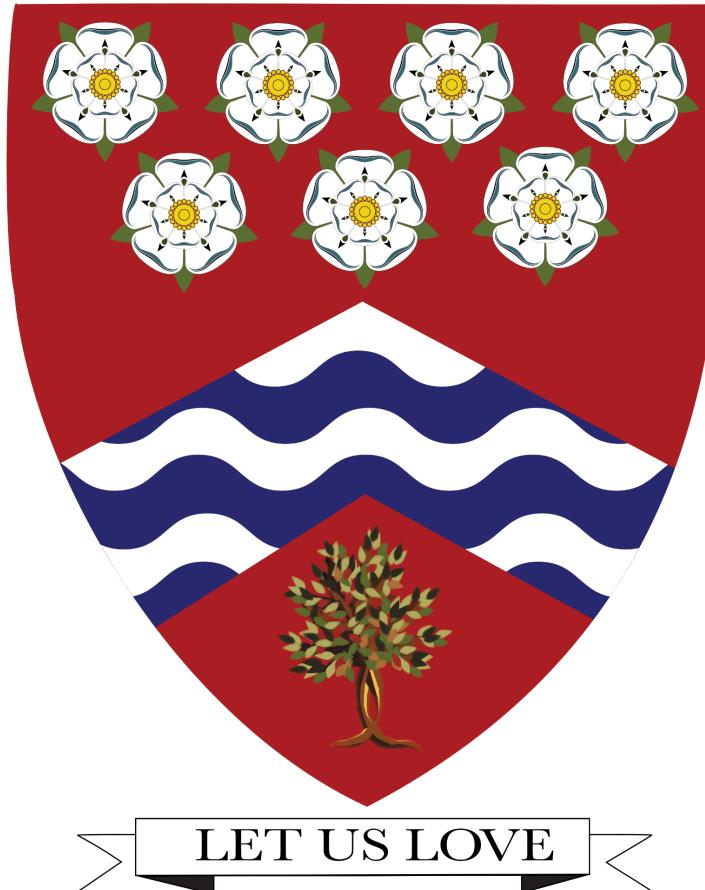


Church of the Little Flower
Berkeley Heights, NJ



6th Sunday in Ordinary Time
February 14-15, 2026

Entrance Hymn

Go Up to the Altar of God

James J. Chepponis

Joyfully 8 10 **Cantor**

Go up to the al-tar of God, the

22 God of our glad-ness and joy. Raise up the cup of sal-va-tion, and call on the name of the

27 2 **ALL:** Go up to the al-tar of God, the God of our glad-ness and

Lord.

34 2 joy. Raise up the cup of sal-va-tion, and call on the name of the Lord.

41 **(Choir/Cantor)**

Verse 1 & 3 1.O come and sing to God, the Lord, to him our voi-ces_ raise; O
3.He is a great and migh-ty King, a - bove all gods his_ throne; the

46 2 Go

sing to him with joy-ful songs, the Lord, our sa-vior praise.
depths of earth are in his hand, the moun-tains are his own.

53 up to the al-tar of God, the God of our glad-ness and joy. Raise

57 3 up the cup of sal-va-tion, and call on the name of the Lord.

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CANTOR VERSION

MASS OF SAINT ANN

Gloria (*Through-Composed*)

Ed Bolduc

INTRO

ALL:

2

Glo-ry!
Glo-ry to God in the high-est.
Glo-ry to God in the high-est, and on earth peace to people of good will.

12
We praise you, we bless you, we a - dore you, we glo - ri - fy — you,

16
we give you thanks for your great glo - ry,

21
Lord God, heav - en - ly King, — O God, al - might - y Fa - ther. — Lord Je - sus

26
Christ, On - ly Be - got - ten Son, — Lord God, Lamb of God, — Son of the Fa - ther, —

31
— you take a - way the sins of the world, — have mer - cy on us, — you take a -

36
way the sins of the world, — re - ceive our prayer, — you are seat - ed at the right

40

hand of the Fa-ther, have mer - cy on us. For you a - lone are the

Ho-ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus

Christ, with the Ho - ly Spir-it, in the glo - ry of God the Fa - ther. —

Glo-ry! Glo-ry to God in the high - est. — Glo-ry! Glo-ry to God in the

high-est, and on earth peace to peo - ple of good will. A - men.

First Reading
Sirach 15:15-20

If you choose you can keep the commandments,
they will save you;
if you trust in God, you too shall live;
he has set before you fire and water
to whichever you choose, stretch forth your hand.

Before man are life and death, good and evil,
whichever he chooses shall be given him.

Immense is the wisdom of the Lord;
He is mighty in power, and all-seeing.

The eyes of God are on those who fear him;
He understands man's every deed.

No one does he command to act unjustly,
to none does he give license to sin.

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm

SIXTH SUNDAY IN ORDINARY TIME

February 15

Responsorial Psalm: Psalm 119:1–2, 4–5, 17–18, 33–34 (76)

Josh Blakesley

RESPONSE (♩ = ca. 57)

Capo 3: (D)
Melody F

(A sus4)
C sus4

(A)
C

Bless-ed are they who fol-low the law of the Lord!

(E m7)
Gm7

(D)
F

(Dsus4)
Fsus4

(D)
F

(A/D)
C/F

(D.C.)
to Verses

Final
(D)
F

Bless-ed are they who fol-low the law of the Lord!

(D.C.)
to Verses

Final

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VERSES

(D) F (A sus4) Csus4 (E m7) Gm7 [(D) F]

1. Blessed are they whose way is blameless, who walk in the law of the
 2. You have commanded that your precepts be dili - gently
 3. Be good to your servant, that I may live and keep your
 4. Instruct me, O LORD, in the way of your statutes, that I may ex - actly ob -

(A sus4) Csus4 (D) F

1. LORD. Blessed are they who observe his de -
 2. kept. Oh, that I might be firm in the
 3. words. Open my eyes, that I may con -
 4. serve them. Give me discernment, that I may observe your

(A sus4) Csus4 (E m7) Gm7 [(D) F] (A sus4) Csus4 (a tempo) (A) C D.C.

1. crees, who seek him with all their heart.
 2. ways of keeping your statutes!
 3. sider the wonders of your law.
 4. law and keep it with all my heart.

(a tempo)

Second Reading
1 Corinthians 2:6-10

Brothers and sisters:

We speak a wisdom to those who are mature,
not a wisdom of this age, nor of the rulers
of this age who are passing away.

Rather, we speak God's wisdom, mysterious, hidden,
which God predetermined before the ages for our glory,
and which none of the rulers of this age knew;
for, if they had known it, they would not have
crucified the Lord of glory.

But as it is written:

*What eye has not seen, and ear has not heard,
and what has not entered the human heart,
what God has prepared for those who love him,*
this God has revealed to us through the Spirit.

For the Spirit scrutinizes everything, even the depths of God.

The Word of the Lord. **Thanks be to God.**

Gospel Acclamation

FEBRUARY 15

SIXTH SUNDAY IN ORDINARY TIME, cont. (3)

Gospel Acclamation: cf. Matthew 11:25

Curtis Stephan

INTRO *Joyfully* (♩ = ca. 54)

Capo 3: (G)
B♭

(A)
C

(G/B)
B♭/D

(A/C♯)
C/E

§ ACCLAMATION

(G/B)
B♭/D (A/C♯)
C/E (G/D)
B♭/F (D)
F (D/F♯)
F/A (G)
B♭ (A)
C (F♯sus4)
Asus4 (F♯)
A

Melody

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tenor (8vb)

Alto Harmony

1

(D)
F

D.S.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1

D.S.

Gospel
Matthew 5:17-37

Jesus said to his disciples:

"Do not think that I have come to abolish the law or the prophets. I have come not to abolish but to fulfill. Amen, I say to you, until heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law, until all things have taken place.

Therefore, whoever breaks one of the least of these commandments and teaches others to do so will be called least in the kingdom of heaven.

But whoever obeys and teaches these commandments will be called greatest in the kingdom of heaven.

I tell you, unless your righteousness surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven.

"You have heard that it was said to your ancestors, *You shall not kill; and whoever kills will be liable to judgment.*

But I say to you, whoever is angry with his brother will be liable to judgment; and whoever says to his brother, 'Raqa,' will be answerable to the Sanhedrin; and whoever says, 'You fool,' will be liable to fiery Gehenna.

Therefore, if you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift.

Settle with your opponent quickly while on the way to court. Otherwise your opponent will hand you over to the judge, and the judge will hand you over to the guard, and you will be thrown into prison.

Amen, I say to you, you will not be released until you have paid the last penny.

Matthew 5:17-37 - (Cont'd)

"You have heard that it was said,
You shall not commit adultery.

But I say to you, everyone who looks at a woman with lust
has already committed adultery with her in his heart.

If your right eye causes you to sin, tear it out and throw it away.
It is better for you to lose one of your members than to have your
whole body thrown into Gehenna.

And if your right hand causes you to sin, cut it off and throw it away.
It is better for you to lose one of your members than to have your
whole body go into Gehenna.

"It was also said,
Whoever divorces his wife must give her a bill of divorce.

But I say to you, whoever divorces his wife - unless the marriage is
unlawful - causes her to commit adultery, and whoever marries a
divorced woman commits adultery.

"Again you have heard that it was said to your ancestors,
Do not take a false oath, but make good to the Lord all that you vow.
But I say to you, do not swear at all; not by heaven, for it is God's
throne; nor by the earth, for it is his footstool; nor by Jerusalem, for it
is the city of the great King.

Do not swear by your head, for you cannot make a single hair white or
black. Let your 'Yes' mean 'Yes,' and your 'No' mean 'No.'
Anything more is from the evil one."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow:
and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one holy catholic and apostolic Church.
I confess one baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead,
and the life of the world to come.

Amen.

Preparation of the Gifts

Let Us Love

By Christopher Walker

Song of dedication for The Church of the Little Flower

O Lord, we wait for your still small voice
like those before us who followed you.

The rose our model, chosen one:
like her, call us to be faithful too.

Let us love, let us love!
God in all we say and do,
let us live in love our whole life through,
our whole life through.

A faith filled family let us be O Lord,
with hearts that are filled with grace.
Come friend, come stranger to this House,
be always welcome in this place.

Let us love, let us love!
God in all we say and do,
let us live in love our whole life through,
our whole life through.

The smallest action or kindly word
gives life and hope to the down cast soul.
Lord show us where we best can serve
for you to touch them and make them whole.

Let us love, let us love!
God in all we say and do,
let us live in love our whole life through,
our whole life through.

Lord give us courage to share our faith
with rich and poor, treating each the same.
Our every thought and word and deed
we dedicate to your holy name.

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na in the high - est. Ho - san - na, ho -

san - na in the high - est.

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MEMORIAL ACCLAMATION A

We pro - claim your Death, O Lord, and pro - fess your Resur -

rec - tion un - til you come a - gain, un - til you come a - gain.

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AMEN

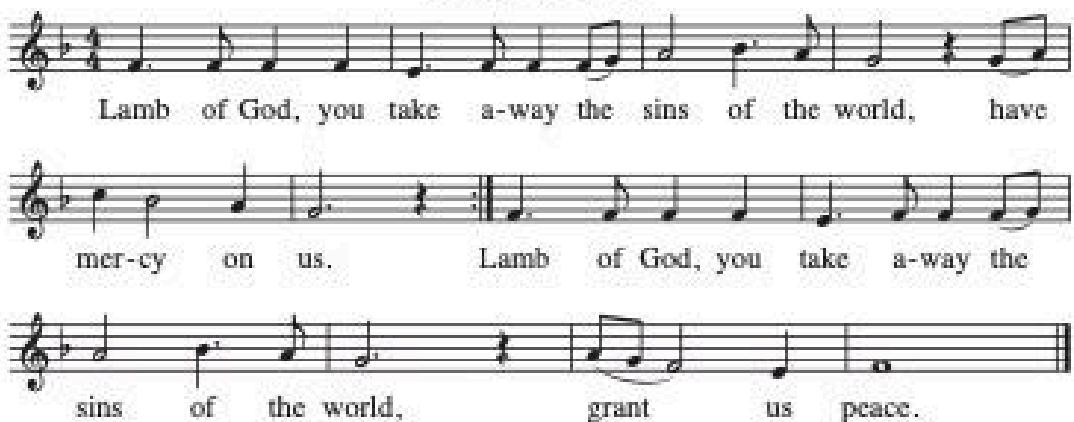


A - men, a - men, a - men.

A - men, a - men, a - men.

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LAMB OF GOD



Lamb of God, you take a-way the sins of the world, have
mer-cy on us. Lamb of God, you take a-way the
sins of the world, grant us peace.

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Communion

PAN DE VIDA

Bob Hurd

Refrain

Bilingual *Pan de Vi - da, cuer-po del Se - ñor,
Spanish Pan de Vi - da, cuer-po del Se - ñor,

cup of bless - ing, blood of Christ the Lord.
san-ta co - pa, Cris - to Re - den - tor.

At this ta - - ble the last shall be first.
Su jus - ti - - cia nos con-ver - ti - rá.

**Po - der es ser - vir, por-que Dios es a - mor.
Po - der es ser - vir, por-que Dios es a - mor.

1-3 to Verses 4 Final 3 Verses

1. dwell-ing of God, _____ fra-ile and wound-ed and weak.
2. Teach - er and Lord; _____ I, who have washed _____ your feet.
3. Jew _____ or Greek; _____ there is no slave _____ or free;
1. tem - plo de Dios, _____ frá - gi - les se - res hu - ma -
2. Ila - man "Se - ñor". _____ Me in - cli - no a la - var - les los pies.
3. cla - vos ni li - bres, _____ no hay mu - je - res ni hom -

1. _____ We are the bod - y of Christ, called to
2. _____ So you must do as I do, so the
3. _____ there is no wom-an or man; on - ly
1. nos. So - mos el cuer - po de Cris - - to, Ila -
2. _____ Ha - gan lo mis - mo, hu - mil - des, sir -
3. bres, só - lo a - que - llos que he - re - dan el

to Refrain

1. be _____ the com - pas - sion of God. _____
2. great - est must be - come _____ the least. _____
3. heirs _____ of the prom - ise of God. _____
1. ma - - dos a ser com - pa - si - - vos.
2. vién - - do - se u - nos a o - - tros.
3. rei - - no que Dios pro - me - tió. _____

Anima Christi

Jandi Arboleda

8

15 Soul of Christ, sanctify me. Body of Christ,
save me water from the side of Christ, wash me. Passion of Christ,

23 give me strength. Hear me, Jesus. Hide me in thy

31 wounds that I may never leave thy side. From all the evil that surrounds
me, defend me. And when the call of death arrives, bid me come to thee,

37 that I may praise thee with thy saints for ever.

43

51 Hear me, Jesus. Hide me in thy wounds that I may never leave thy side.
from all the evil that surrounds me, defend me. And when the call

64 of death arrives, bid me come to thee, that I may

68 praise thee with thy saints for ever.

Spiritual Communion Prayer

*My Jesus,
I believe that You are present
in the Most Holy Sacrament.*

*I love You above all things,
and I desire to receive You into my soul.*

*Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.*

*I embrace You as if You were already there
and unite myself wholly to You.*

Never permit me to be separated from You.

Amen.



The parish continues to minister and provide outreach to those of our community who are in need. Thank you for your continued financial support. You can drop your check or envelope to the parish center or donate via the link below.

Weekly E-Giving Donations: <https://lfbhnj.churchgiving.com>

Recessional

O GOD BEYOND ALL PRAISING

THAXTED



1. O God beyond all praising, We worship you to-day
2. Then hear, O gracious Savior, Accept the love we bring,



1. And sing the love amazing That songs can not repay;
2. That we who know your favor May serve you as our King;



1. For we can only wonder At ev'ry gift you send,
2. And whether our to-morrows Be filled with good or ill,



1. At blessings without number And mercies without end:
2. We'll triumph through our sorrows And rise to bless you still:



1. We lift our hearts before you And wait upon your word,
2. To marvel at your beauty And glory in your ways,



1. We honor and adore you, Our great and mighty Lord.
2. And make a joyful duty Our sacrifice of praise.

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