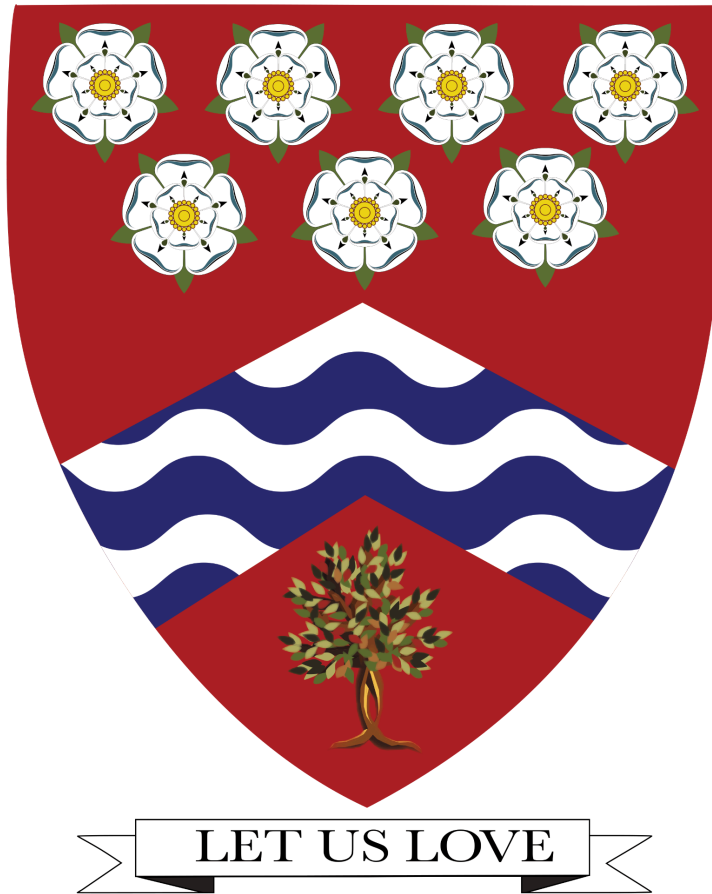


Church of the Little Flower
Berkeley Heights, NJ



11th Sunday in Ordinary Time
June 13-14, 2026

Entrance Hymn

ENVÍA TU ESPÍRITU (PSALM 104)

Bob Hurd

Refrain

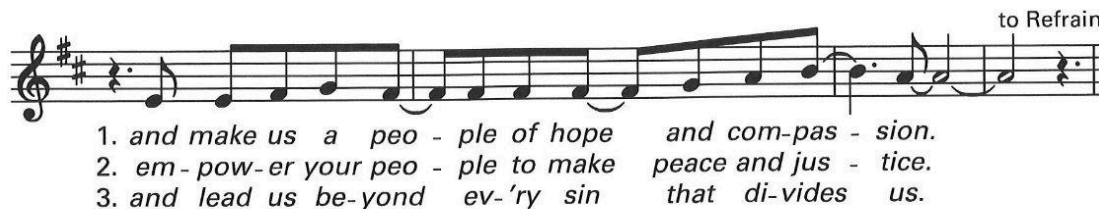


*En - ví-a tu Es-pí-ri - tu, en - ví-a tu Es-pí-ri - tu, en -
ví-a tu Es-pí-ri - tu, se-a re-no - va - da la faz de la tie -
- rra. Se-a re-no-va - da la faz de la tie - rra.

Verses



1. *Spir - it of the liv - ing God, burn in our hearts,*
2. *Wind of prom - ise, wind of change, friend of the poor,*
3. *Breath of life and ho - li - ness, heal ev - 'ry wound,*



to Refrain

1. *and make us a peo - ple of hope and com-pas - sion.*
2. *em - pow - er your peo - ple to make peace and jus - tice.*
3. *and lead us be - yond ev - 'ry sin that di - vides us.*

*Refrain translation: "Send out your Spirit, and renew the face of the earth."

Text: Based on Psalm 104:30; based on the Poetic Sequence for Pentecost. Text and music © 1988, Bob Hurd.
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Gloria

From A New Mass for Congregations



Revised Order of Mass 2010

Carroll Thomas Andrews, Revised by Ronald F. Krisman

Brightly ♩ = 108

Voice: Glo - ry to God in the high - est and on

Piano: *mf*

7

Voice: earth peace to peo-ple of good will. We praise you, we bless you, we a - dore you we glo-ri - fy you, we

Pno.

13

Voice: give you thanks for your great glo - ry, Lord. God, heav'n-ly King, O God, al might-y Fa - ther.

Pno. *f*

19 **Slightly Slower**

Voice: Lord Je - sus Christ, On - ly be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you

Piano: *mf* *cresc.*

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Gloria - (Cont'd)

2

27

Voice

take a-way the sins of the world, have mer - cy on us; you take a-way the sins of the world, re-

Pno.

35

Voice

ceive our prayer; you are seat-ed at the right hand of the Fa - ther, have mer - cy on

Pno.

43

Tempo primo

Voice

us. For you a-long are the Ho-ly One, you a - lone are the Lord, you a - lone are the

Tempo primo

Pno.

dim. *f*

50

Voice

Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - - - men.

Pno.

rit.

First Reading
Exodus 19:2-6a

In those days, the Israelites came to the desert of Sinai and pitched camp. While Israel was encamped here in front of the mountain, Moses went up the mountain to God.

Then the LORD called to him and said,
“Thus shall you say to the house of Jacob; tell the Israelites:
You have seen for yourselves how I treated the Egyptians
and how I bore you up on eagle wings and brought you here
to myself.

Therefore, if you hearken to my voice and keep my covenant,
you shall be my special possession, dearer to me than all other
people, though all the earth is mine. You shall be to me a
kingdom of priests, a holy nation.”

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm

11TH SUNDAY IN ORDINARY TIME

June 14

Responsorial Psalm: Psalm 100:1-2, 3, 5 (91)

Sarah Hart

RESPONSE (♩ = ca. 86)

Capo 1: (D) Eb (G/B) Ab/C (D/A) Eb/Bb (G) Ab

Melody

Tenor (*8vb*)

Alto Harmony

We are his peo - ple, we are his peo - ple, the sheep of his flock. —

VERSES

(D) Eb (G/B) Ab/C (D/A) Eb/Bb (G) Ab

1. Sing joyful - ly to the LORD, all you lands; serve the LORD with gladness;
 2. Know that the LORD is God; he made us, his we are;
 3. The LORD is good: his kindness en - dures forever,

(D/F#) Eb/G (Gadd9) Abadd9 (A sus4) Bbsus4 (a tempo) (A) Bb D.C.

1. come be-fore him with joy - ful song.
 2. his people, the flock he tends.
 3. and his faithfulness, to all gen - er - ations.

D.C.

Second Reading
Romans 5:6-11

Brothers and sisters:

Christ, while we were still helpless, yet died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die.

But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his blood, will we be saved through him from the wrath.

Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life.

Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord. **Thanks be to God.**

Gospel Acclamation

JUNE 14

11TH SUNDAY IN ORDINARY TIME, cont. (2)

Gospel Acclamation: Mark 1:15

Steve Angrisano

(♩. = ca. 60)

ACCLAMATION

D Gadd9 Asus4 D Gadd9 A Bm G Asus4 A

Melody

Tenor (8vb)

Alto Harmony

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

D Gadd9 A Bm G A 1 D Dsus4 D.S. 2 D to Verse

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia. ia. (The)

1 D.S. 2 to Verse

Gospel
Matthew 9:36-10:8

At the sight of the crowds, Jesus' heart was moved with pity for them because they were troubled and abandoned, like sheep without a shepherd.

Then, he said to his disciples, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest."

Then he summoned his twelve disciples and gave them authority over unclean spirits to drive them out and to cure every disease and every illness.

The names of the twelve apostles are these: first, Simon called Peter, and his brother Andrew; James, the son of Zebedee, and his brother John; Philip and Bartholomew, Thomas and Matthew the tax collector; James, the son of Alphaeus, and Thaddeus; Simon from Cana, and Judas Iscariot who betrayed him.

Jesus sent out these twelve after instructing them thus, "Do not go into pagan territory or enter a Samaritan town. Go rather to the lost sheep of the house of Israel.

As you go, make this proclamation: 'The kingdom of heaven is at hand.' Cure the sick, raise the dead, cleanse lepers, drive out demons. Without cost you have received; without cost you are to give."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow:
and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one holy catholic and apostolic Church.
I confess one baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead,
and the life of the world to come.
Amen.

Lord You Have Come - (Cont'd)

PESCADOR DE HOMBRES/LORD, YOU HAVE COME, CONT. (2)

ESTRIBILLO

Re7 Sol Re
D7 G D

f

Se - ñor, _____ me has mi - ra - do a los o - jos, _____
O Lord, _____ with your eyes set up - on me, _____

Si m Mi m La7 Re
Bm Em A7 D

son - ri - en - do _____ has di - cho mi nom - bre, _____
gent - ly smil - ing, _____ you have spo - ken my name; _____

Re7 Sol Re
D7 G D

cresc. *f*

en la a - re - na _____ he de - ja - do mi bar - ca, _____
all I longed for _____ I have found by the wa - ter, _____

Si m Mi m La7 Re
Bm Em A7 D

mp *última vez: rit.* *dim.* *at* *Fin*

jun - to a ti _____ bus - ca - ré o - tro mar. _____
at your side, _____ I will seek oth - er shores. _____

HOLY

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

The musical score for 'HOLY' is written on four staves of a single treble clef. The key signature has one flat (B-flat) and the time signature is 3/4. The melody consists of quarter and eighth notes, with some rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

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SAVE US, SAVIOR

Mass of St. Mary Magdalene
Sarah Hart

Save us, Sav-ior of the world, for by your Cross and Res - ur -
rec - tion you have set us free.

The musical score for 'SAVE US, SAVIOR' is written on two staves of a single treble clef. The key signature has one flat (B-flat) and the time signature is 4/4. The melody consists of quarter and eighth notes, with some rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

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AMEN

Mass of St. Mary Magdalene
Sarah Hart

Musical notation for the 'AMEN' section, consisting of two staves in 3/4 time. The melody is written in a single treble clef. The lyrics are: A - men, a - men, a - men, a - men, a - men.

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LAMB OF GOD

Mass of St. Mary Magdalene
Sarah Hart

Musical notation for the 'LAMB OF GOD' section, consisting of two staves in 3/4 time. The melody is written in a single treble clef. The lyrics are: Lamb of God, you take a-way the sins of the world, have mer - cy, mer - cy on us. world, grant us, grant us peace. The notation includes a first ending bracket labeled '1, 2' and a final double bar line labeled 'Final'.

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Communion

UBI CARITAS

Bob Hurd

Refrain: All



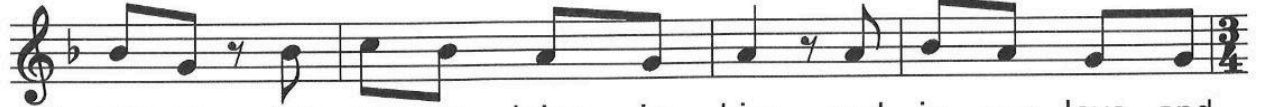
*U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi

Verses: Cantor/Choir



est, De - us i - bi est.

1. The love of Christ joins us to -
2. In true com - mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be - hold your



1. geth - er. Let us re - joice in him, and in our love and
2. gath - er. May all di - vi - sions cease and in their place be
3. ta - ble to share the bread of life be - come a sac - ra -
4. mer - cy, for those op - pressed, your might. Make us, your Church, a
5. glo - ry and see you face to face, re - joic - ing with the



to Refrain

1. care for all now love God in re - turn.
2. Christ the Lord, our ris - en Prince of Peace.
3. ment of love, your heal - ing touch, O Christ.
4. ho - ly sign of jus - tice and new life.
5. saints of God to sing e - ter - nal praise.

Refrain and vss. 1, 2, 5 text based on *Ubi Caritas*, 9th cent.; verses 3, 4 text, Bob Hurd;
Spanish text by Pedro Rubalcava. Text and music © 1996, 2004, Bob Hurd. Published by OCP. All rights reserved.

Renew

by Sarah Hart and Marc Byrd

Our Father, maker of the heavens the earth,
Author of the universe who imagined us,
God All-Seeing: into our humanity come.
Let your kingdom be with us,
Oh, let your will be done.

Renew your people, renew your promise,
Renew our hearts for you.
Renew your people, renew your promise,
Renew our hearts for you.
Lord renew.

Lord Jesus, Son of God who sits at this right hand,
Perfect love that became man sacrificed for us,
Pure Redeemer: into our iniquity come.
Let forgiveness sweetly fall,
Have mercy on us all.

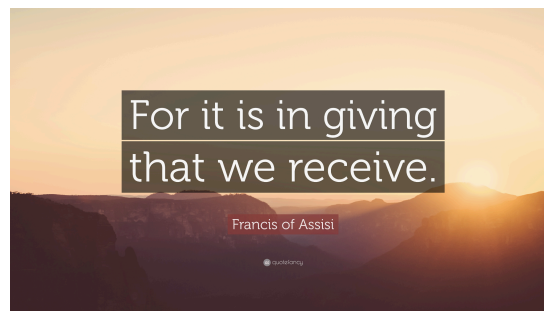
Renew your people, renew your promise,
Renew our hearts for you.
Renew your people, renew your promise,
Renew our hearts for you.
Lord renew.

Holy Spirit, gift of risen hope, abiding peace,
Comforter who intercedes, carries every prayer,
Moving presence, living breath of living God: come,
Stir the passion in our hearts: breathe new life into us.

Lord, renew, Lord renew.
Renew your people, renew your promise,
Renew our hearts for you.
Renew your people, renew your promise,
Renew our hearts for you.

Spiritual Communion Prayer

*My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.*



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Weekly E-Giving Donations: <https://lfbhnj.churchgiving.com>

Recessional

ONE SPIRIT, ONE CHURCH

Kevin Keil

Refrain

We are a pil-grim peo-ple, we are the Church of God. A
fam-ly of be-liev-ers, dis-ci-ples of the Lord. U-nit-ed in one
spir-it, ig-nit-ed by the fire. Still burn-ing through the a-ges, still

1, 2 to Vss Final Verses

pres-ent in our lives. lives. A - men! 1. Come, Ho-ly Ghost, Cre-a - tor
2. O Com-fort-er, to thee we

1. blest, and in our hearts take up thy rest; come with thy
2. cry, thou gift of God sent from on high. Thou font of

to Refrain

1. grace and heav'n-ly aid to fill the hearts which thou hast made.
2. life and fire of love, the soul's a - noint - ing from a - bove.

Text: Refrain, Maryanne Quinlivan, OSU, © 1990, Ursuline Academy of Cleveland. Published by OCP. All rights reserved. Verses fr. *Veni, Creator Spiritus*; attr. to Rabanus Maurus, 776–856; tr. by Edward Caswall, 1814–1878, alt. Music: Refrain, Kevin Keil, ASCAP, © 1990, Kevin Keil. Published by OCP. All rights reserved. Verses based on LAMBILLOTTE.

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