Church of the Little Flower

Berkeley Heights, NJ

<u>26th Sunday in Ordinary Time</u>

September 28-29, 2024

Entrance Hymn

All Are Welcome

(All Belong)

Jesse Manibusan and Jennah Manibusan

Refrain

All are wel - come in this place. Be-hold Love's a-maz-

- ing grace. All are wel - come! All are wel - come!

Bring your hopes, bring your dreams. Mer-cy flows and Love

re-deems! All are wel - come! All be-long!

Verses

1. Wel-come, all the bro-ken - heart - ed, all who sor-row
2. Wel-come, all who suf-fer vio - lence, all who long for
3. Wel-come, all who are for - got - ten, ex-clud - ed and
4. Wel-come, all who work for jus - tice, bring-ing hope,

1. and des - pair.
2. safe - ty and for peace.
3. dig - ni - ty de - nied!
4. char - i - ty and peace!

You are not a - lone, for you

to Refrain

1-4. are God's own! To-geth-er, we sing and we pro - claim!

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Glory to God

Mass of Spirit and Grace
Ricky Manalo, CSP

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GLORY TO GOD (CONT. 2)

<u>First Reading</u>
Numbers 11:25-29

The Lord came down in the cloud and spoke to Moses.

Taking some of the spirit that was on Moses,
the Lord bestowed it on the seventy elders;
and as the spirit came to rest on them, they prophesied.

Now two men, one named Eldad and the other Medad,
were not in the gathering but had been left in the camp.
They too had been on the list, but had not gone out to the tent;
yet the spirit came to rest on them also, and they prophesied
in the camp.

So, when a young man quickly told Moses,
"Eldad and Medad are prophesying in the camp, "
Joshua, son of Nun, who from his youth had been Moses' aide, said,
"Moses, my lord, stop them."

But Moses answered him, "Are you jealous for my sake?

Would that all the people of the Lord were prophets!

Would that the Lord might bestow his spirit on them all!"

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm

Psalm 19

The precepts of the Lord give joy to the heart.

The law of the Lord is perfect, refreshing the soul;
the decree of the Lord is trustworthy,
giving wisdom to the simple.

The precepts of the Lord give joy to the heart.

The fear of the Lord is pure, enduring forever;
the ordinances of the Lord are true, all of them just.

The precepts of the Lord give joy to the heart.

Though your servant is careful of them,
very diligent in keeping them, yet who can detect failings?
Cleanse me from my unknown faults!

The precepts of the Lord give joy to the heart.

From wanton sin especially, restrain your servant;
let it not rule over me.
Then shall I be blameless and innocent of serious sin.

The precepts of the Lord give joy to the heart.

<u>Second Reading</u>
James 5:1-6

Come now, you rich, weep and wail over your impending miseries.

Your wealth has rotted away, your clothes have become moth-eaten,
your gold and silver have corroded,
and that corrosion will be a testimony against you;
it will devour your flesh like a fire.

You have stored up treasure for the last days.

Behold, the wages you withheld from the workers
who harvested your fields are crying aloud;
and the cries of the harvesters
have reached the ears of the Lord of hosts.

You have lived on earth in luxury and pleasure;
you have fattened your hearts for the day of slaughter.

You have condemned;
you have murdered the righteous one;
he offers you no resistance.

The Word of the Lord. **Thanks be to God.**

ALLELUIA

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Note: Verses available in accompaniment books.

<u>Gospel</u>
Mark 9:38-43, 45, 47-48

At that time, John said to Jesus,
"Teacher, we saw someone driving out demons in your name,
and we tried to prevent him because he does not follow us."

Jesus replied, "Do not prevent him. There is no one who performs a mighty deed in my name who can at the same time speak ill of me.
For whoever is not against us is for us.

Anyone who gives you a cup of water to drink because you belong to Christ, amen, I say to you, will surely not lose his reward.

"Whoever causes one of these little ones who believe in me to sin,
it would be better for him if a great millstone were put around his neck
and he were thrown into the sea.

If your hand causes you to sin, cut it off.
It is better for you to enter into life maimed than with two hands to go into Gehenna, into the unquenchable fire.

And if your foot causes you to sin, cut if off.
It is better for you to enter into life crippled than with two feet to be thrown into Gehenna.

And if your eye causes you to sin, pluck it out.
Better for you to enter into the kingdom of God with one eye
than with two eyes to be thrown into Gehenna, where 'their worm does not die, and the fire is not quenched.'"

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow:
and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one holy catholic and apostolic Church.
I confess one baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead,
and the life of the world to come.
Amen.

Preparation of the Gifts

Where Love Is Found

Dan Schutte

Text: Based on the Latin chant *Ubi Caritas*; 1 Corinthians 13:1–7, 13.
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HOLY

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When We Eat This Bread

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Amen

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Lamb of God

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Communion

Psalm 103: Loving and Forgiving

Scott Soper

Refrain

Lov-ing and for - giv-ing are you, O Lord; slow to an-ger,

rich in kind-ness, lov-ing and for - giv-ing are you.

Verses

1. All my be - ing, bless the Lord, ___ bless the ho - ly
2. God for-gives us all our sins, ___ heal-ing those who
3. Good and gra-cious is the Lord, ___ slow to an - ger,
4. As heav-en soars a - bove the earth, so great the love of

1. name of God. ___ All my be - ing, bless the Lord, re -
2. live in pain, ___ sav-ing us from fi - nal death. God
3. rich in love. ___ God re-mem-bers not our sins; for -
4. God for us. As far as east is from the west, the

to Refrain

1. mem-b'ring the good-ness of God.
2. fills us with good-ness and love.
3. giv - ing and lov - ing is God.
4. Lord takes our sins ___ from us.

Text: Based on Psalm 103:8, 1–2, 3–4, 8–10, 11–12. Text and music © 1992, OCP. All rights reserved.

Your Words Are Spirit and Life (Psalm 19)

Bernadette Farrell

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Spiritual Communion Prayer

My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.0
Amen.

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The parish continues to minister and provide outreach to those of our community who are in need. Thank you for your continued financial support. You can drop your check or envelope to the parish center or donate via the link below:

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Recessional

With One Voice

Ricky Manalo

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