salvation.

Second Reading
1 Corinthians 12: 31-13:13

Brothers and sisters: Strive eagerly for the greatest spiritual gifts. But I shall show you a still more excellent way. If I speak in human and angelic tongues, but do not have love, I am a resounding gong or a clashing cymbal. And if I have the gift of prophecy, and comprehend all mysteries and all knowledge; if I have all faith so as to move mountains, but do not have love, I am nothing. If I give away everything I own, and if I hand my body over so that I may boast, but do not have love, I gain nothing.

Love is patient, love is kind. It is not jealous, it is not pompous, it is not inflated, it is not rude, it does not seek its own interests, it is not quick-tempered, it does not brood over injury, it does not rejoice over wrongdoing but rejoices with the truth. It bears all things, believes all things, hopes all things, endures all things. Love never fails. If there are prophecies, they will be brought to nothing; if tongues, they will cease; if knowledge, it will be brought to nothing. For we know partially and we prophesy partially, but when the perfect comes, the partial will pass away. When I was a child, I used to talk as a child, think as a child, reason as a child; when I became a man, I put aside childish things. At present we see indistinctly, as in a mirror, but then face to face. At present I know partially; then I shall know fully, as I am fully known. So faith, hope, love remain, these three; but the greatest of these is love.

The Word of the Lord. **Thanks be to God.**

Gospel
Luke 4: 21-30

Jesus began speaking in the synagogue, saying:

“Today this Scripture passage is fulfilled in your hearing.”

And all spoke highly of Him and were amazed at the gracious words that came from His mouth. They also asked, “Isn’t this the son of Joseph?” He said to them, “Surely you will quote me this proverb, ‘Physician, cure yourself,’ and say, ‘Do here in your native place the things that we heard were done in Capernaum.’” And He said, “Amen, I say to you, no prophet is accepted in his own native place. Indeed, I tell you, there were many widows in Israel in the days of Elijah when the sky was closed for three and a half years and a severe famine spread over the entire land. It was to none of these that Elijah was sent, but only to a widow in Zarephath in the land of Sidon. Again, there were many lepers in Israel during the time of Elisha the prophet; yet not one of them was cleansed, but only Naaman the Syrian.” When the people in the synagogue heard this, they were all filled with fury. They rose up, drove Him out of the town, and led Him to the brow of the hill on which their town had been built, to hurl Him down headlong. But Jesus passed through the midst of them and went away.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

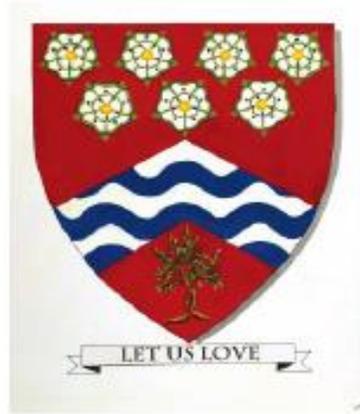
PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
The Only Begotten Son of God,
Born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through Him all things were made.
For us men and for our salvation
He came down from heaven,

At the words that follow, up to and including “and became man,” all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake He was crucified under Pontius Pilate,
He suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and His kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son,
Who with the Father and the Son is adored and glorified,
Who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. **AMEN.**

Church of the Little Flower



Parish Prayer

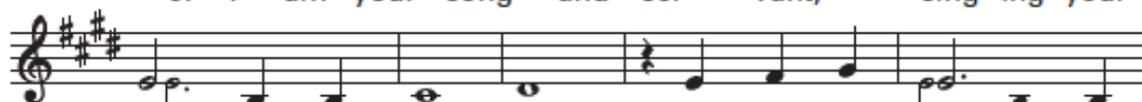
Loving God, we pray for
Little Flower Parish.
Guide and bless us
as we strive to grow as disciples,
and carry out our mission
to pass on our Catholic traditions,
give witness to the Gospel,
serve those in need,
and grow as a
welcoming family of faith.
AMEN.

SERVANT SONG

Donna Marie McGargill, OSM



1. What do you want of me, Lord? Where do you
2. I hear you call my name, Lord, and I am
3. A-bove, be-low, and a-round me, be-fore, be-
4. You are the light in my dark-ness. You are my
5. I am your song and ser-vant, sing-ing your



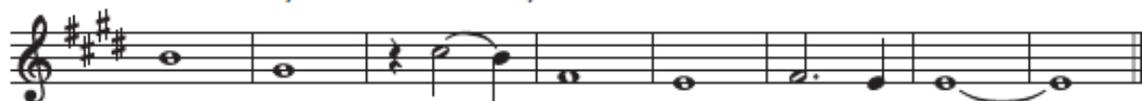
1. want me to serve you? Where can I sing your
2. moved with-in me. Your Spir-it stirs my
3. hind, and all through me, your Spir-it burns deep with-
4. strength when I'm wea-ry. You give me sight when I'm
5. praise like Ma-ry. Sur-ren-dered to your



1. prais-es? I am your song.
2. deep-est self. Sing your songs in me.
3. in me. Fire my life with your love.
4. blind-ed. Come, see for me.
5. Spir-it, "Let it be done to me."



1. Je-sus, Je-sus, you are the Lord.
2. Je-sus, Je-sus, you are my Lord.
3. Je-sus, Je-sus, be the warmth of my heart.
4. Je-sus, Je-sus, you are my Light.
5. Je-sus, Je-sus, "Let it be done to me."



- 1-5. Je-sus, Je-sus, you are the way.

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HOLY

Mass of Christ the Savior
Dan Schutte

The musical score is written on four staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full, are full of your glo - ry. Ho - san - nal Ho - san - nal Ho - san - na in the high - est. Bless-ed is he who comes, who comes in the name of the Lord. Ho -". The score includes a triplet of eighth notes on the first staff, a repeat sign on the second staff, and a triplet of eighth notes on the third staff marked "(Fine)".

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - nal Ho -
san - nal Ho - san - na in the high - est. Bless-ed is
he who comes, who comes in the name of the Lord. Ho -

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WHEN WE EAT THIS BREAD

Mass of Christ the Savior
Dan Schutte

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical notation consists of two staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is written on the first staff, and the lyrics are placed below it. The second staff continues the melody and lyrics. The piece ends with a double bar line.

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Amen

A - men, a - men, a - men.

A - men, a - men, a - men._____

The musical notation consists of two staves in treble clef with a key signature of one flat (Bb) and a 6/8 time signature. The melody is written on the first staff, and the lyrics are placed below it. The second staff continues the melody and lyrics, ending with a long horizontal line under the word 'men.'.

Ed Bolduc
Music © 1992, 2011, WLP

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

The musical score is written on two staves in treble clef with a key signature of one sharp (F#). The first staff begins with a repeat sign and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics are: "Lamb of God, you take a - way the sins of the". The second staff starts with a first ending bracket labeled "1, 2" and a second ending bracket labeled "Final". The melody continues with quarter and eighth notes. The lyrics are: "world, have mer-cy on us. world, grant us peace." The piece concludes with a double bar line.

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

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YOU ARE NEAR

Dan Schutte

Refrain



O Lord, I know you are near, stand-ing al-ways at my side. You guard me from the foe, and you lead me in ways ev-er - last-ing.

Verses



1. Lord, you have searched my heart, and you know when I
2. Where can I run from your love? If I climb to the
3. You know my heart and its ways, you who formed me be-
4. Mar-vel-ous to me are your works; how pro-found are your



1. sit and when I stand. Your hand is up - on me, pro-
2. heav-ens you are there; if I fly to the sun - rise or
3. fore I was born, in the se-cret of dark - ness be-
4. thoughts, my Lord. E-ven if I could count them, they



1. tect-ing me from death, keep-ing me from harm.
2. sail be-yond the sea, still I'd find you there.
3. fore I saw the sun, in my moth-er's womb.
4. num-ber as the stars, you would still be there.

to Refrain

Text based on Psalm 139. Text and music © 1971, 2008, OCP. All rights reserved.

Spiritual Communion Prayer

My Jesus,

I believe that You are present
in the Most Holy Sacrament.

I love You above all things,
and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.

I embrace You as if You were already there
and unite myself wholly to You.

Never permit me to be separated from You.

AMEN.



Options for Giving

As was indicated in Fr. Andy's video, the parish continues to minister and provide outreach to those of our community who are in need. Thank you for your continued financial support. You can drop your check or envelope to the parish center or donate via the links below:

Weekly E-Giving Donations - <https://www.4lpi.com/welcome-parishpay/>

One-Time Donation via Go Fund Me (select Church of the Little Flower)
- <https://charity.gofundme.com/donate/event/archdiocese-of-newark?lang=en-us>

I WILL CHOOSE CHRIST

Tom Booth



I will choose Christ, I will choose love, I choose to serve.



I give my heart, I give my life, I give my all to you.

1. How many times
must he call my name
and show to me that he is God?
And as a servant he calls to me,
"You must serve too."
2. Christ, my teacher and healer,
teach my heart and heal my soul.

- And as I walk this road with you,
teach me to love.
3. As I look upon your cross,
so too must I die with you.
And with the death of my
own desires,
I'll rise with you.

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As we continue towards the completion of our new church and memorial garden, we ask that you continue to pray for our parish and this project.

God, You who promise to walk with us at all times of our lives,
we, the parish family of the Church of the Little Flower, ask You to guide and assist us in our journey of Going Home.

We are thankful for our past,
for the Italian immigrants who helped to create and build this parish. We now ask You to guide and assist us as we move into our future,
Going Home to the property where the first Masses were celebrated.

O Jesus, You who have blessed us in so many ways, we are grateful to you for always walking beside us. Walk with us now as we desire to continue to build a welcoming family of faith for new individuals and families who can call the Church of the Little Flower their home.

We turn to you, Our Lady of Mt. Carmel,
and St. Therese, the Little Flower,
and ask for your prayers for us as we are Going Home.
Pray that the Holy Spirit will breathe life into our work, our efforts and our sacrifices.

AMEN.